

Dan Wyman Books

Catalog 212

Rare Judaica

Dear Friends,

We hope that you have managed through the Pandemic summer and are staying healthy, safe, and sane as the Jewish High Holidays approach.

We offer below an assortment of rare Judaica, with concentrations in Americana, British Jewry, The Holocaust, Zionism, Art/Photography, and Yiddish, with other material included as well.

All items are 100% returnable for any reason. Need to ask a question, request additional photos, or delay shipment until your library or office reopens? Also not a problem.

Domestic US media mail shipping is free, but with the disruption from the corona virus we recommend priority mail, which is not expensive. International shipping is at cost, also generally not too pricey. New York residents please add sales tax.

We accept payment by paypal, credit card, wire, or check. We will happily invoice your institution.

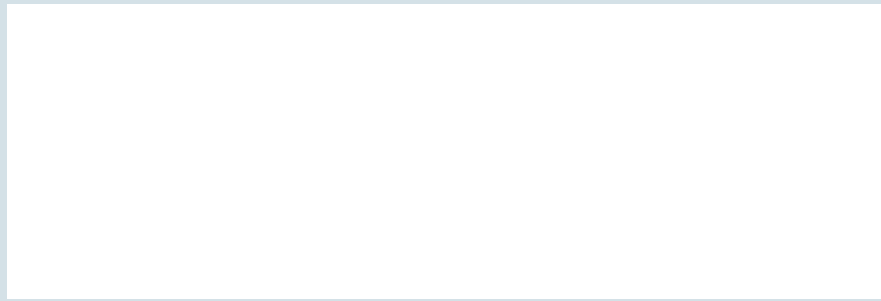
Today's catalog is organized into the following sections:

- Americana Nrs. 1-18
- British Nrs. 19-23
- China/Shanghai Nr. 24
- Germany Nr. 25
- Antisemitism Nr. 26
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- American Zionism Nrs. 51-54
- Hagadot Nrs. 55-59
- Rabbinics Nrs. 60-66
- The Haskalah and the Enlightenment Nrs. 67-70
- Art and Photography Nrs. 71-74
- Yiddish Nrs. 75-85.

Please let us know what we can send you!

Wishing you Shanah Tovah, a Healthy Happy New Year,

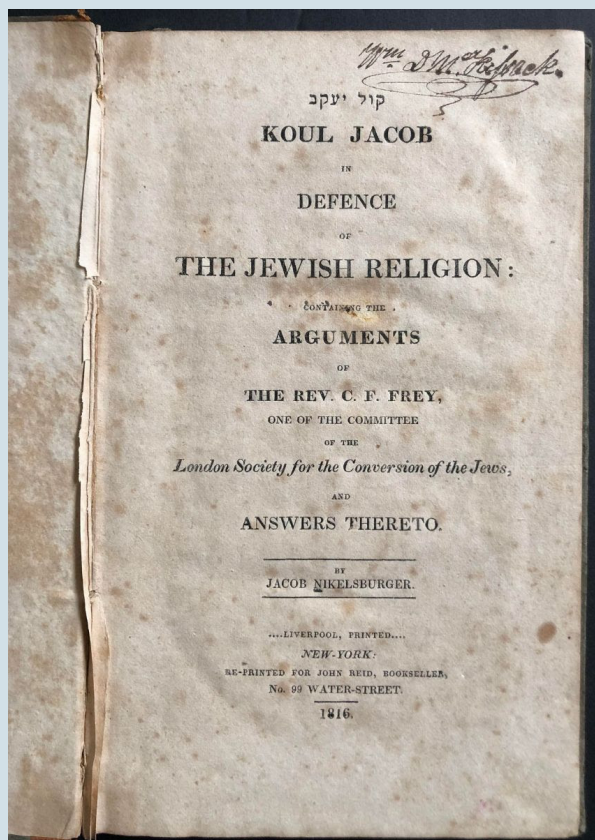
Dan Wyman



AMERICANA

THE FIRST AMERICAN JEWISH RESPONSE TO THE MISSIONARIES

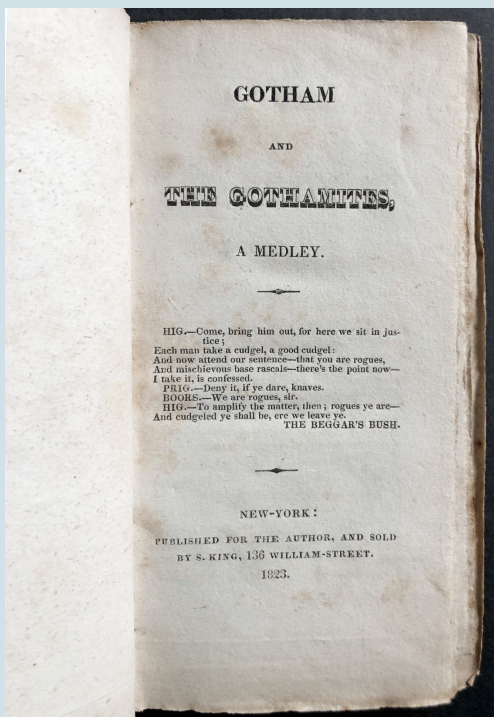
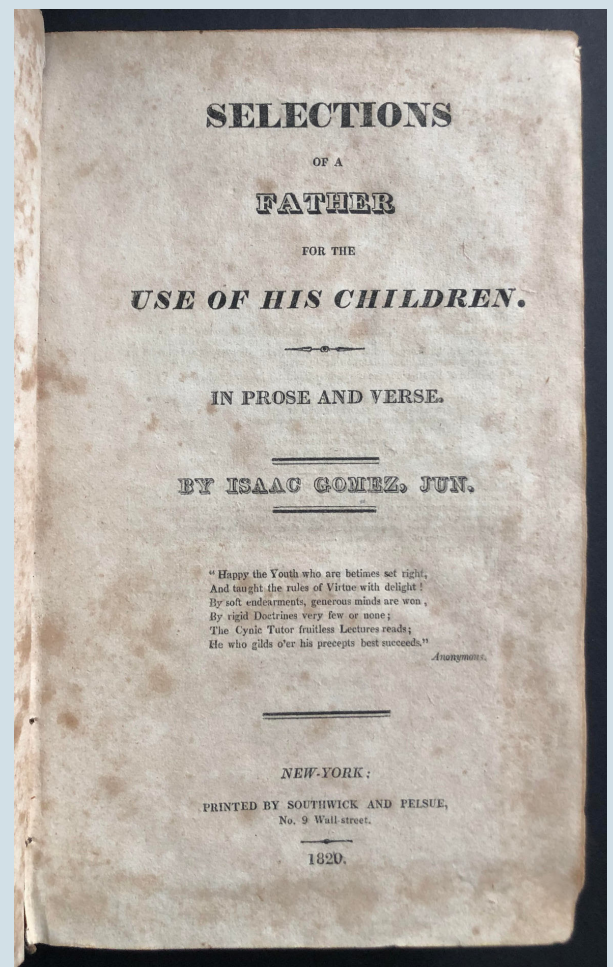
• 1. Nikelsburger, Jacob. **KOUL JACOB IN DEFENCE OF THE JEWISH RELIGION: CONTAINING THE ARGUMENTS OF THE REV. C.F. FREY, ONE OF THE COMMITTEE OF THE LONDON SOCIETY FOR THE CONVERSION OF THE JEWS, AND ANSWERS THERETO.** New York; John Reid, 1816. Original Boards. 8vo. 79 pages. 23 cm. First American edition. In English, with some Hebrew. Singerman 0260. Kol Ya'akov = Koul Jacob, in Defence of the Jewish Religion. Nikelsburger takes up the cudgels with an apostate Jew, Rev. Frey, so intent on converting his former coreligionists to Christianity that he is willing to take liberties with Scripture. "Frey [to whom Niklsburger is responding here] was appointed agent of the ASMCJ [The American Society for Meliorating the Condition of the Jews, a conversionist organization], in 1822, and during that and the following year he travelled through the South and New England collecting money and establishing many local chapters....In January, 1823, the ASMCJ began publishing a periodical called Israel's Advocate....The emergence of the ASMCJ and the considerable support that it had within the Christian community was a cause of concern to the Jews and they responded to it. **The first Jewish**



literary response to the missionaries came in 1816, the year that Frey had arrived in America, with the publication of an American edition of Jacob Nikelsburger's **Koul Jacob**. Nickelsburger had published his booklet in Liverpool in 1813 as a rebuttal to a series of pamphlets written by Frey and published by the London Society on the subject of the messiah. The work contains a refutation of the christological interpretation of a number of messianic sections of the Bible. Nikelsburger couched his argument in a moderate tone, and assured his readers that he had not written his booklet in order to engage in religious controversy, but only because Frey had challenged the Jews to answer his arguments" (Berlin, *Defending the Faith: Nineteenth-Century American Jewish Writing on Christianity and Jesus*, Albany, 1989, pp 7-8) Wear to boards, some staining, nice copy. Cancelled institutional bookplate, name on title, Wear to boards, some staining and foxing, nice copy. Very Good Condition thus. (RAB-58-16) (ID# 34455). \$2000.00

• 2. Gomez, Isaac. **SELECTIONS OF A FATHER FOR THE USE OF HIS CHILDREN**. New York, 1820. **1st edition**. Period full leather with spine label, 8vo, viii, 9-408 pages. Singerman 322; Rosenbach 209. The tipped in recommendation slip signed in the print "Ph. Milledolar," as noted by BAL, is present. **President John Adams wrote of this literary anthology that it was "worthy to be presented by every father to every child, and deserve a place in every family."** Gomez's Jewish affiliation resonates in the book with his decision to include a selection from *The History of Pope Pius V*, which is the source for the "pound of flesh" incident in Shakespeare's *Merchant of Venice*. As opposed to Shakespeare's telling, in the *History of Pope Pius V*, it is the Jew who is the victim and the Christian who threatens him. Gomez prefaced the selection by writing: "The following subject shows that Shakespeare altered the character of Shylock, making him to be of the Jewish nation, when in reality he was not." As Louis Harap notes (*The Image of the Jew in American Literature*, p. 260), "Gomez was obviously trying to combat the effects of the Shylock stereotype."

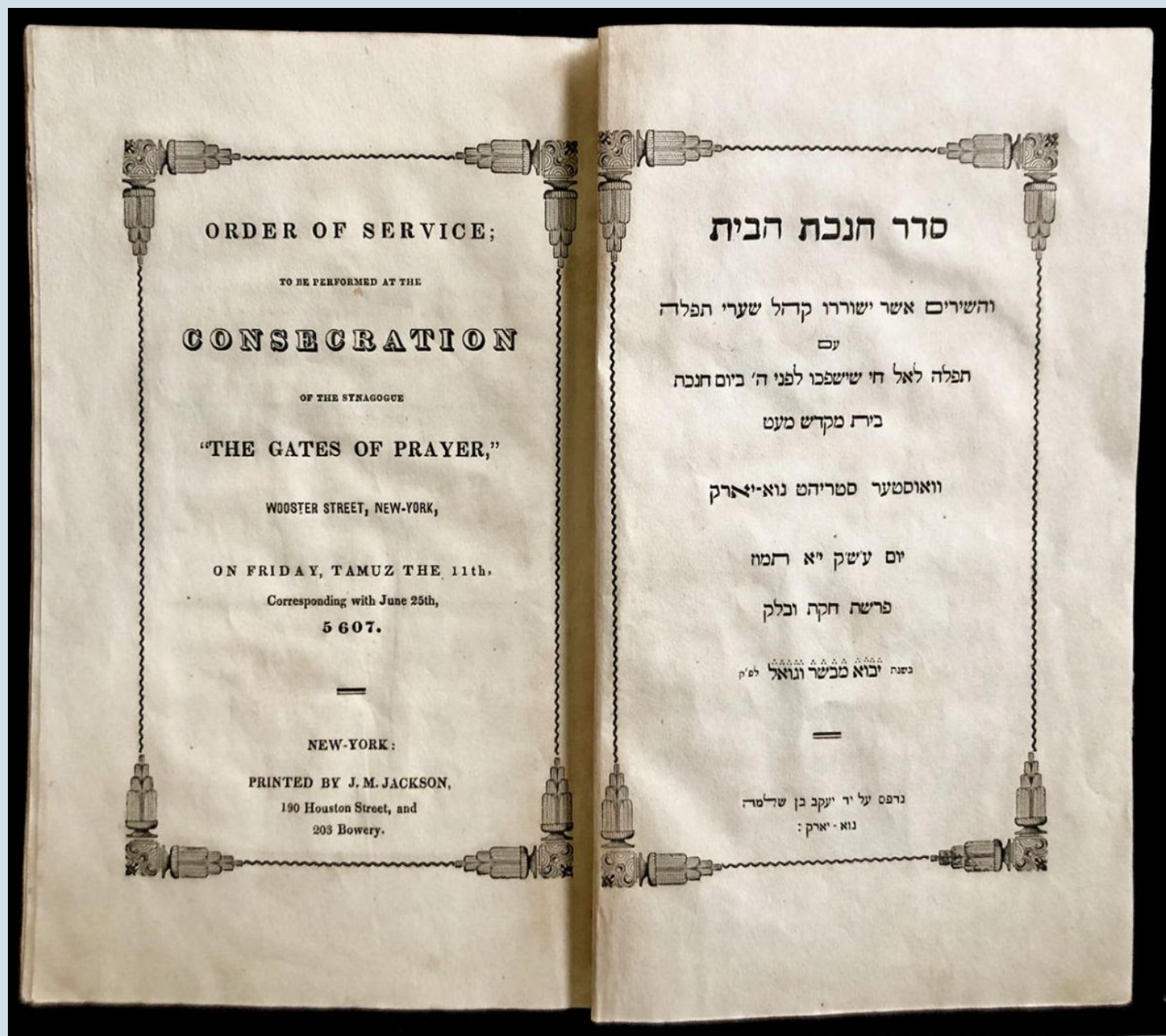
Isaac Gomez (1768-1831), whose great-grandfather had fled from Portugal to New York in 1703, was active in New York's Jewish community. The few early literary contributions by American Jews "was anything but impressive, but Gomez's book is worth remembering as one of American Jewry's earliest literary efforts... Gomez, both a devotee of the humanities and a committed Jew, lived comfortably ensconced in the two worlds of the Jew and the cultured American" (J. R. Marcus, *United States Jewry*, vol. 3, page 455). See also Blau and Baron, *The Jews of the United States, 1790-1840*, Vol. II, pages 440-2. **The last copy to appear at auction in the US, in 2013, sold for over \$1800 (with commissions).** Foxing as expected. All endpapers present, and original period binding remains very handsome. A very good copy in outstanding original period binding. (AMR-57-12) \$1700.00



• 3. "Terentius Phlogobomus," [pseudonym of Samuel B.H. Judah]. **GOTHAM AND THE GOTHAMITES, A MEDLEY.** New York: S. King for the author, 1823. **First edition.** Original printed boards, small 12mo, lvi, [94] pages. **"This was suppressed, and the author and publisher were both imprisoned and fined.** It is a satire on the New Yorkers"--Sabin 36827; Rosenbach, *American Jewish Bibliography*, 242. Shoemaker 12971; BAL 11020. Pages untrimmed as issued. Suppressed libelous satire of New York high society, mocking over 100 local personalities, by early Jewish American dramatist Samuel B.H. Judah (1804-1876). His plan to publicize this book was nothing short of brilliant. Immediately following publication of *Gotham and the Gothamites*, Judah paid to have flyers posted throughout New York City, offering a reward for the identity of the anonymous author. He then sent anonymous letters to many of the personalities he had described in the book, calling their attention to the book's existence--**one of whom was playwright (and eventual**

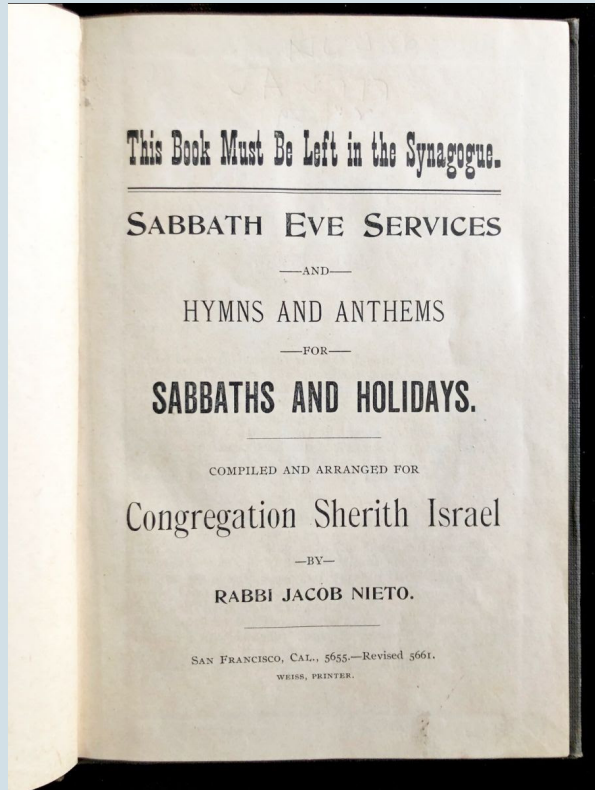
Sheriff of New York) Mordecai Manuel Noah, the subject of ten footnoted pages. Noah sued, with the trial finding Samuel Judah was guilty of libel, fined, and imprisoned, though he was pardoned five weeks later because of ill health. He was eventually admitted to the New York bar and practiced law there for over 50 years. Some foxing as expected, all endpapers present, touch of wear to crown of spine and and some rubbing to the covers front, but a nice solid clean copy with all original elements present. About

1847 CONSECRATION OF THE WOOSTER STREET SYNAGOGUE IN NEW YORK



- 4. Congregation Shaaray Tefila. **SEDER HANUKAT HA-BAYIT. ORDER OF SERVICE; TO BE PERFORMED AT THE CONSECRATION OF THE SYNAGOGUE "THE GATES OF PRAYER," WOOSTER STREET, NEW-YORK, ON FRIDAY, TAMUZ THE 11TH, CORRESPONDING WITH JUNE 25TH, 5607.** New-York: Printed by J. M. Jackson, [1847]. **1st edition.** Later binding, 8vo, 23 pages. In English and Hebrew. "Order of Consecration Service." Singerman 0983 (locating only 3 copies). Rosenbach 615. Published by John Marcus Jackson, son of Solomon Henry Jackson, who published the First American Haggadah in New York in 1837. Congregation Shaaray Tefila was founded in 1845 by 50 primarily English and Dutch Jews who had been members of B'nai Jeshurun. It was initially an Orthodox

synagogue located on Wooster Street in New York City. The synagogue's first rabbi was Samuel Isaacs, who spoke English, one of only a few such rabbis in the United States at the time. His funeral at the synagogue in 1878 was the largest American Jewish funeral of the nineteenth century (Wikipedia). **OCLC lists no copies south or west of Philadelphia.** Very Good Condition. (KH-9-21-BL) \$3500.00.

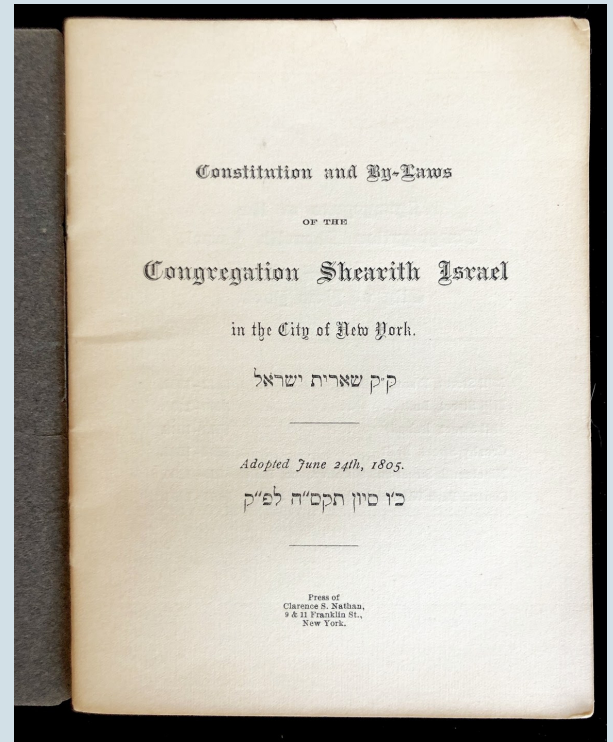


• 5. Nieto, Jacob, Rabbi. **SABBATH EVE SERVICES AND HYMNS AND ANTHEMS FOR SABBATHS AND HOLIDAYS. COMPILED AND ARRANGED FOR CONGREGATION SHERITH ISRAEL BY RABBI JACOB NIETO [AUTHOR INSCRIBED].** San Francisco, Weiss, Printer, 1900. **1st edition.** Period boards, 12mo, 68 pages. Singerman 5777. **Inscribed by the author in San Francisco shortly after publication.** Title page indicates that this is “revised” from a 5655 edition; however Singerman lists no other earlier publications by this author or with this title, nor any publication from this congregation in 5665, so we presume this to have been revised from a manuscript or private edition. “Before serving as rabbi of San Francisco's Congregation Sherith Israel (1893-1930), Jacob Nieto was first a rabbi in Sheffield, England (1889-1892). Nieto was widely recognized as an impassioned and spellbinding orator and a champion of humanitarian causes and controversial issues, as well as a supporter of the Spanish-American War and manifest destiny. He served as a president

of the Anti-Capital Punishment League and as president of the San Francisco branch of the National Industrial Peace Association. Together with Rabbi Jacob Voorsanger of San Francisco's Congregation Emanu-El, Nieto played a role in the reorganization of the Young Men's Hebrew Association. Nieto also served on the Board of Governors of San Francisco's Jewish Education Society; as president of the Board of Ministers of Northern California; as president of the Western Association of Jewish Ministers; as president of B'nai B'rith District Grand Lodge No. 4; as the Grand Orator and Chaplain of the Free and Accepted Masons of California; and as one of the original members of the San Francisco Council of the Boy Scouts. After the 1906 earthquake, Rabbi Nieto organized disinfection work and was in charge of issuing passes to those who wished to leave San Francisco. He continued to serve as rabbi of Sherith Israel after the earthquake, when the congregation's synagogue served temporarily as a courtroom. In 1916, he advised merchants and labor union members to join against the "well-fed paunches from Montgomery Street" who were sending them out to die, but he did support America's efforts in World War I after the United States declared war. He wrote and preached forcefully against local attempts at converting Jews and the presentation of the Passion Play in Freiburg, Germany. He also cooperated with Catholic priests to fight the anti-Catholic organization, the American Protective Association. He also supported rights for blacks and women and fought against the white slave trade. He also wrote treatises, plays, and poetry and he contributed to and/or served as the editor of the New Occident; the Jewish Journal; the Jewish Times; and was a feature writer for the San Francisco Bulletin” (UC-Berkeley). **Singerman and OCLC together list only 2 copies worldwide** (HUC, Univ of the Pacific), with Singerman noting that **the HUC**

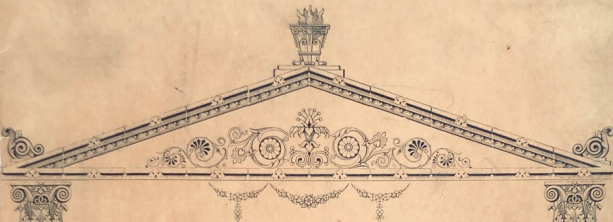
copy is "defective." Rare and important, an exceptional inscribed copy. Very Good Condition (KH-9-19). \$2000.00

• 6. Congregation Shearith Israel. **CONSTITUTION AND BY-LAWS OF THE CONGREGATION SHEARITH ISRAEL IN THE CITY OF NEW YORK: K. K. SHEARIT YISRAEL: ADOPTED JUNE 24TH, 1805.** New York: C.S. Nathan. 1899. **1st edition thus.** Original paper wrappers. 12mo. 32 pages, 18 cm. In English. The Congregation Shearith Israel, often called The Spanish and Portuguese Synagogue, is the oldest Jewish congregation in the United States. It was established in 1654 and until 1825 was the only Jewish congregation in New York City (Wikipedia, 2019). Includes "Amendments to by-laws, adopted and ratified 31st July and 4th September 1836" on pages 17-19 and "Resolutions of the Trustees relative to the cemetery [sic] on Long Island of the Congregation Shearith Israel... April 27, 1852" on pages. 20-25. SUBJECTS: Congregation Shearith Israel (New York, N.Y.) -- Constitution. **OCLC lists 2 copies worldwide (NYPL, Harvard).** Spine repaired. Front cover previously repaired with tape. Contents are very good. **Rare.** (AMR-56-24). \$750.00.



1884 BOSTON TEMPLE OHABEI SHALOM PRESIDENT'S REPORT, UNKNOWN TO SINGERMAN

• 7. Rosnosky, Isaac. **PRESIDENT'S ADDRESS AND SECRETARY'S ANNUAL REPORT OF THE CONGREGATION.** Boston: [The Congregation]. 1884. **1st edition.** Original orange printed paper wrappers. 8vo. 22 cm, 12 pages. In English. Temple Ohabei Shalom was founded on February 26, 1843 by several Boston Jewish families, and is the first synagogue established in Massachusetts. It's first synagogue was built on Warren (now Warrenton) Street in Boston in 1852. The synagogue split in 1855, with the German Jewish congregants forming their own synagogue (currently Temple Israel) in Boston. The same would occur in 1858 with the East Prussian Jews (CJH, 2019). SUBJECTS: American Judaism. **No copies in OCLC and unknown to Singerman.** Wrappers are very lightly soiled. Internally very good. Overall excellent condition. **Exceedingly rare, perhaps a unique surviving copy.** (AMR-56-1) (ID# 41132) \$1600.00.



President's Address

AND

Secretary's Annual Report

OF THE

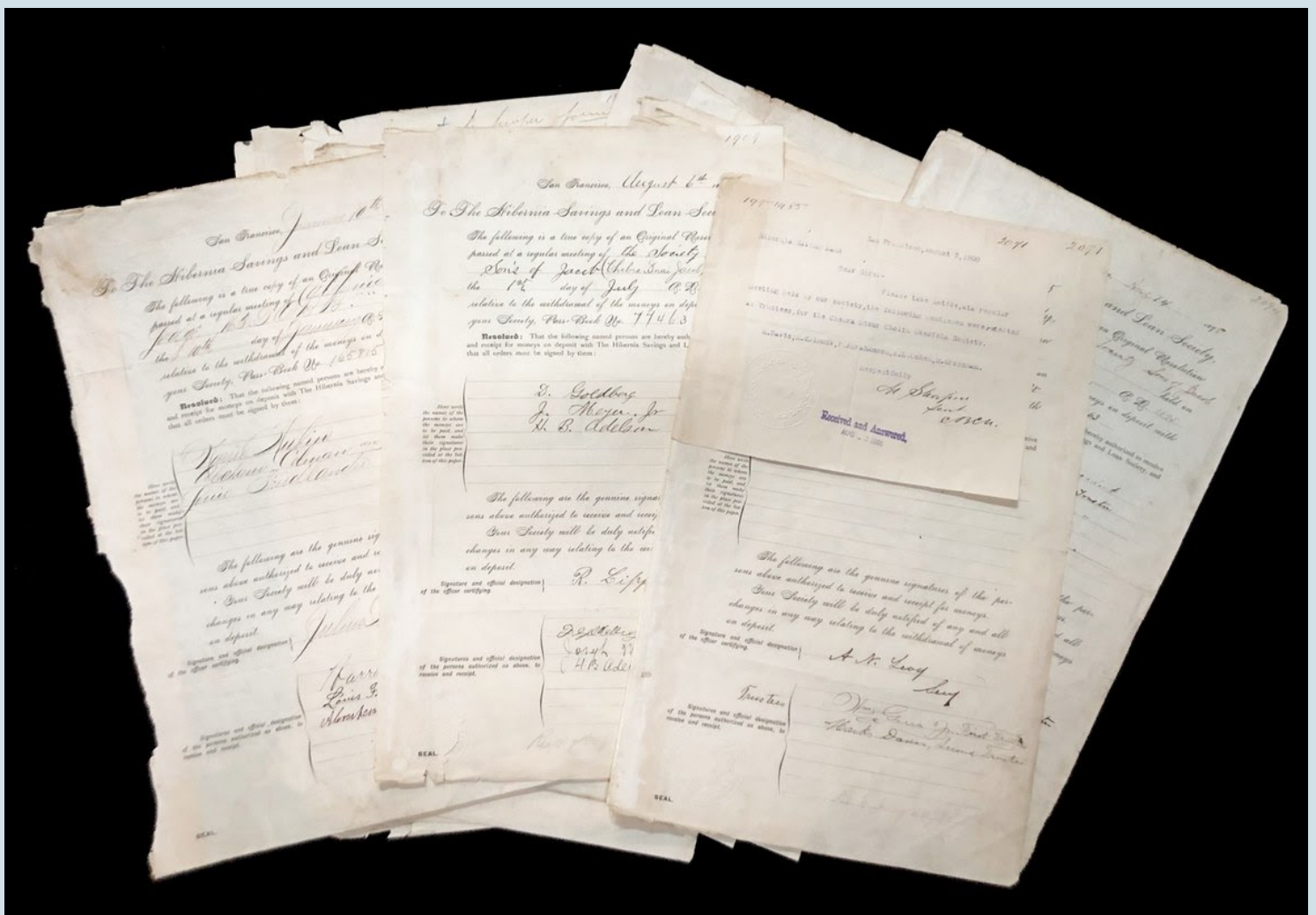
CONGREGATION OF ABEL SHALOM,

BOSTON, APRIL, 1884.



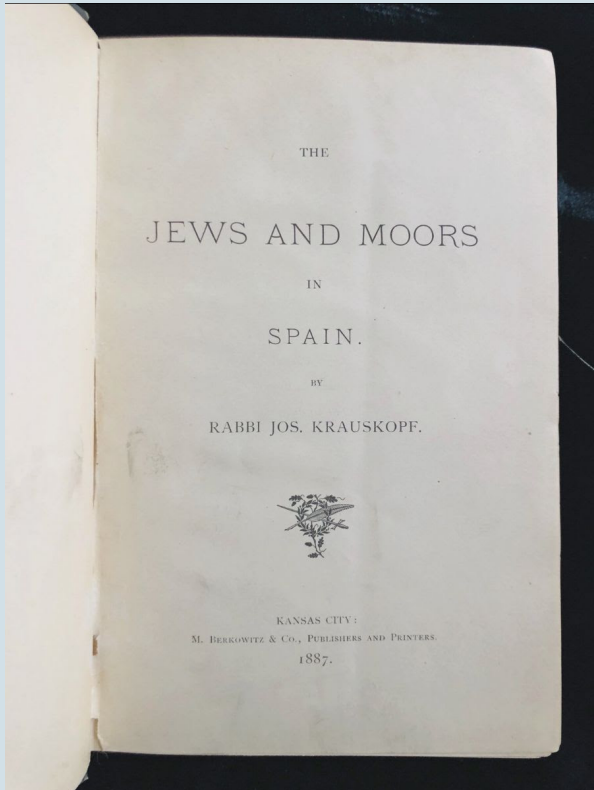
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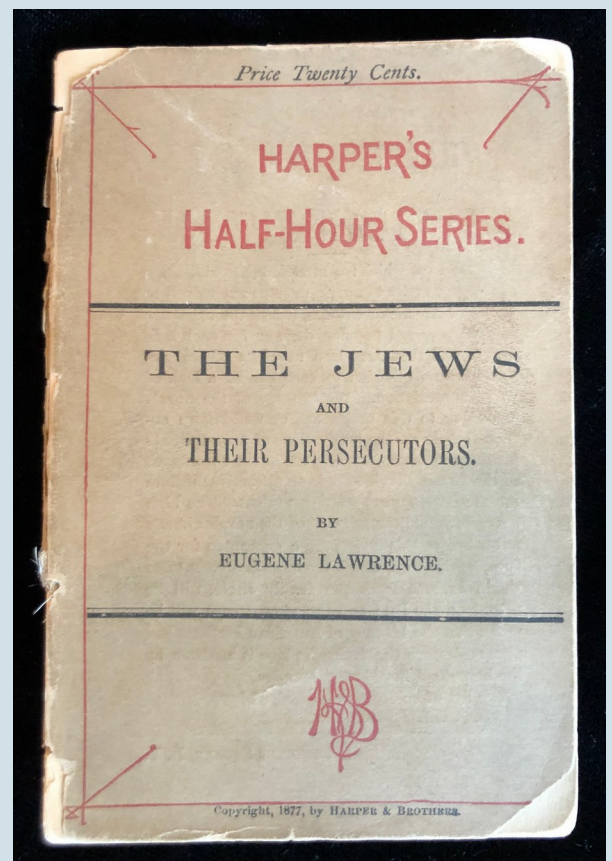
• 8. [Hibernia Savings and Loan Society]. [SAN FRANCISCO: 19 JEWISH COMMUNAL ORGANIZATION BANKING DOCUMENTS FROM THE HIBERNIA SAVINGS AND LOAN SOCIETY]. San Francisco, [1893-1895]. 1st Edition (Manuscript). All Original Documents. 4to. 19 printed documents, dated 1893-1895, with names and other information in manuscript, plus 2 related manuscript notes ; 38 cm. These historic withdrawal notices and communications between the Hibernia Savings and Loan Society and several early Jewish Institutions of San Francisco provide a glimpse into the exchange between San Francisco's Irish and Jewish communities in the late 19th century. "With the Gold Rush, San Francisco's Irish population grew to 4, 200 in 1852; by 1880 this number had reached more than 30, 000, thirty-seven percent of San Francisco's population. They formed cultural organizations like the Hibernia Association (1852) , The Irish Festival (1863) , and The Knights of the Red Branch (in the Mission) . . . The Irish were . . . prominent in business. Samuel Brannan printed San Francisco's first newspaper in 1846. John Sullivan founded Hibernia Savings and Loan and the Hibernia Housing Society, which helped immigrants with loans to buy land and homes." (sfcityguides.org). Each document deals with the account of a 19th Century San Francisco Jewish institution, some of which include: Chebra B'Rith Shalom, Chebra Shaare Refooah Society, Congregation Ohabi Shalome, Congregation Tiferes Izrael, the California Lodge, and the Society Sons of Jacob. One document also deals with the Polish Ladies Society and Mutual Aid. Signatures included on these documents are those of: Theodor Blodes, Sigmund Fischer, Soloman Meyer, Leiser Zier, Samuel Cohn, David Block, Morris Whitehead, David Cohn, Julius Oraelsky, Adolf Morris, Charles Danziger, Magdalena Kropaniewicz, Paulina Fijalkowky, Isaac Silverman, George Rosenberg, Harris Rubin, Louis Friedlander, Abraham Colman, and many, many others. Some edgewear, and a few have small tears but overall the documents are in Good+ condition. (AMR-49-43) (ID# 37673). \$1900.00

THE FIRST JEWISH BOOK PUBLISHED IN KANSAS CITY

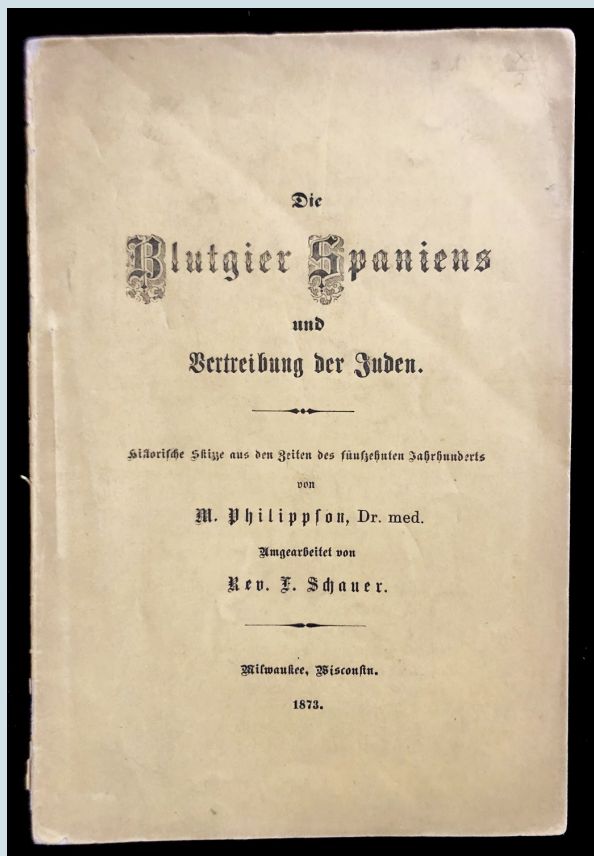


- 9. Krauskopf, Joseph. **THE JEWS AND MOORS IN SPAIN.** Kansas City, Missouri: M. Berkowitz and Co., Date: 1887. **1st edition.** Original Cloth. 8vo. 246 pages. Singerman 3564. **The first Jewish book published in Kansas City** (A single folded leaf, for a synagogue dedication, was printed in 1885) . Bibliographical annotations; index. From the Preface: "This volume is a reprint of newspaper reports of a series of lectures delivered by the author from the pulpit of Congregation B'nai Jehudah, Kansas City, Mo. , during the fall and winter of 1885-1886." **Krauskopf was a leader of Reform Judaism in the United States**, and first honorary secretary of the Jewish Publication Society of America. After his short term as rabbi in Kansas City, he became rabbi of the Reform Congregation Keneseth Israel, Philadelphia, until his death in 1923 (EJ) . SUBJECT(S) : Jews-Spain-Moriscos. Gilt lettering on spine. Ex-synagogue library with usual marks. Good Condition (AMRN-9-7). \$500.00.

- 10. Lawrence, Eugene Title: **THE JEWS AND THEIR PERSECUTORS.** New York: Harper & Brothers. 1877. **1st separate edition.** Original multicolor printed wrappers. 12mo. 81 pages, 13 cm. Singerman 2638. Part of the Harper Half Hour Series (Vol. 28) . Appeared as an essay in Harper's June 1874 issue. A short history of Jewish persecution. Lawrence was a frequent contributor to Harper's and was noted as a nativist (Nast, 2019) . SUBJECTS: Jews - Persecutions - History. OCLC lists 15 copies worldwide (OCLC: 981924) . Edgewear to wrappers, especially at spine, Overall good condition. (AMR-56-68A-GG'bdlx). \$550.00.



THE FIRST JEWISH BOOK PUBLISHED IN MILWAUKEE



- 11. Philippson, M. Revised by F. Schauer. **DIE BLUTGIER SPANIENS UND VERTREIBUNG DER JUDEN: HISTORISCHE SKIZZE AUS DEN ZEITEN DES FUENFZEHTEN JAHRHUNDERTS.** Milwaukee, Wisconsin: No Publisher, 1873. **1st edition.** Original Wrappers; 12mo. 23 pages. In German. Title translates as, "The Bloody Spaniards and the Expulsion of the Jews: Historical Sketch of the Times of the Fifteenth Century." **The first Jewish book printed in Milwaukee.** Singerman 2414. Philippson was the son of Rabbi Ludwig Philippson, and headed the Lehranstalt für die Wissenschaft des Judentums. See JE IX: p 684-685 & EJ, XIII col. 397. SUBJECT (S) : Jews -- Spain -- History. OCLC lists 11 copies. Touch of spine wear, Very Good condition. (KH-9-45-FR'bLpzdd). \$1200.00.

• 12. Kobrin, Leon; [and] Mendele Mokher Sefarim (or Mocher Sforim, aka Sholem Yankev Abramovich or S. J. Abramowitch); [and] Schatzkes, M.A. (Moses Aaron, aka M.

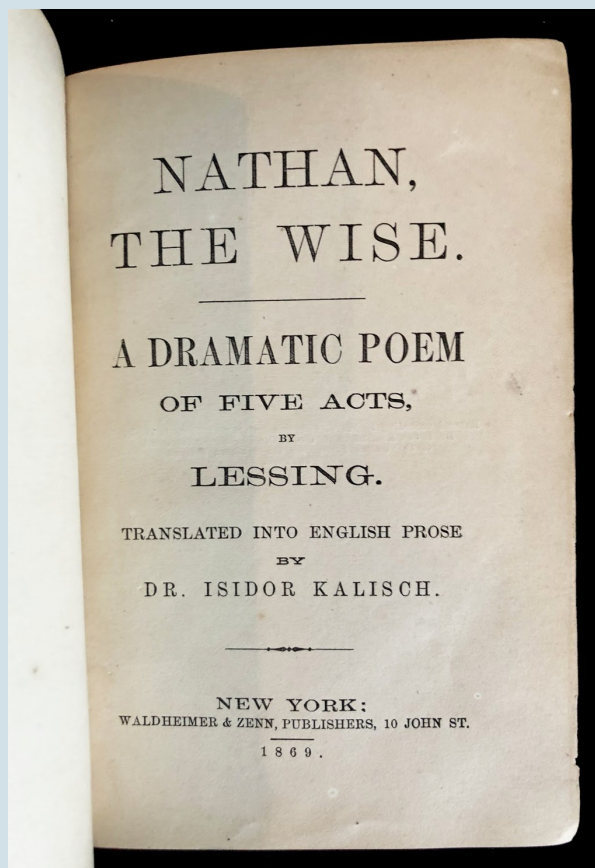
Selikowitsch). **YANKEL BOYLE: FUN DEM IDISHEN FISHER-LEBEN IN RUSLAND: UN ANDERE ERTSEHLUNGEN [BOUND WITH] SHLOMO REB HAYYIM'S: A BILD FUN YUDISHEN LEBEN IN DER LITE [BOUND WITH] DER YUDISHER FAR-PESAH; ODER, MINHAG YISROEL: A SHILDERUNG FUN DEM ORT LEBEN FUN UNZERE IDEN, IBERHOYPT IN DER LITE, IN DER TSAYT FUN PURIM BIZ PESAH [3 WORKS BOUND TOGETHER]** פון דעם יאנקעל בוילע:

אידישען שלמה ר' חיים'ס: א בילד פון יודישען לעבען אין דער ליטא דער יודישער פאר-פסח, אדער, מנהג ישראל: א שילדערונג פון דעם ארט לעבען פון אונזערע אידען, איבערהויפט אין דער ליטע, אין פישער-לעבען אין רוסלאנד: און [AND] דער צייט פון פורים ביז פסח Nyu York [New York]: Druk fun N. Robinson [and] Hebrew American Publishing Co. [and] Morgen Zshurnal. 1898-1901. "Yankel Boyle" and "Shlomo Reb

Hayyim's" are 1st editions; "Yudisher Far-Pesah" is the first American Edition. 1898 [Yankel Boyle], 1901 [Shlomo Reb Hayyim's], 1901 [Yudisher Far-Pesah]. Period boards. 8vo. 73, 166, and 111 pages respectively. 21 cm. Yankel Boyle is Singerman 5397. Leon Kobrin (1873–1946) was a playwright in Yiddish theater, writer of short stories and novels, and a translator. **"Liptzin [1972, p. 81] singles out Kobrin's tragedy Yankel Boyle...as the 'apex' of his work,** and describes its title character as 'a kindhearted but dull-witted Jewish youth ... embroiled in a complex moral and emotional dilemma to which he could find no solution short of suicide'" (Wikipedia). Mendele Mocher Sforim (1836-1917), born Sholem Yankev Abramovich or S. J. Abramowitch, was one of the founders of modern Yiddish and Hebrew literature. Leo Weiner, in his contemporary "History of Yiddish Literature in the Nineteenth Century" (1899), notes that "M. A. Schatzkes, has written but one book...an invaluable cyclopedia of Jewish customs, particularly such as directly or indirectly refer to the Passover, strung together in chronological order as a consecutive action. With the exception of Linetzki's 'The Polish Boy,' there has been written no one work that treats so comprehensively of the beliefs and habits of the Jews in Russia....'The Jewish Ante-Passover' must be counted among the classics of the period." SUBJECTS: Short stories, Yiddish. OCLC lists 8 copies of Yankel Boyle (OCLC:19316971). OCLC lists 5 copies of Sholom Reb Hayyim's (UCLA, Yale, Uillinois, NLI, TAU), though Yale lists their copy with a 1902 date, so theirs may be a second printing. OCLC lists 15 copies of Der Yudisher Far-Pesah (OCLC: 19306350). Ex-library with usual minimal markings. Boards are worn. Binding is starting. Pages browning but contents very good. (AMR-56-16-LX) \$500.00.



• 13. Lessing, Gotthold Ephraim, 1729-1781. Translated into English with an introduction by Isidor Kalisch. **NATHAN THE WISE: A DRAMATIC POEM OF FIVE ACTS.** New York: Waldheimer & Zenn. 1869. **1st Edition with Kalisch's translation.** Original publisher's Cloth, 12mo, ix, 212 pages 17 cm. Singerman 2413 (listing 3 copies). Translation by Kalisch of "Nathan der Weisse" from German into English prose.

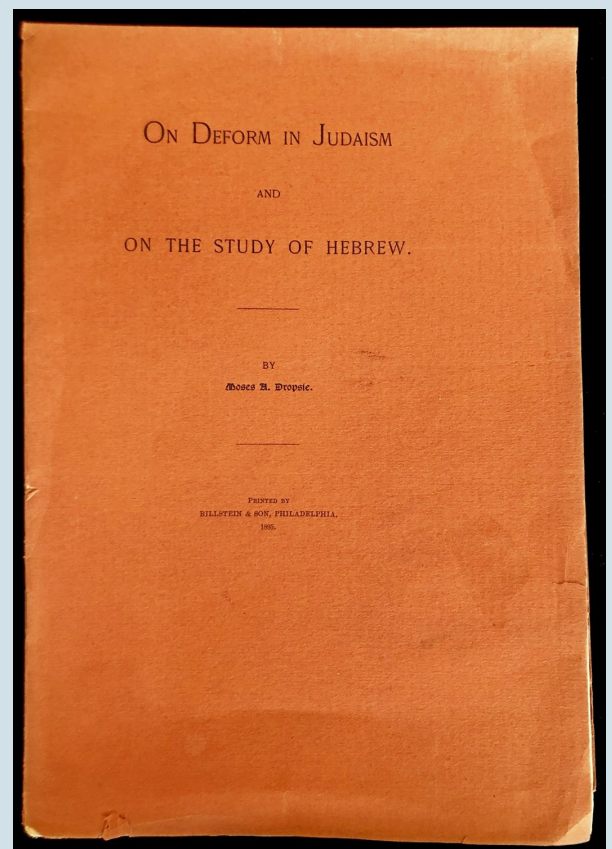


Includes new 9-page introduction by Kalisch. Prussian-born Rev. Isidor Kalisch (1816-86) came to America in 1849 and was called to serve the Tifereth Israel congregation of Cleveland, Ohio. In 1855 the first conference of rabbis was held in Cleveland and a ritual and **common prayer-book was agreed upon entitled "Minhag America" which Kalisch edited together with Rabbi Isaac Mayer Wise.** Kalisch took part in polemical discussions on behalf of the ultra-Reform element in Judaism and his debates with Rev. Isaac Leeser, arising from his criticism of Leeser's English version of the Bible and on the "Jewish Belief in a Personal Messiah," become well known. Nathan the Wise "is a play published by Gotthold Ephraim Lessing in 1779. It is a fervent plea for religious tolerance....Set in Jerusalem during the Third Crusade, it describes how the wise Jewish merchant Nathan, the enlightened sultan Saladin, and the (initially anonymous) Templar, bridge their gaps between Judaism, Islam and Christianity. Its major themes are friendship, tolerance, relativism of God, a rejection of miracles and a need for

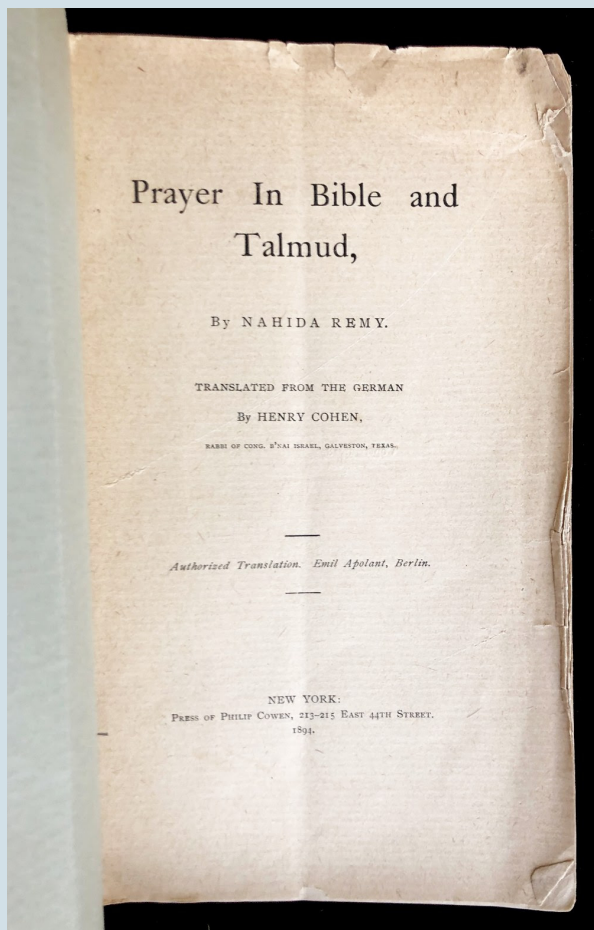
communication" (Wikipedia). OCLC lists 8 copies worldwide. Spine Rebacked, otherwise Very Good Condition. (KH-9-31-BF). \$1200.00.

MOSES DROPSIE, CYRUS ADLER, AND SOLOMON SCHECHTER PILE ON THE REFORM

• 14. Dropsie, Moses. **ON DEFORM IN JUDAISM AND ON THE STUDY OF HEBREW.** Philadelphia: Billstein & Son. 1895. **1st edition.** Original paper wrappers. 4to. 7 pages, 28 cm. Singerman 4828. Dropsie's harsh critique of the low state of Jewish scholarship in the US, especially as exhibited within the Reform movement (his choice of the word "Deform" in the title is probably a not-so-subtle wordplay on "Reform"). Moses Dropsie (1821-1905) was a prominent American lawyer who was active in public affairs as a member of the Philadelphia Whig party. He was heavily involved in Jewish charitable and educational work. Dropsie was also the president of the Maimonides College, the Philadelphia branch of the Alliance Israelite Universelle, and Graz College (EJ, 1906). The estate left by his will created Dropsie College, with the goal of correcting the low level of Jewish knowledge he detailed in this booklet. **This work is cited by Jonathan Sarna in his essay on Philadelphia entitled, "The Making of an American Jewish Culture" as documentation that "on at least one occasion, Cyrus Adler and Solomon Schechter actively conspired to keep the Reform Movement down, rigging the board of the Schiff Library of Jewish Classics to ensure that the 'Reform element' would not have a 'preponderating vote'"** (in Friedman, 1993, p. 151). SUBJECTS: Hebrew language. Jews -- Civilization. OCLC lists 9 copies worldwide (OCLC: 11632201). Wrappers are slightly edgeworn. First few pages are slightly torn in the upper margin. (AMR-56-9-BF) \$750.00.

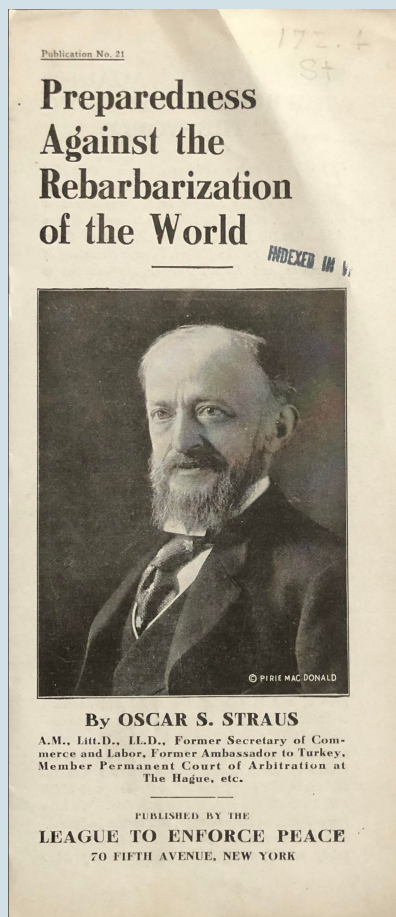


- 15. Remy, Nahida (Nahida Ruth Lazarus); Cohen, Henry, translator **[Inscribed by Cohen on the cover] PRAYER IN BIBLE AND TALMUD.** 1894. New York: P. Cowen. 1st English-Language edition [and First American Edition]. Original stiff paper wrappers. 8vo. 44 pages, 24 cm. In English. Singerman 4718. **Inscribed by Henry Cohen, the translator, on the cover.** Translation of "Das Gebet in Bibel und Talmud." Henry Cohen (1863 - 1952) was a British-American rabbi, scholar, community activist and writer who served most of his career at Congregation B'nai Israel in Galveston, Texas, from 1888 to 1949. **Cohen was influential in advocating for Texas Jewry, including documenting its history.** He served on a number of state boards and advocated for legal reform. Nahida Lazarus (1849-1928) was a German–Jewish author, essayist, scholar, and literary critic. She was born in Berlin to a German Christian family. She converted to Judaism after the death of her first husband, Dr. Max Remy and would later marry Professor Moritz Lazarus, who was prominent in his own right. **SUBJECTS:** Prayer -- History. Judaism -- Works to 1900. OCLC lists 12 copies worldwide (OCLC: 1018055996). Front



wrapper and some pages are edgeworn, but all contents are very good. (AMR-56-2-BL). \$650.00.

- 16. Straus, Oscar S. **PREPAREDNESS AGAINST THE REBARBARIZATION OF THE WORLD.** New



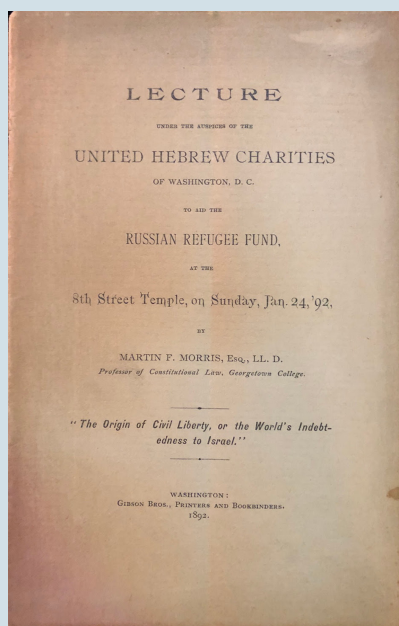
York: League to Enforce Peace, 1916. **1st edition.** Stapled brochure. Narrow 8vo, 8 pages. Photograph of Oscar S. Straus on cover. Oscar Straus was appointed to the Permanent Court of Arbitration at the Hague under President Theodore Roosevelt. He would be reappointed by President Roosevelt in 1908, President Taft in 1912, and President Wilson in 1920. **Straus made history in 1906 when he became the first Jewish cabinet member** after being appointed by Roosevelt as Secretary of Commerce and Labor. He also participated at the Paris Peace Conference, advising President Wilson on the interests of European Jewry. "The following address, here somewhat abridged, was delivered at the first annual assemblage of the League to Enforce Peace at Washington, May 26-7, 1916, by Oscar S. Straus, A.M., Litt.D., LL.D., Member Permanent Court of Arbitration at The Hague, Former Secretary of Commerce and Labor, Former Ambassador to Turkey, etc." Strauss here discusses the World War, past peace plans, and the idea of a League of Nations. However, "The League to Enforce Peace does NOT seek to end the present war; it proposes the formation of a league of nations after its close to maintain peace by their united economic and military power." Subjects: International organization. Peace. OCLC: 56516626, **OCLC lists 4 copies worldwide** (Notre Dame; Swarthmore; Wisconsin Histl Soc Libr; Wurttembergische Landesbibliothek). Small stamp on cover else clean copy.

Very Good Condition. (AMR-57-4) (ID# 40755) \$450.00.

THE FIRST HEBREW BIOGRAPHY OF ABRAHAM LINCOLN

• 17. [Abraham Lincoln] Schreider, Solomon. **ספר תולדות אנשי השם מחכמי SEFER TOLDOT ANSHE HA-SHEM ME-HAKHME HA-'AMIM : HA-LO HEM ABELAR, DANT, GUS, RA'AMUS, VE-LINKOLIN.** Vilna : Bi-defus R. Sh. Y. Fin ve-R.A. Ts. Rozenkrants ve-R.M.M. Shrifẓetser, 1873. 1st Edition. Bound in Period 1/4 leather, 8vo, 68 pages ; 21 cm. First Hebrew Biography of Abraham Lincoln, published less than 10 years after his death. Title translates as, "A History of the Names of the Righteous Among the Nations: They Are Abelard, Dante, Hus, Ramos, and Lincoln." Includes biographies of Dante Alighieri (1265-1321); Peter Abelard (1079-1142); Jan Hus (1369?-1415); Petrus Ramus (1515-1572); and Abraham Lincoln. 1 of 1000 copies printed (באלף Be-1000 ekẓempli'arin)--Page [3]). OCLC: 122702346. Boards detached, period inscriptions on endpapers otherwise Good Condition. (GLBDXZ) \$500.00.



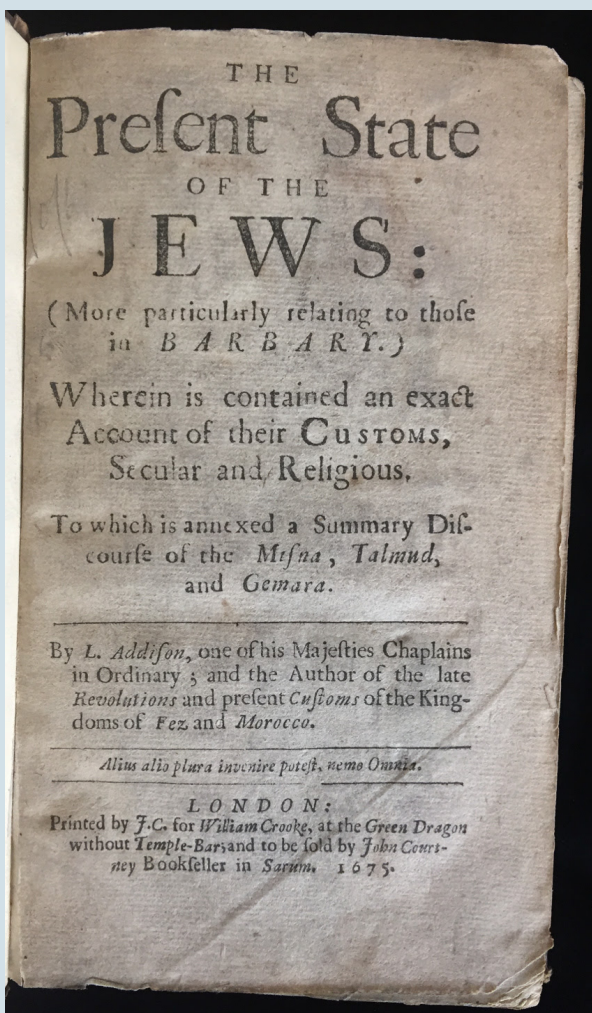
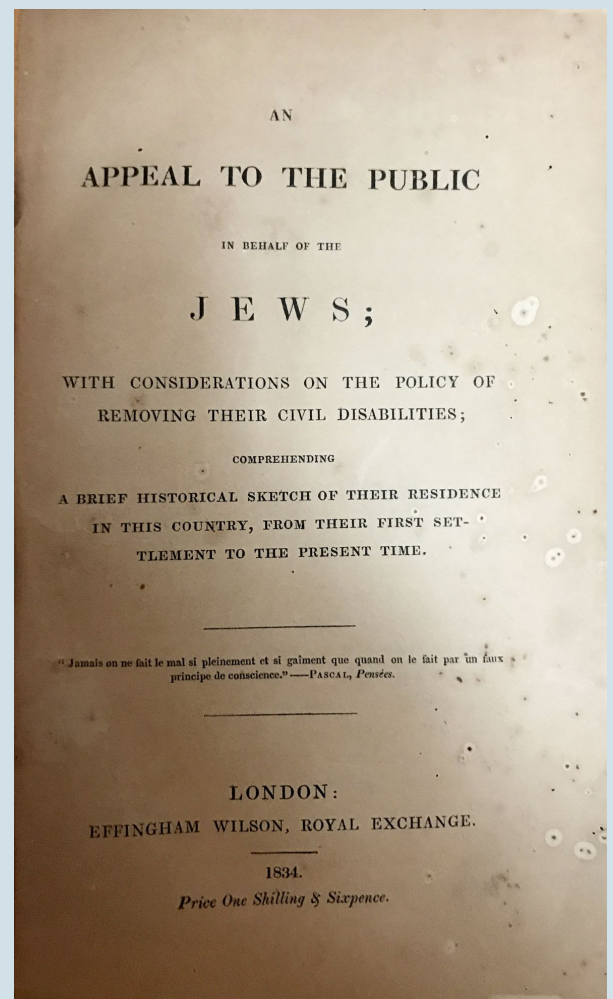


- 18. Morris, Martin F. **"THE ORIGIN OF CIVIL LIBERTY, OR THE WORLD'S INDEBTEDNESS TO ISRAEL."** LECTURE UNDER THE AUSPICES OF THE UNITED HEBREW CHARITIES OF WASHINGTON, D.C. TO AID THE RUSSIAN REFUGEE FUND: AT THE 8TH STREET TEMPLE, ON SUNDAY, JAN. 24, '92. Washington : Gibson Bros. printers, 1892. **1st edition.** Original paper wrappers, 21 pages ; 23 cm. Singerman 4396. Martin Morris (1834 – 1909) was an American lawyer and federal judge. In 1863, he began the practice of law in Baltimore, Maryland, and in 1867 moved to Washington to enter into partnership with Richard T. Merrick. He continued a member of the firm Merrick and Morris until the death of Merrick (1885), when he formed a partnership with George E. Hamilton, and continued actively to practice his profession, being connected with important litigation both in the local courts and in the Supreme Court. He was appointed by President Grover Cleveland an associate Justice of the United States Court of Appeals for the District of

Columbia Circuit upon the establishment of that Court in 1893. OCLC lists 15 copies worldwide. Light vertical crease, light toning, Very Good Condition. (KH-8-41-BDXZ) (ID# 40311) \$750.00.

BRITISH

- 19. **AN APPEAL TO THE PUBLIC IN BEHALF OF THE JEWS : WITH CONSIDERATIONS ON THE POLICY OF REMOVING THEIR CIVIL DISABILITIES, COMPREHENDING A BRIEF HISTORICAL SKETCH OF THEIR RESIDENCE IN THIS COUNTRY, FROM THEIR FIRST SETTLEMENT TO THE PRESENT TIME.** London: Effingham Wilson, 1834. **1st edition.** Later paper wrappers. 8vo. 63 pages, 23 cm. Jewish emancipation in the U. K. Was the culmination of 19th century legislative and activist efforts, like the one here, to end the legal restrictions against Jews. The nation's mercantile class had long recognized Jews as an economic asset, and they and their allies in Parliament sought and eventually won the passage of laws that placed male Jews in the United Kingdom on an equal legal footing with the kingdom's other emancipated males (Wikipedia, 2018). SUBJECTS: Jews -- Great Britain -- Political and social conditions. OCLC lists 8 copies worldwide (OCLC: 11737628). Very good condition with only light foxing. (AMR-54-47) (ID #40441) \$1000.00.

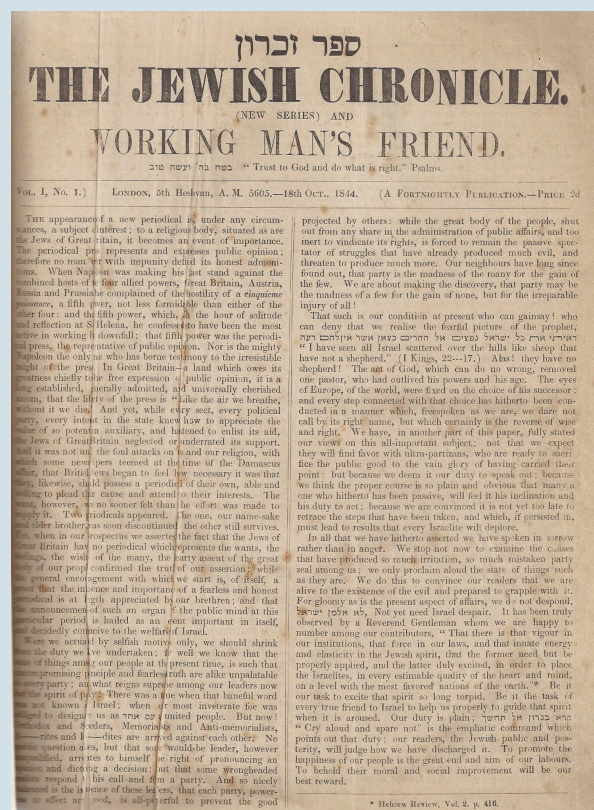


• 20. Addison, Lancelot. **THE PRESENT STATE OF THE JEWS (MORE PARTICULARLY RELATING TO THOSE IN BARBARY) : WHEREIN IS CONTAINED AN EXACT ACCOUNT OF THEIR CUSTOMS, SECULAR AND RELIGIOUS : TO WHICH IS ANNEXED A SUMMARY DISCOURSE OF THE MISNA, TALMUD, AND GEMARA.** London : Printed By J. C. For William Crooke, At The Green Dragon Without Temple-Bar, And To Be Sold By John Courtney Bookseller In Sarum, 1675. **1st Edition.** Modern Boards with Original Spine. 8vo. [8], 249, [7] pages; 19 cm. In English. "Lancelot Addison (1632 –1703) was an English writer and Church of England clergyman... He was educated at the Queen's College, Oxford... In 1670 he was appointed royal chaplain or Chaplain in Ordinary to the King... Among his ... works was 'The Present State of the Jews' (1675), a detailed study of the Jewish population of the Barbary Coast in the seventeenth century, their customs, and their religious behavior" (Wikipedia, 2016). **SUBJECT(S) :** Jews -- Africa, North. Customs and Practices. Early Works to 1800. One page torn with no text effected. Some edgewear but text is very bright and the whole book is about very good condition. (BR-

11-25) (ID #37072) \$950.00.

• 21. D. Meldola and M. Angel, editors. **JEWISH CHRONICLE/WORKING MAN'S FRIEND, VOL I, NRS 1-28 (OCT 18, 1844-OCT 6, 1845) [COMPLETE FIRST VOLUME OF THE NEW SERIES]**. London: Abraham Benisch, 1844-1845. 1st edition. Later cloth, 4to. English with occasional Hebrew. The Jewish Chronicle, Founded in 1841, it is the oldest continuously published Jewish newspaper in the world. It was initially under the editorship of D. Meldola and M. Angel. "On Oct 18, 1844, to the editorship of Joseph Mitchell, it took the title of "The Jewish Chronicle (New Series) and Working Man's Friend"; it appeared only fortnightly till July 9, 1847, when it became a weekly; from Aug. 18, 1854, it was edited by M. H. Bresslau, who changed the title to "The Jewish Chronicle and Hebrew Observer. " From Jan. 12, 1855, A. Benisch assumed the editorship, which he retained till April 2, 1869, when Michael Henry took charge of the paper until his death" (JE, 1905) . Includes numerous ads and announcements from the period, indicating deaths, weddings, and celebrations of all kinds. Anniversary dinners and events often list participants, which sometimes read like who's who's of Anglo-jewry of the period, and at other times mention names from the far reaches of the British Empire. Much on selection and early activity of Adler as new Chief Rabbi, controversy about the Burton Street Synagogue. SUBJECT(S) : Jews -- Great Britain -- Newspapers. Masthead is occasionally trimmed close, with parts of "Sefer Zikaron" clipped, 1 closed tear, otherwise in outstanding condition in modern library binding. (br-11-7) (id# 36430) \$1500.00.

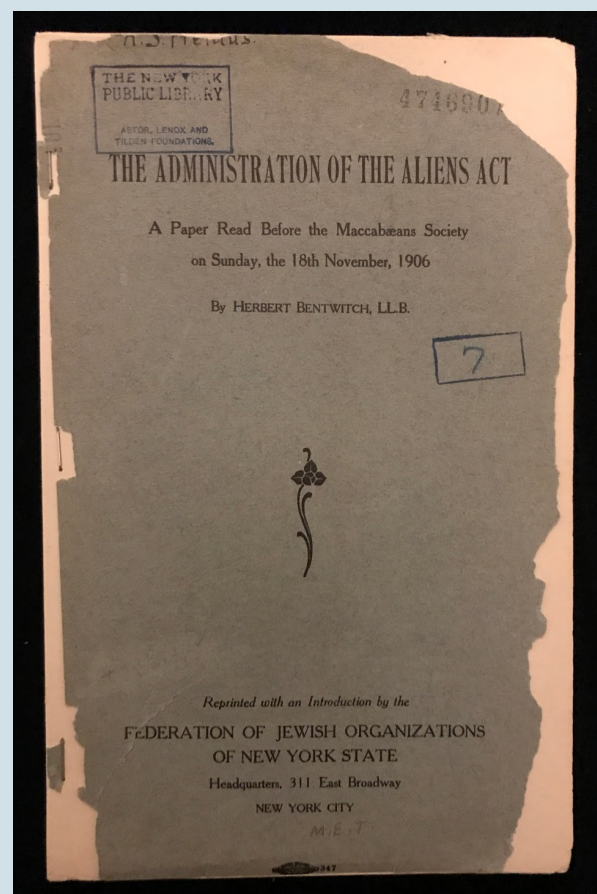
• 22. Benisch, Abraham, editor. **THE JEWISH CHRONICLE. VOL VOLUME XV. JAN 1-DEC 31, 1858 [WHOLE NRS. 159-188, 190-193, 196-211]. [COMPLETE FOR VOLUME XV SAVE FOR 3 ISSUES. 50 ISSUES PRESENT]**. London : Abraham Bench, 1858. 1st edition. Later Cloth. Folio, 400 pages (8 pages each issue. English with occasional Hebrew. The Jewish Chronicle, Founded in 1841, it is the oldest continuously published Jewish newspaper in the world. It was initially under the editorship of D. Meldola and M. Angel. "On Oct 18, 1844, to the editorship of Joseph Mitchell, it took the title of "The Jewish Chronicle (New Series) and Working Man's Friend"; it appeared only fortnightly till July 9, 1847, when it became a weekly; from Aug. 18, 1854, it was edited by M. H. Bresslau, who changed the title to "The Jewish Chronicle and Hebrew Observer." From Jan. 12, 1855, A. Benisch assumed the editorship, which he retained till April 2, 1869, when Michael Henry took charge of the paper until his death" (JE, 1905). Includes numerous ads and announcements from the period, indicating deaths, weddings, and celebrations of all kinds, from across the UK, the British Empire, English Speaking Jewry and, indeed, the entire world. Anniversary dinners and events often list participants, which sometimes read like who's who's of Anglo-jewry of the period, and at other times mention names from the far reaches of the British Empire.





SUBJECT(S) : Jews -- Great Britain -- Newspapers.
Rear internal hinge broken, easily repaired, stains and wear to cloth, internal binding and rag paper are outstanding and beautiful. Scarce to come up in the trade. (br-11-6) (ID #36433) \$1000.00.

• 23. Bentwich, Herbert. **THE ADMINISTRATION OF THE ALIENS ACT A PAPER READ BEFORE THE MACCABEANS SOCIETY ON SUNDAY, THE 18TH NOVEMBER, 1906.** New York: [No Publisher], 1906. 1st edition. Original paper wrappers. 8vo. 16 pages, 22 cm. In English. This speech concerned the Aliens Act of 1905 which sought to control Jewish immigration from Eastern Europe to the U. K. Herbert Bentwich (1856-1932) was a British Zionist leader and lawyer. He was an authority on copyright law, and owner/editor of the Law Journal for many years. He was a leading member of the English Hovevei Zion and one of the first followers of Theodor Herzl in England (Wikipedia, 2019). SUBJECTS: Emigration and immigration. OCLC-Worldcat lists only one copy anywhere (Leeds), none in the US where it was published. Missing rear paper cover (probably blank). Ex-library with usual markings. Front wrapper is loose and chipped in the margins, but contents are very good. Important and Exceedingly rare. (AMR-56-26) (ID #40920) \$700.00.



WORLD'S FIRST ZIONIST PERIODICAL



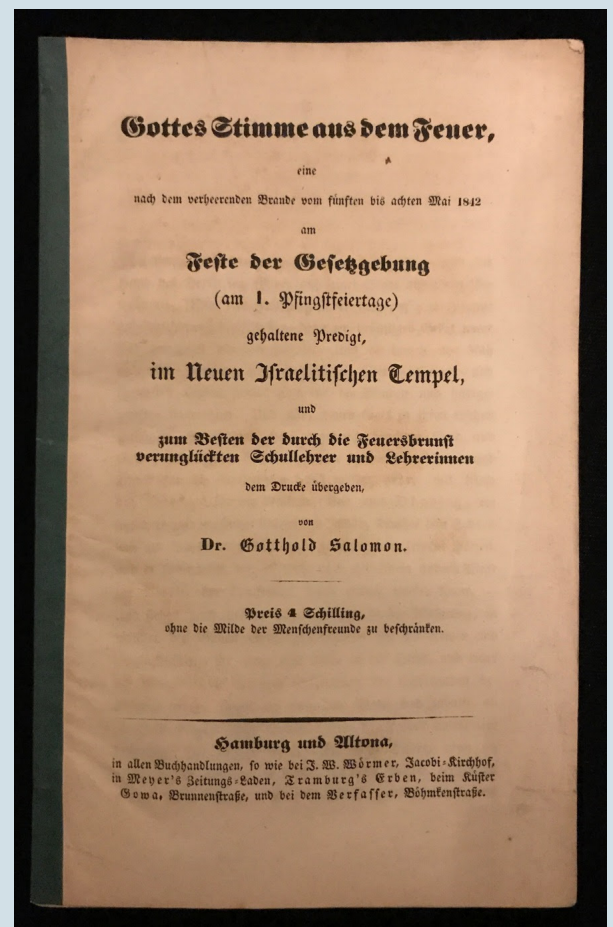
- 24. Shanghai Zionist Association.; Jewish National Fund.; Commission For China. **ISRAEL'S MESSENGER : OFFICIAL ORGAN OF THE SHANGHAI ZIONIST ASSOCIATION VOL 4 (NRS 1-26) & VOL V (NRS 1-26), 1907-1909. [52 ISSUES].** Shanghai : The Association, 1907-1909. 1st Edition. New Boards. Includes issues VOL. IV NO. 1 through VOL. V. NO. 26 (1907-1909); 31 cm. In English. The Official Organ of the Shanghai Zionist Federation was established in 1904 by a "Baghdadi" Jew, Nissim E. B. Ezra. Israel's Messenger was the largest and oldest Shanghai Jewish community newspaper and the **world's first Zionist serial**. Its goal was to inform its readers of world news as well as the activities of Jewish communities in China, Hong Kong, Manila, Singapore and elsewhere. Also covered are Jewish religious subjects, the details of Shanghai Jewish welfare organizations, local business activities, relations with the Jewish communities in Baghdad, India and Eretz Israel. An essential source of knowledge about the Shanghai Jewish community, it opens a unique window into a fascinating period of Jewish life in China. SUBJECTS: Jews -- China -- Periodicals. Zionism. OCLC lists

9 copies worldwide. Ex-library with usual markings. *Wavy pages from old damp damage throughout.* Some pages torn. Text is still very readable. Good- condition. (SEF-55-8) (ID #36931) \$2000.00.

GERMANY

- 25. Salomon, Gotthold. **GOTTES STIMME AUS DEM FEUER: EINE NACH DEM VERHEERENDEN BRANDE VOM FUENFTEN BIS ACHTEN MAI 1842 AM FESTE DER GESETZGEBUNG (AM 1. PFINGSTFEIERTAGE) GEHALTENE PREDIGT IM NEUEN ISRAELITISCHEN TEMPEL UND ZUM BESTEN DER DURCH DIE FEUERSBRUNST VERUNGLUECKTEN.** Hamburg: Gedruckt bei J.W. Wörmer, 1842. **1st edition.** Original paper wrappers. 8vo. 17 pages, 21 cm. Title translates roughly to "God's Voice From The Fire: A Speech Given in The New Israelite Temple Honoring the Best of the School Teachers and Instructors Lost in the Fire." Gotthold (1784-1862) was a German Jewish rabbi, politician, and bible translator. He was the first Jew to translate the complete Old Testament into High German, following in the footsteps of Moses Mendelssohn. He also preached at the Hamburg Temple. This speech addresses The Great fire of Hamburg, which began early on May 5, 1842, in Deichstrasse and burned until

the morning of May 8, destroying about one third of the buildings in the Altstadt. It killed 51 people and destroyed 1, 700 residences and several important public buildings, necessitating major civic rebuilding and prompting infrastructure improvements. The heavy demand on insurance companies led to the establishment of reinsurance. The Neuen Israelitischen Tempel (aka, the Hamburg Temple) was the first permanent Reform synagogue and the first ever to have a Reform prayer rite. It operated in Hamburg (Germany) from 1818 to 1938 (Wikipedia). SUBJECTS: Jewish sermons -- Germany. OCLC lists 5 copies worldwide (Harvard, HUC, NLI, State Archives of Freien and Hansestadt, UBremen, and Leo Baeck). Very good condition. (GER-55-2) \$200.00



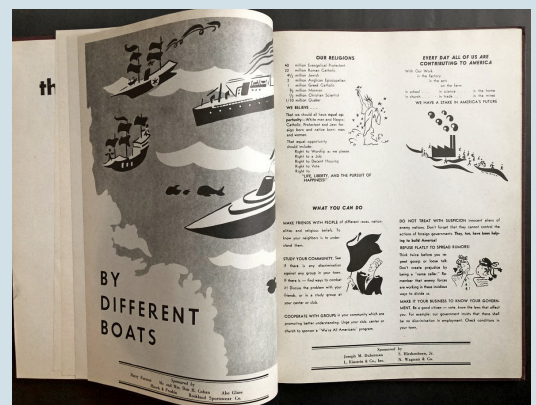
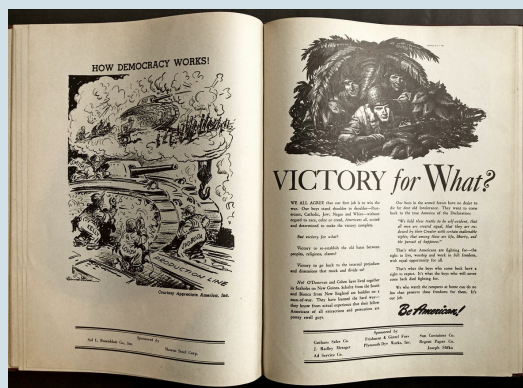
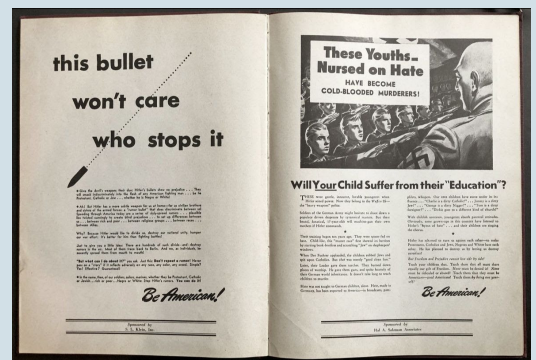
ANTISEMITISM



• 26. Ostrovskii, Z. (Zalman Solomonovich). **EVREISKIE POGROMY 1918-1921**. Moscow; Shkola I Kniga, 1926. First edition, 1 of 5000 copies published. Later boards. 4to, 136 pages. Folio. In Russian. "Jewish Massacre. 1918-1921." **With numerous photographic illustrations.** A detailed album highlighting the horrific results of a wave of ferocious pogroms afflicted upon Jewish communities in the Ukraine including Skvira (Skver), Poltava, Uman, Kiev and Yelizavetgrad during the Civil War years of 1918-21. The text has a distinctly Nationalist element, portraying Jews saved from the attacking native population by the Red Army. The publication was issued by Z. S. Ostrovsky on behalf of the Jewish Committee for Aid to Victims of Pogroms. See Z. Gitelman, *A Century of Ambivalence: The Jews of Russia and the Soviet Union 1881 to the Present* (1988) pp. 97-108. OCLC lists 18 copies. Ex-library with usual markings, otherwise Very Good Condition. (SPEC-35-4). (ID #37321) \$700.00.

THE HOLOCAUST

ANTI-NAZI POSTER BOOK FROM A LOCAL B'NAI B'RITH CHAPTER



• 27. B'Nai B'Rith. District No. L. Westchester Lodge, No. 1386. **FIGHTERS FOR FREEDOM.** [New York,] Westchester Lodge No. 1386, B'nai B'rith, 1944. **First edition.** Original red boards with gold font. 4to, 150 pages, 32cm. **Loaded with full page graphic anti-Nazi posters advocating American multiculturalism and promoting the US war effort, as well as drawings depicting Nazi atrocities, and photographs of B'nai B'rith leaders and other Jewish organizations, each graphic sponsored by a different Jewish business or family.** Includes full page statement with photograph by Humphrey Bogart. Illustrated "Diary of Events of the First Five Years of Westchester Lodge." Features quote by and portrait of Franklin Roosevelt, as well as stories, newspaper headlines, articles, and accounts of WWII and the people who fought to save Jews under the Nazi regime. We do not often see locally produced and focused material on Jews from a town or county fighting the Nazis, here an outstanding visual presentation. **SUBJECT(S) :** World War II, American War Efforts, Jews. OCLC lists 4 holdings worldwide (NYPL, Fordham, HUC, Virginia Tech) , none west of Cincinnati. Slight toning to pages. Library stamp, some dust on original cover boards. Very good condition. **Page after page of gorgeous Anti-fascist propaganda from the period!** Scarce and important (Holo2-133-12) (ID# 37858) \$2000.00.



- 28. Non-Sectarian Anti-Nazi League. **WAKE UP AMERICA.** No Place Listed: Non-Sectarian Anti-Nazi League, No Date (1933?). **1st edition.** Folded 1 leaf pamphlet. Unfolded 11x17 inches. Red and blue color, 12 photographs and illustrations in blue ink. "The Non-Sectarian Anti-Nazi League to Champion Human Rights has opposed Nazism since 1933 when it began the boycott of German goods and services in America. By means of the boycott it is stopping millions of American dollars from going to Germany to be utilized for Nazi world-propaganda, to be converted into armaments for world war. By means of its educational campaign the League is arousing enlightened men and women to the need of defending our ideals. And (sic) institutions of our democratic government. These efforts to destroy Nazism in the United States also serve to aid the German people in their struggle for liberation. " There is a section, "Warnings vs. Nazism," which has quotes from President Roosevelt, Pope Pius XI, Sir Walter M. Citrine, The Nation, George H. Earle, William E. Borah, Fiorello H. LaGuardia, George W. Norris, George Cardinal Mundelein, Dorothy Thompson, and Dr. Paul Hutchinson about the dangers of Nazism. There is also a quote from Franklin D. Roosevelt under the title "The Threat to Peace," in which he says "There can be no peace if humble men and women are not free to think their own thoughts, to express their own feelings, to worship God." **Very rare, no copies listed on OCLC.** Very Good Condition. (HOLO2-144-24) (ID #40740) \$475.00.

JEWISH LABOR ORGANIZES AN ALTERNATIVE TO THE 1936 BERLIN OLYMPICS!

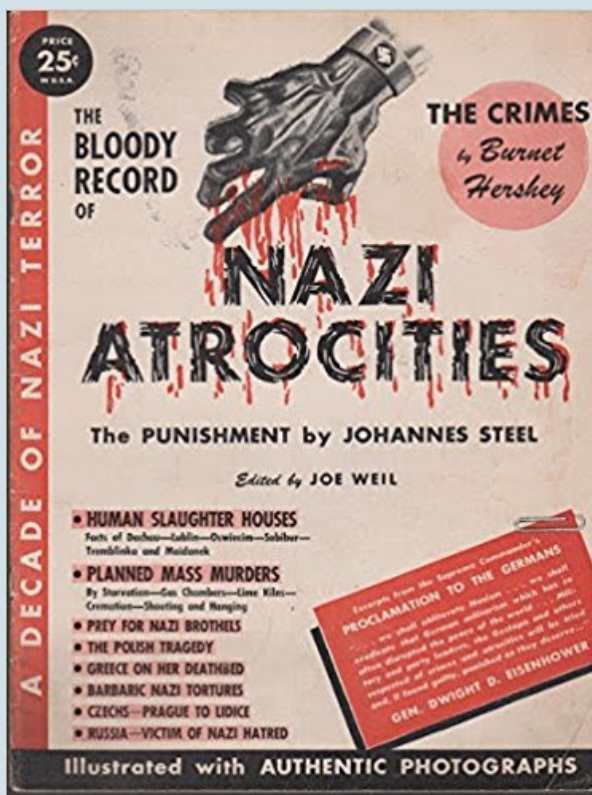
- 29. Jewish Labor Committee and Others. Illustrations by Mitchell Loeb. **OFFICIAL PROGRAM. FIRST ANNUAL WORLD LABOR ATHLETIC CARNIVAL SANCTIONED BY METROPOLITAN ASSOCIATION,**



A.A.U. - SAT. AUG. 15, SUN. AUG. 16 - RANDALL'S ISLAND MUNICIPAL STADIUM. New York: New York Labor Committee / Signal Press, 1936. **1st edition.** Original illustrated wrappers, 4to (large), 34 pages. Loaded with illustrations. Event program. Striking cover illustration and one illustration by Mitchell Loeb. Includes illustrations in te(halftones) and a section of ads. The World Labor Athletic Carnival was organized to directly oppose U. S. Athletes' participation in the 1936 Berlin Olympic Games, which were viewed as providing both legitimacy and a prime propaganda opportunity to Hitler's Nazi government. **Put together in 1936 by a coalition of New York left-wing political organizations and labor unions including the heavily Jewish International Ladies' Garment Workers Union (ILGWU), the Socialist and Communist Parties, the Jewish Labor Committee, and others, the Carnival took place over two days, coinciding with the two final days of the Berlin Games,** and involved an array of high-profile

American, Canadian, and a few international competitors including high-jumper Walter Marty, sprinters Eulace Peacock and Perrin Walker, and pole vaulter George Varoff. In the end, the Carnival proved something of a disappointment from both an attendance and an athletic perspective. Aside from Varoff's world-record setting performance in the pole vault, "...The New York Herald Tribune described the athletic performances as 'mediocre' and noted that the spectators were unenthusiastic" (for a detailed account of the event, see Edward S. Shapiro, "The World Labor Athletic Carnival of 1936: an American Anti-Nazi Protest, " in *American Jewish History* v.74, no.3 (Mar 1985), pp.255-273). **No copies anywhere in OCLC. Exceedingly rare,** we have never seen another copy offered for sale. Slightly stained and creased, but Very Good. A few event results have been supplied by the original owner in pencil. (ID #41160) \$1500.00.

• 30. (Zarnower, Teresa). **OBRONA WARSZAWY, LUD POLSKI W OBRONIE STOLICY (WRZESIEN, 1939 ROKU).** New York, Polish labor group, 1942. **First Edition.** Paper Wrappers, 8vo, 61 pages. **With eight photographic illustrations, including three full-page photomontages by Polish avant-garde artist Teresa Zarnower, and original pictorial wrappers with two additional photomontages by Zarnower.** In Polish. Published by the heavily Jewish Polish Labor Group in New York. "The Destruction of Warsaw." Light wear to covers, with light crease through part of front cover and unobtrusive 4 digit number in pen at top near spine. Touch of wear to top of spine, Otherwise Very Good Condition, far better than generally seen of this rare and important Holocaust related avant-garde photography title. (HOLO2-117-61) (ID #8595) \$1300.00.

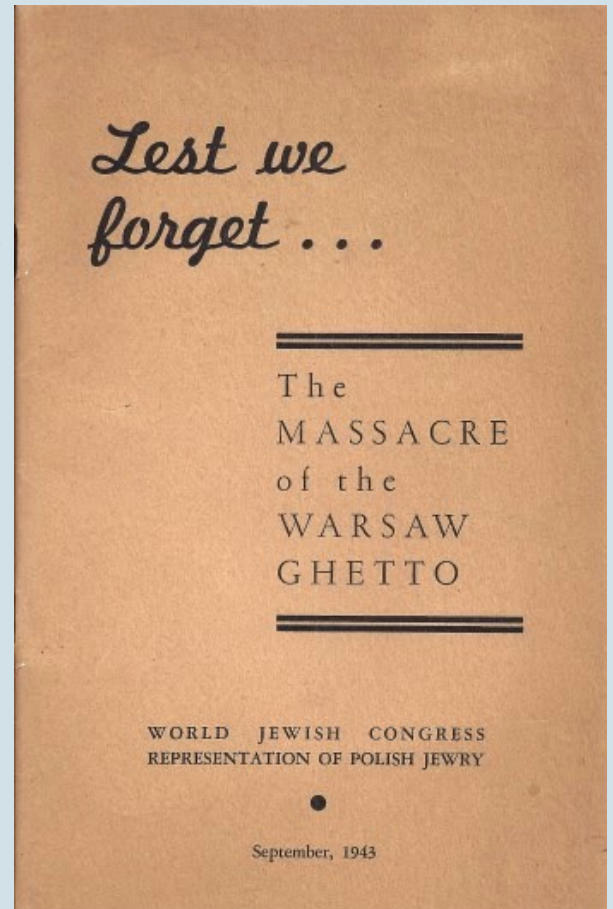


• 31. Hershey, Burnet; Steel, Johannes,; Weil, Joe (editor). **THE BLOODY RECORD OF NAZI ATROCITIES**. New York, Arco Publishing Company, 1944. **First edition**. Original illustrated paper wrappers. 4to. 47 pages; 28 cm. Filled with illustrations and photographs of Nazi atrocities. Though other similar pictorials appears after the war, this appears to be the first of its kind issued before the end of the war. Divided into various articles with titles such as "Biological Warfare- Germany vs. Europe, " "Nazi Slaughter Pens for Europe..., " and "Yugoslavia: Land of Corpses..." Burnet Hershey "was a writer, known for Nutville (1935), Rah, Rah, Radio (1935) and Hi De Ho (1937) " (IMDB 2017). Johannes Steel "is best known for his 1934 book The Second World War...His book The Second World War predicted the war based on an assessment of Nazi intentions and historical parallels. Though the book had the war starting in 1935 rather than 1939 as it actually did, it became highly regarded after the start of the war, proving him essentially correct. Because of his prescience, he became

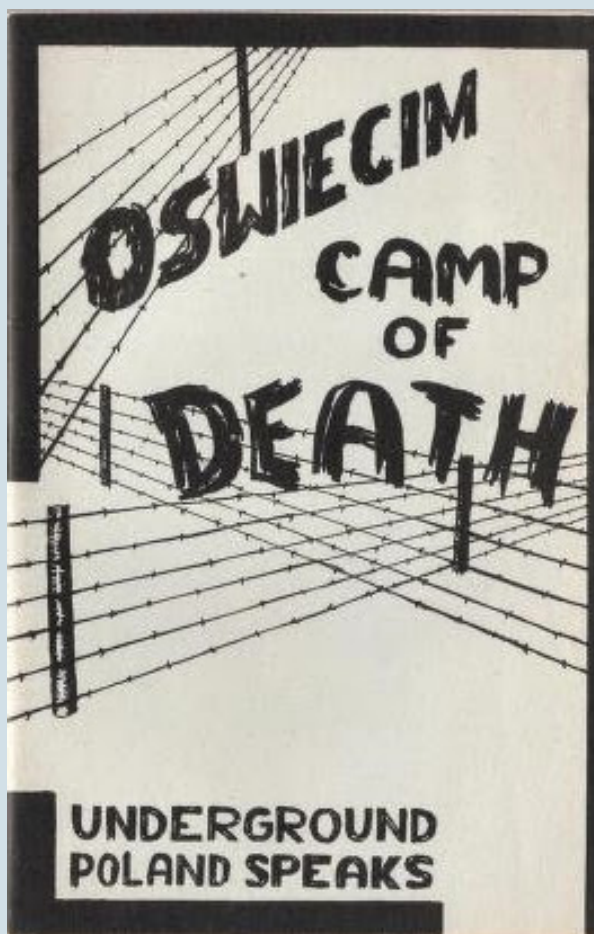
widely followed, with a popular radio commentary in the U. S. During the war" (Wikipedia 2017). "The poisonous ambitions Germany has injected into the minds of evil men will not disappear on V-Day, or any other day for many long years to come. The system Germany designed to crush all opposition can be easily adopted by any nation which is infected with the ancient lust to dominate the world. " SUBJECT(S): WWII, Nazis, Atrocities. OCLC lists 15 holdings worldwide. Spine repair, light wear to wrappers, Good condition. (HOLO2-134-51A) (ID #39024) \$500.00.

EARLY REPORTING AND MAPS OF TREBLINKA AND THE WARSAW GHETTO UPRISING

- 32. World Jewish Congress. **LEST WE FORGET: THE MASSACRE OF THE WARSAW GHETTO.** New York, The World Jewish Congress, 1943. **First Edition, published September 1943.** Paperback, 40 pages, 8vo. Published the same year as the uprising, one of the first reports published in the US. Important. What may be the first ever published map of Treblinka, as well as a map of the Warsaw Ghetto on the rear cover, 5 months after the uprising. "The ghosts of the heroes of the ghetto battle will forever honor the streets....But persistent reports in the press in spring and summer 1943 indicate that not only their spirit but also their successors survive and carry on the fight there. The curtain may not yet have been rung down" (conclusion). Very Good+ Condition. An Outstanding Copy. (Holo2-125-22) (ID #36021) \$750.00.



- 33. Zarembina, Natalia; Florence J. Harriman. *Cover by Teresa Zarnower.* **OSWIECIM, CAMP OF DEATH (UNDERGROUND REPORT).** New York, N. Y., "poland Fights," Polish Labor Group, **1944.** Original Wraps. 8vo. 48 pages. 21 cm. Published May 1944. Two fascimile illustrations. At head of title: Underground Poland speaks. One of the earliest published eyewitness accounts of life in Hitler's concentration camps, written by a Polish Underground Labor "historian," experienced in the underground struggle, who drew his material from actual contact with persons who survived and saw others suffer. Translated from Polish underground labor publication. Translation of: Obóz Smierci, by Natalia Zarembina. With facsimile of original title-page (as issued): Obóz Smierci...1942. **Publication sponsored by National C. I. O. War Relief Committee. A horrifying first hand account of the occupation of Warsaw and the experience of concentration camps;** the experience of the forced labor annex of Oswiecim is elaborated in detail. With map of concentration camps throughout Poland. An annex piece outlines the types of concentration camps: General Concentration Camps ("one of the oldest and most notorious is that at Oswiecim, which has recently been greatly expanded...A section of this camp has been converted into the so called 'camp of death'."), forced labor camps (mainly filled with the deported Polish peasants), concentration camps for clergy, concentration camps for women, concentration camps for Jews ("These camps have been established in conjunction with the Nazi campaign to liquidate the European Jews. Some of them are simply places of execution where Jews from Poland and the rest of Europe are asphyxiated, electrocuted,



and machine-gunned.”), camps for 'improvement of the race' (teenagers – German and abducted Poles – who represent strict 'nordic' characteristics are kept in camps for forced copulation and reproduction), camps for 'correction of youth' (little information...their inmates are Polish boys and girls), Concentration camps for children so called 'educational institutes' (Polish children under 12 are seized in great numbers and subjected to the Nazi process of Germanization). Subjects: World War, 1939-1945 - Atrocities. World War, 1939-1945 - Poland. Germany; political history and theory; 20th century; Third Reich; home politics; law, judicature, trials, oppression, concentration camps. Auschwitz (Concentration camp). Very good condition+. An outstanding copy of an important report. (HOLO2-113-54A) (ID #35942) \$600.00.

SAN FRANCISCO'S B'NAI B'RITH PETITIONS PRESIDENT ROOSEVELT IN 1934 TO HELP GERMAN JEWS

FOREWORD

WITHIN the pages of this brochure are the expressions of San Francisco's public officials, civic leaders, fraternal and organization heads on the most compelling problem of the day,—the Nazi menace.

Those expressions have been collected as part of the nation-wide B'nai B'rith campaign to obtain one million signatures on petitions which the President of the United States is asked to transmit to the German Government, as a protest against the unbearable hardships to which a stricken and defenseless people have been subjected.

Those expressions have been published in the four local daily newspapers as well as in many of the local weekly publications. They have influenced countless thousands, whose signatures may not appear on the petitions. They have welded a public opinion, which, vibrant and united, has made itself felt morally and economically, both here and abroad. They give blood and flesh and soul to signatures which otherwise would stand in mute silence.

Such a lively articulation has a significance that goes far beyond the confines of San Francisco. It sets up a pattern for other communities. It impels representative men and women in other areas to speak who might otherwise be prone to silent protests.

This superb effort, which has far transcended the task assigned by the National executive offices of the B'nai B'rith, is primarily due to the labor of the Committee of San Francisco Lodge No. 21, B'nai B'rith.

Long after the problem of the day is relegated to history, the sentiments contained in the following pages shall live as a testimonial to a traditional tolerance and brotherhood of San Francisco, which has ever been as a beacon light in an ominous darkness. May they not only quicken other hearts in the present trial, but create an enlightening precedent for all time.

A reference to the thoughts of the Press of the Nation and also the best books and pamphlets and magazines on the Nazi regime will be found at the end of this brochure.

The Committee of
District Grand Lodge No. 4,
B'NAI B'RITH.

[Page Four]

THE WHITE HOUSE,
Washington.

September 12, 1933.

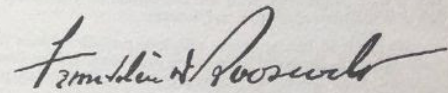
My dear Mr. Cohen:

Celebration this year of the Ninetieth Anniversary of the founding of B'nai B'rith should be the cause of rejoicing to all who cherish freedom, justice and truth and who are interested in the improvement of conditions of our fellowmen and Nation.

The people of the United States have had an unusual opportunity to know and to evaluate the services your Order has performed, particularly in promoting international good will, in aiding the poor and stricken and in uniting American Jewry in service to their country and to humanity.

To B'nai B'rith I extend congratulations for past achievements and best wishes for continued future success.

Very sincerely yours,



Honorable Alfred M. Cohen,
President, B'nai B'rith,
Electric Building,
Cincinnati, Ohio.

[Page Five]

• 34. **TRUTH JUSTICE: AN ANSWER TO THE NAZI MENACE [PETITION TO PRESIDENT ROOSEVELT]**. No Place [San Francisco?]: B'nai B'rith District Grand Lodge, 1934. Original illustrated paper wrappers. 8vo, 57 pages. Very early Nazi-period (1934) mass-strategy to pressure FDR to make demands on Hitler. "Within the pages of this brochure are the expressions of San Francisco's public officials, civic leaders, fraternal and organization heads on the most compelling problem of the days, - the Nazi Menace. Those expressions have been collected as a part of the nation-wide B'nai B'rith campaign to obtain one million signatures on petitions which the President of the United States is asked to transmit to the German Government, as a protest against the unbearable hardships to which a stricken and defenseless people have been subjected. " (from foreword) Includes letters, speeches, editorials, quotes from San Francisco public officials and civic leaders, newspaper headlines, quotes from Church leaders and educators, some possible resolutions, and "paragraphs taken from various leading publications throughout the United States. " A copy of the Petition to be presented to President Roosevelt. OCLC: 19001515. OCLC lists 5 copies worldwide (UC-Berkeley, UC-Irving, Carroll College, HUC, UFlorida). Stain on front cover and some discoloration along spine. Some chipping on back along spine. Few pages have stains, one has pencil marks in margin. Good Condition Overall. (HOLO2-145-26) (ID #40836) \$550.00.

• 35. B., Mr.; Creel, George. **REVENGE IN POLAND**. Springfield, Ohio: Collier's, 1943. **1st separate edition**. Original paper wrappers, color. 8vo, [13] pages. Color illustration on cover, black and white

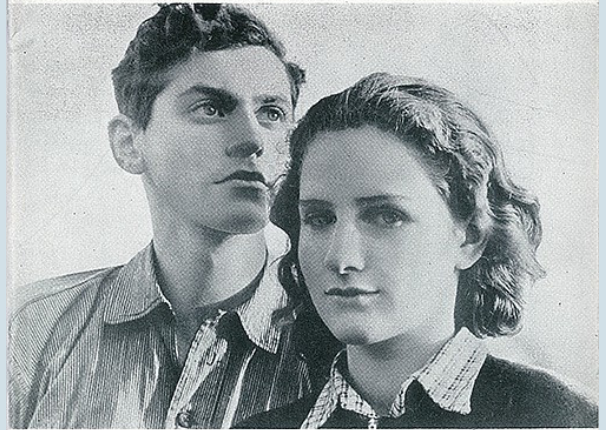


illustration inside. This booklet is a reprint from the Collier's issues for October 30th and November 6th, 1943. From the Editorial Foreword: "Mr. B, in Washington recently on some secret errand, knows every detail of the indomitable organization that keeps Polish resistance alive against Hitler's terrorists and Himmler's torture specialists. A university student at the outbreak of war in 1939, he fought the invaders until captured by the Russians. Escaping only to fall into the hands of the Germans, he got free a second time and reached France by way of Hungary and Italy. He fought with Polish brigades until the collapse of France in 1940, and his government then sent him back to Poland to aid in the creation of an effective underground movement. Daring, resourceful and a master linguist, speaking five languages without a trace of accent, Mr. B has been used as a liaison, slipping from country to country. Only twenty-nine there is no youth left in him, for aside from the hard dangerous life, his face and body have known the fists,

whips and blackjacks of the Gestapo. Tight-lipped after four years of hunting and being hunted, the lean, drawn Pole talked only when convinced that his story would prove helpful to the cause for which he and his countrymen risk death and horrors worse than death. For obvious reasons, many of the underground's most spectacular and brilliantly successful activities must remain undisclosed, but what can be told amply, attests the unconquerable spirit of a heroic people. " (page[1]) Subjects: World War, 1939-1945 -- Underground movements -- Poland. Occupation of Poland (1939-1945). History. OCLC: 30041121, OCLC lists 10 copies worldwide. Bottom right corner slightly dented/bent and very tiny chip out of upper right corner of cover, else clean copy. Very Good Condition. **Important.** (HOLO2-144-14-L) (ID #40730) \$500.00.

- 36. **MEET THE REFUGEES.** The Womens Press, New York, 1940. **1st edition.** Original photographic paper wrappers, 8vo, 24 pages. Issued by the National Industrial Assembly of the Young Women's Christian Association. From just prior to US entry into the war. Emphasizes that the incoming refugees fleeing Nazism are not a threat to American labor, nor might they represent a "Fifth Column. " A copy sold at auction for over USD 550 (including commissions) at auction in 2015. Very Good Condition. (holo2-128-4) (ID #36458) \$450.00.

Meet The Refugees



Prepared at the request of the National Industrial Assembly of the Young Women's Christian Associations, by the Secretary, Committee on Refugees, National Board, Y.W.C.A. Published by the Woman's Press, 600 Lexington Avenue, New York City. Available for free distribution on request.

JEWISH CONGRESSMAN SOL BLOOM CALLS ON SYNAGOGUES TO CELEBRATE FDR'S 60TH BIRTHDAY

CELEBRATE OUR PRESIDENT'S DIAMOND JUBILEE BIRTHDAY



Franklin Delano Roosevelt

- 37. Bloom, Sol; The Religious Freedom Foundation. **CELEBRATE OUR PRESIDENT'S DIAMOND JUBILEE BIRTHDAY [FRANKLIN DELANO ROOSEVELT]**. Washington, DC, 1942. 1st Edition. Original Illustrated Wrappers. 8vo. 3 pages; 23 cm. Holocaust-era Invitation Program for President Roosevelt's 60th Birthday, held by The Religious Freedom Foundation asking Synagogues to arrange a service "Commemorating...our great President and the ninth consecutive year of the fight he has led against Infantile Paralysis in our nation." **Includes a list of the ceremonies arrangement committee which is made up of about 100 notable Jewish leaders.** Published 13 years before Salk's vaccine. "On January 3, 1938, Roosevelt founded the National Foundation for Infantile Paralysis, now known as the March of Dimes...The organization initially focused on the rehabilitation of victims of paralytic polio, and supported the work of Jonas Salk and others that led to the development of polio vaccines." (Wikipedia, 2017) This memorial program was Chaired by Congressman Sol Bloom, the influential Jewish Congressman from New York. "In the run-up to World War II, he took charge

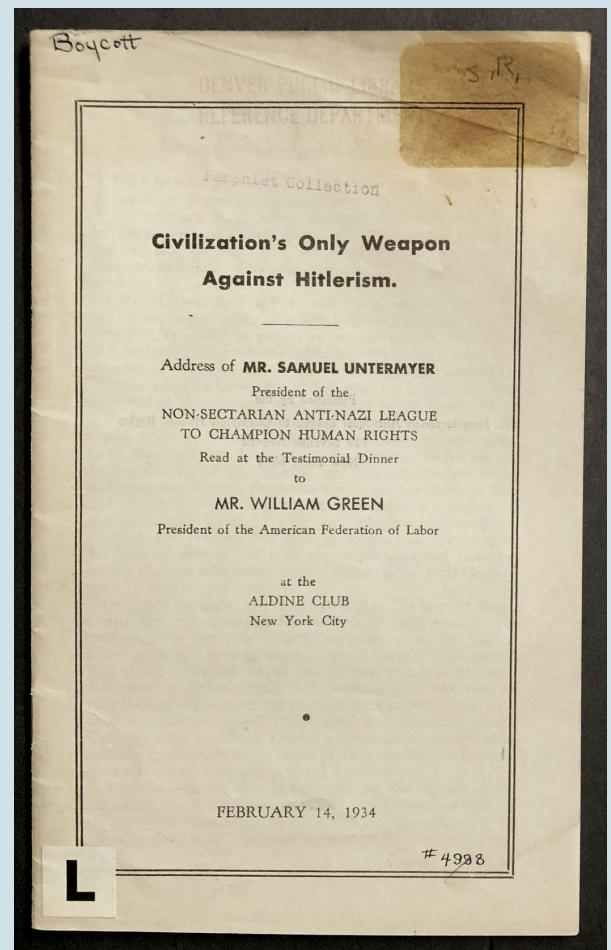
of high-priority foreign-policy legislation for the Roosevelt Administration, including authorization for Lend

Lease in 1941." (Wikipedia, 2017). Though FDR was open about his Polio, he also tried to downplay it; this is an unusually public connection of FDR and Polio: "FDR requested that the press avoid photographing him walking, maneuvering, or being transferred from his car. The stipulation was accepted by most reporters and photographers but periodically someone would not comply. The Secret Service was assigned to purposely interfere with anyone who tried to snap a photo of FDR in a 'disabled or weak' state" (FDR Presidential Library, 2017). **OCLC lists no copies anywhere.** Creased and worn, with a few small tears and some discoloration. Good condition. **Very Rare and significant publication linking FDR, Polio, American Political Leadership, and American Jewish Life.** (AMR-52-26) (ID #38972) \$450.00.

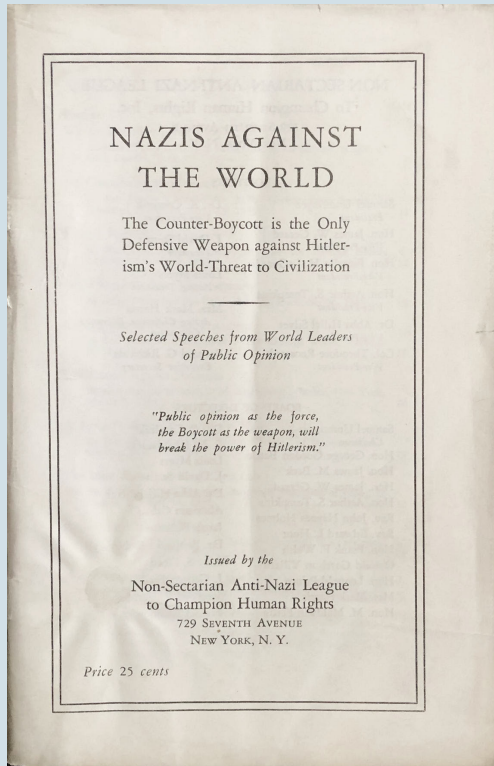
SAMUEL UNTERMEYER CALLS FOR A BOYCOTT OF NAZI GERMANY IN TWO 1934 PUBLICATIONS

• 38. Untermeyer, Samuel. **CIVILIZATION'S ONLY WEAPON AGAINST HITLERISM. ADDRESS OF MR. SAMUEL UNTERMEYER...READ AT THE TESTIMONIAL DINNER TO MR. WILLIAM GREEN, PRESIDENT OF THE AMERICAN FEDERATION OF LABOR, AT THE ALDINE CLUB, NEW YORK CITY, FEBRUARY 14, 1934.** [New York, N. Y.]: Non-Sectarian Anti-Nazi League To Champion Human Rights, 1934. **1st edition.** Original paper wrappers. 8vo, 30+[1] pages. "The Non-Sectarian Anti-Nazi League to Champion Human Rights (originally the American League for the Defense of Jewish Rights was founded in 1933 by Samuel Untermeyer to enact an economic boycott against Nazi Germany. A champion for Jewish rights, Samuel Untermeyer was among the most outspoken critics of the Hitler regime, advocating an international boycott of Germany through the League of Nations. He led the league until his retirement in 1938." (Wikipedia) In this booklet he **advocates for the boycott of Nazi Germany**, to "[k]eep away from every shop or place that handles German-made goods or that patronizes German ships or shipping, all of which and their officers and crews are the active agents of the Nazi Government. " (page 6) He also says,

"Let me here emphasize the fundamental fact that lies at the basis of our Boycott campaign, that although the German citizens of Jewish birth and ancestry, who have been embedded in the soil of their native land for more than a thousand years before the Teutonic Invasion, and who freely shed their blood for their fatherland, are the immediate victims of this nightmare, their tragic plight is only one of the many phases of this mad onslaught upon civilization. That outbreak of racial and religious bigotry, horrible as it is, is not more serious in its effects than are other phases of the reign of terror that is convulsing and threatening to destroy Germany. **The 550,000 Jews thus murdered, starved, beaten or disfranchised and deprived of all the opportunities to earn a living, or thrown into vile concentration camps and driven to suicide,** constitute, after all, less than one per cent of the population. " (page 11) Subjects: National socialism. Anti-



German boycotts -- United States. Antisemitism -- Germany. Anti-Nazi movement. History. 1933-1945. OCLC: 44596146, OCLC lists 8 copies worldwide. Ex library with usual marks, edge wear on top of back cover, else Very Good Condition. (HOLO2-145-4-P) (ID #40877) \$450.00.

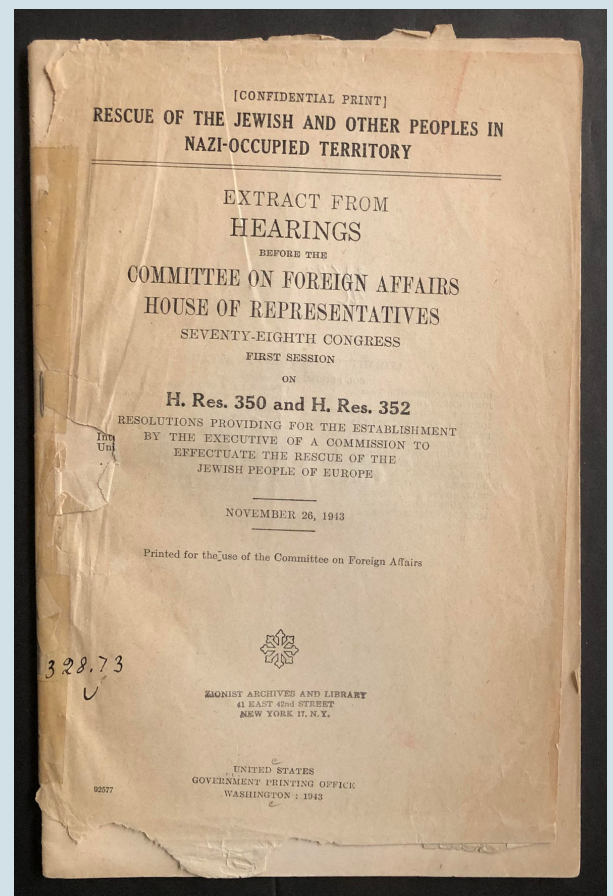


• 39. [Untermeyer, Samuel]. **NAZIS AGAINST THE WORLD; THE COUNTER-BOYCOTT IS THE ONLY DEFENSIVE WEAPON AGAINST HITLERISM'S WORLD-THREAT TO CIVILIZATION; SELECTED SPEECHES FROM WORLD LEADERS OF PUBLIC OPINION.** New York: Non-Sectarian Anti-Nazi League To Champion Human Rights, 1934. **1st Edition**, 12mo; 134 pages; Very Early (1934) anti-Nazi booklet by this heavily Jewish organization led by Samuel Untermeyer. "Selected addresses and writings by Samuel Untermeyer" appear on pages 55-128. Also includes speeches by the Archbishop of Canterbury, Sir Austin Chamberlain, Sir John Simon, Lady Violet Bonham-Carter, Rev. James N. Gilli, Hon. Samuel Seabury, Prof. Raymond Moley, William Green (pres. Of AFL), Dr. Abba Hillel Silver, David Brown ("Nazi Peace with Jews Unthinkable") Walter M. Citrine, etc. "Public Opinion as the force, the Boycott as the weapon, will break the power of Hitlerism." Certainly larger than most pamphlets, but has an ephemeral, agitational feel. Removed from later binding, so spine area on cover is worn, otherwise Very Good

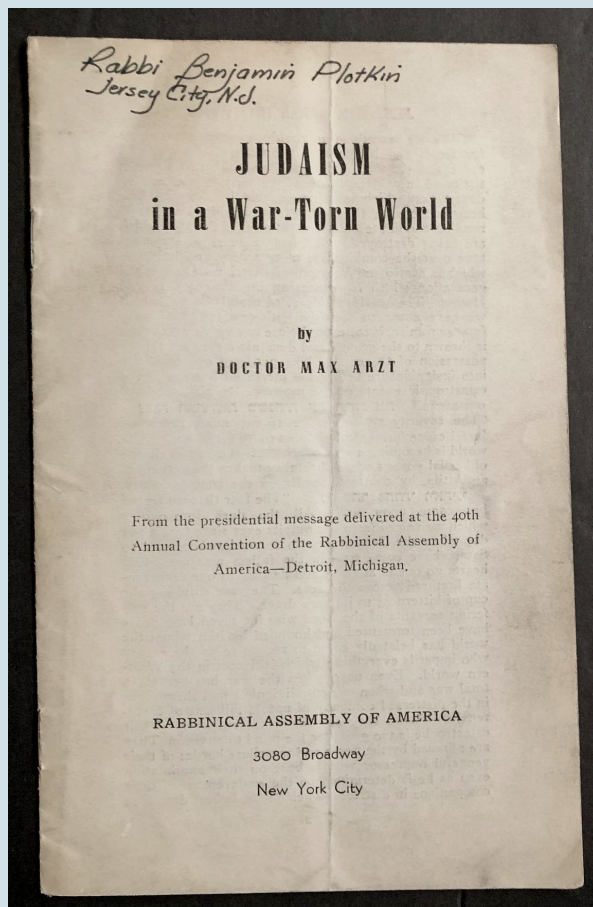
Condition. (Holo2-159-19) (ID# 41171) \$500.00.

CONFIDENTIAL CONGRESSIONAL DISCUSSION ON RESCUING THE JEWS OF EUROPE

• 40. **RESCUE OF THE JEWISH AND OTHER PEOPLES IN NAZI-OCCUPIED TERRITORY: EXTRACT FROM HEARINGS BEFORE THE COMMITTEE ON FOREIGN AFFAIRS, HOUSE OF REPRESENTATIVES, SEVENTY-EIGHTH CONGRESS, FIRST SESSION, ON H. RES. 350 AND H. RES. 352,. RESOLUTIONS PROVIDING FOR THE ESTABLISHMENT BY THE EXECUTIVE OF A COMMISSION TO EFFECTUATE THE RESCUE OF THE JEWISH PEOPLE OF EUROPE, NOVEMBER 26, 1943: PRINTED FOR THE USE OF THE COMMITTEE ON FOREIGN AFFAIRS.** Washington D. C.: U. S. G. P.O, 1943. **1st edition.** Original paper wrappers. 8vo. 72 pages, 23 cm. In English. ***Front wrapper is marked "Confidential print."*** Early (1943) Discussion by the US congress of rescue of the Jews of Europe, as well of how to deal with refugees abroad, including whether to admit them to the United States and other topics concerning anti-semitism and Nazi abuses. SUBJECTS: World War, 1939-1945 -- Refugees. World War, 1939-1945 -- Civilian relief. Ex-library with usual, minimal markings. Pages browning and some margin damage and repair to paper wrappers. Internally Very good condition. Very important, a core Holocaust document. (YID-41-20) (ID #40219) \$500.00.



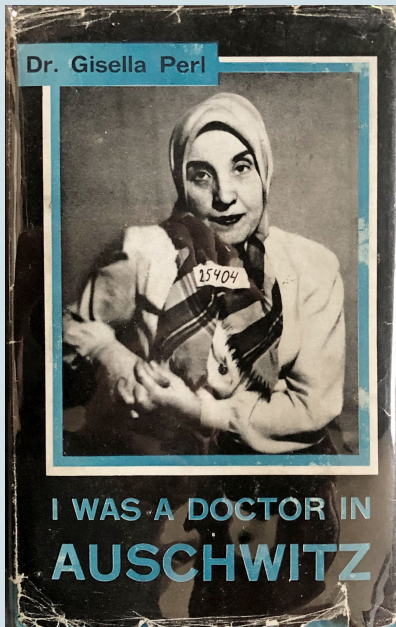
FROM 1941: VERY EARLY USE OF THE TERM "HOLOCAUST"



• 41. Arzt, Max. **JUDAISM IN A WAR-TORN WORLD.** New York City: Rabbinical Assembly of America, No Date (1941). **1st edition**, original wrappers, 8vo. 12 pages. Almost certainly published in 1941, as the Rabbinical Association was founded in 1901 and this booklet is "From the presidential message delivered at the 40th Annual Convention of the Rabbinical Assembly of America- Detroit, Michigan. " **Arzt says, "The moral re-awakening of America will be tremendously enhanced by tangible acts of sympathy and succor for the innocent victims of the holocaust across the seas.** The Jews of America must, with increasing generosity and self-sacrifice, contribute of their means for the maintenance of the overseas program of relief. Our suffering brethren in war torn Europe will continue to hope against hope, if our thoughts, our prayers and our united efforts will be with them and for them. The religious forces in America should champion legislation for the suspension of all restrictive legislation to make possible the immediate admission of children from Europe for the duration of the war. Millions of Americans will eagerly offer the hospitality of their homes for

these unfortunates. The arrival of a huge expeditionary army of little ones to these shores will immediately

fortify our spirit and will generate in us a spirit of selflessness and sacrifice which will enable us to face the future with courage and confidence. " (page 8) **Not listed on OCLC or anywhere else online.** Creased down the middle, previous owner's name on written on cover, cover rubbed, else Good Condition. Extremely rare, perhaps a unique surviving copy (HOLO2-141-28) (ID #40162) \$1000.00.



- 42. Perl, Gisella, Dr. **I WAS A DOCTOR IN AUSCHWITZ.** New York: International Universities Press, 1948. **1st edition.** Original Publisher's cloth in the scarce dust jacket, 12mo, 189 pages. The author was a doctor who, among other medical procedures, performed clandestine abortions to save pregnant women from extermination and experimentation at Auschwitz. Includes accounts of Dr. Josef Mengele's experiments on twins. Bound in the original brown cloth, stamped in black. Edelheit 3091: "Eyewitness testimony by a Rumanian Jewish doctor of her experiences in Auschwitz and Bergen-Belsen." Laska 1485: "A strong statement on medical perversities by an eye-witness physician." Jacket has edgewear and half-dollar sized chip at base of spine to rear panel, still attractive, in Very Good+ original boards. *Nice copy of this important and scarce work.* (HOLO2-117-71C) (ID# 41307) \$700.00.

JEWS IN PALESTINE MARK THE FIRST ANNIVERSARY OF THE WARSAW GHETTO UPRISING

- 43. YIZKER TSUM YORTOG FUNM OYFSHTAND IN VARSHEVER GETO, APRIL-MAY 1943. [Ramat Gan]: Defus "liga", 1944. **1st edition.** Original illustrated paper wrappers. 8vo. 45 pages, 23 cm. In Yiddish. **1st anniversary book for the Warsaw Ghetto Uprising.** The title translates to "Remembrance for the Anniversary of the Uprising in the Warsaw Ghetto, April-May 1943." The Warsaw Ghetto Uprising was a failed attempt by the Polish Jewish underground resistance to liberate Warsaw from German occupation. SUBJECTS: Holocaust, Jewish (1939-1945) -- Poland -- Warsaw. OCLC lists 4 copies worldwide (YIVO, UPenn, HUC, NLI). Spine repaired, some minor edgewear. Institutional stamp on cover, pages browning. Overall good condition. Rare. (HOLO2-142-7A) (ID #40528) \$750.00.



JEWISH DP'S COMMEMORATE THE WARSAW GHETTO UPRISING WITH BEAUTIFUL MODERNIST BOOKLET



- 44. **VARSHEVER GETO OYFSHTAND, 19TER APRIL, 1943-19TER APRIL, 1947.** Landsberg: Aroysgegebn Fun Ts. K. Poyle Tsien (Ts. S.) Un Merkaz Dror In Daytshland, 1947. 1st edition. Original illustrated paper wrappers in protective binding. 8vo, 61 pages. In Yiddish. **Published in Landsberg DP Camp.** Bold graphic on cover of a partisan resistance fighter. "On April 19, 1943, a German force, equipped with tanks and artillery, under the command of Col. Sammern-Frankennegg, penetrated into the ghetto in order to resume the deportations. The Nazis met with stiff resistance from the Jewish fighters. Despite overwhelmingly superior forces, the Germans were repulsed from the ghetto, after suffering heavy losses...Armed resistance lasted until June 1943. With the help of the Polish "People's Guard" some 50 ghetto fighters escaped from the ghetto and continued to fight the Germans in the nearby forests as a partisan unit named in memory of Anielewicz. The Warsaw ghetto uprising had an enormous moral effect upon Jews and non-Jews throughout the world,

especially since it was prepared and carried out under conditions which practically excluded a priori any attempt at armed resistance. Despite the vastly unequal forces, the uprising continued for a long time and constituted the largest battle in occupied Europe before April 1943 (excepting in Yugoslavia). This battle also had its impact upon the Polish population, resulting in the intensification of resistance by the Poles as well as by Jews throughout the country" (EJ, 2007). SUBJECT(S) : Jews -- Poland -- Warsaw. Warsaw (Poland) -- History -- Warsaw Ghetto Uprising, 1943. OCLC lists 13 copies worldwide. Dramatic illustration. Tiny stamp in upper margin of cover, some wear to wrappers, but dramatic cover displays nicely. Good Condition (ART-17-2B-A) (ID #40638) \$600.00.

• 45. **KINET ELMISIRIA [ELEGY FOR THE MARTYRS OF THE GERMAN OCCUPATION]**. Tunis: Castro, 1945. No Date (1945) **1st edition**. Original printed paper wrappers, small 8vo, 8 pages, uncut. Judeo-Arabic in Hebrew and Latin characters. Lamentation about the victims of the Nazi rule in Tunisia. Tunisia was under the Nazi rule from November 1942 until May 1943. The Jews were required to wear a yellow patch and provide for the needs of the German army. Many Jews were shot to death in their homes or during the Death Marches. About 4, 000 Jews were sent to concentration camps in Tunisia and few were sent to extermination camps in Europe. See EJ, Vol. XV, cols. 1447-8. Judeo-Arabic dirges. Each verse appears in Hebrew and in French script. SUBJECT (S) : Judeo-Arabic poetry -- Tunisia. Kinot. Holocaust, Jewish (1939-1945). A copy sold at auction for over \$1100 in 2012. **OCLC lists 3 copies worldwide (JTS, Princeton, NLI)**. Damage to lower left cover with loss of about 20 letters from of Latin-transliteration of Judeo-Arabic text (all Hebrew Font text in tact). Good Condition (holo2-125-21) (ID #36083) \$950.00.



TWO MONTHS BEFORE THE WANSEE CONFERENCE THE AMERICAN JEWISH CONGRESS DECRIES JEWISH LIFE "UNDER THE GERMAN LASH"

• 46. **JEWES IN NAZI EUROPE, FEBRUARY 1933 TO NOVEMBER 1941: A STUDY PREPARED BY THE INSTITUTE OF JEWISH AFFAIRS, SUBMITTED TO THE INTER-AMERICAN JEWISH CONFERENCE, NOVEMBER 23-24-25, 1941, BALTIMORE, MD.** New York, Institute Of Jewish Affairs.; American Jewish Congress.; Inter-American Jewish Conference, 1941. **1st edition**. Original paper wrappers. 4to, approximately 200 leaves. 28 1/2cm. "Published... Under the auspices of the American Jewish congress." - Foreword. Collection of detailed reports on the Jewish persecutions as of late 1941 throughout Europe, and organized by region, with anecdotal as well as statistical evidence and sources cited. **The report of a conference just 2 months before the notorious Wansee Conference where German extermination**

JEW IN NAZI EUROPE

FEBRUARY 1933

to

NOVEMBER 1941

A Study Prepared by the Institute of Jewish Affairs

Submitted to the

INTER-AMERICAN JEWISH CONFERENCE

November 23-24-25, 1941

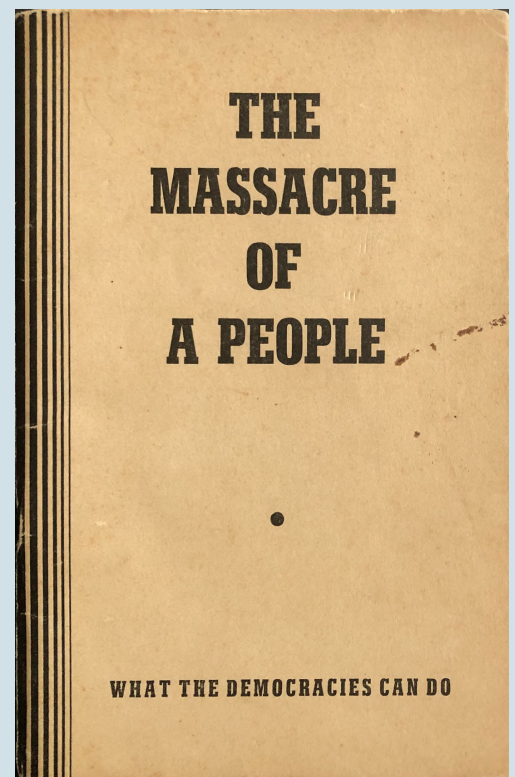
Baltimore, Md.

policy became official, and the reports here, in detail and in in broad brush strokes, reflect the quickly deteriorating situation for Jews under German occupation. For example from the Polish section: "We must declare at the very outset that words are powerless to portray the agony and suffering of Polish Jewry in the 800 days of German rule. The hell-like reality of the Polish Jews, a hell-like reality which has already lasted more than 800 days, and where literally every minute, every second demands Jewish victims, without a stop, without any interruption, and the hand of the torturer and murderer, the robber and offender is still unwearied, --this reality is not to be described in words. Let the reader multiply what is described tenfold, twentyfold, and he will perhaps come near to an idea of the life of our brothers under the German lash" (p. POL-9) Sections include: Greater Germany, Rumania, Hungary, Italy, Czechoslovakia, Poland, Denmark, Norway, Belgium, Luxemburg, Holland, France, Yugoslavia, Bulgaria, Greece, Finland, Nazi-Soviet War Area, Refugees, Relief, &

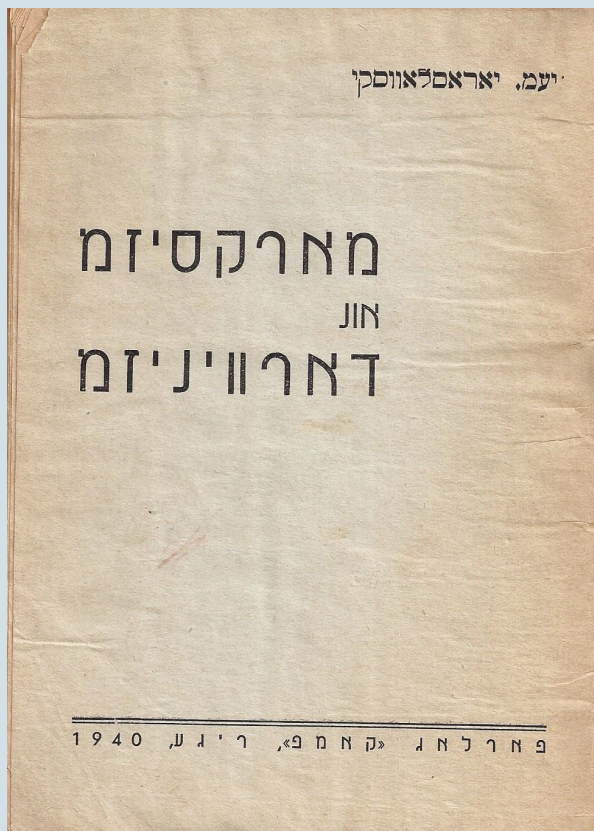
Conclusions. "Prepared by the Institute of Jewish Affairs; submitted to the Inter-American Jewish Conference, November 23-24-25, 1941, Baltimore, Md." Includes refugee and relief activity at conclusion, and 2 pages of corrections and addenda at rear. Even at this date, of course, the nature of the what was to be the total devastation was not yet clear. Very Good Condition. Rare. With original hole punches, as issued. Markings on endpaper, title page, and back wrapper. Very Good Condition thus. **An important collection of evidence from the period.** (Holo2-120-27A) (ID #37171) \$1500.00.

IN 1942-43 PRESIDENT ROOSEVELT AND OTHERS PUBLICIZE ATROCITIES AGAINST JEWS IN EUROPE

• 47. [Hayim Greenberg, Victor Gollancz, Marie Syrkin, President Franklin D. Roosevelt, Archbishop of Toulouse]. **THE MASSACRE OF A PEOPLE: WHAT THE DEMOCRACIES CAN DO.** Jewish Frontier Association, New York, 1942-3. **1st edition. Undated, but definitely published Dec. 1942-April 1943 based on ads and statements inside.** Octavo, original stapled paper covers, 98 pages. Important Holocaust-era documentation of the atrocities befalling the Jews of Europe, Opening with a statement from FDR from Dec 1942 and continuing with articles by Hayim Greenberg, Victor Gollancz, Marie Syrkin, and the Archbishop of Toulouse as well as unsigned reports on the various nations of Europe. **Includes a map as well as documentation of "The Extermination Center" at Chelmno and the use of extermination vans followed by burial in mass graves with chemical desolving agents.** Light wear, Small stain on cover, about Very Good Condition. Important (Holo2-120-1-+-'e) (ID# 41261) \$250.00.



PERHAPS THE LAST YIDDISH PUBLICATION IN LATVIA



• 48. Jaroslavski, Jem. [Yaroslavsky, Yemelyan Mikhailovich, Emilian]. **MARXISM UN DARVINISM [MARKSIZMS UN DARVINIZMS]**. Riga: Farlag Kamp, 1940. 1st Yiddish Edition; we could find no record of an earlier edition in any other language. Original paper wrappers. 12mo, 24 pages, 18cm. In Yiddish with alternate Latvian title page. Exceedingly scarce Latvian Yiddish Atheist pamphlet, **certainly one of the last Yiddish publications in Latvia; OCLC-Worldcat literally lists not a single Yiddish publication from Riga 1941-1987.**

"Immediately after the establishment of German authority [in Latvia] in the beginning of July 1941, the elimination of the Jewish and Roma population began, with major mass killings taking place at Rumbula and elsewhere. The killings were committed by the Einsatzgruppe A, and the Wehrmacht. Latvian collaborators, including the 500–1,500 members of the Arajs Commando (which alone killed around 26,000 Jews) and other Latvian members of the SD, were also involved. 30,000 Jews were shot in the autumn of 1941 with most of the

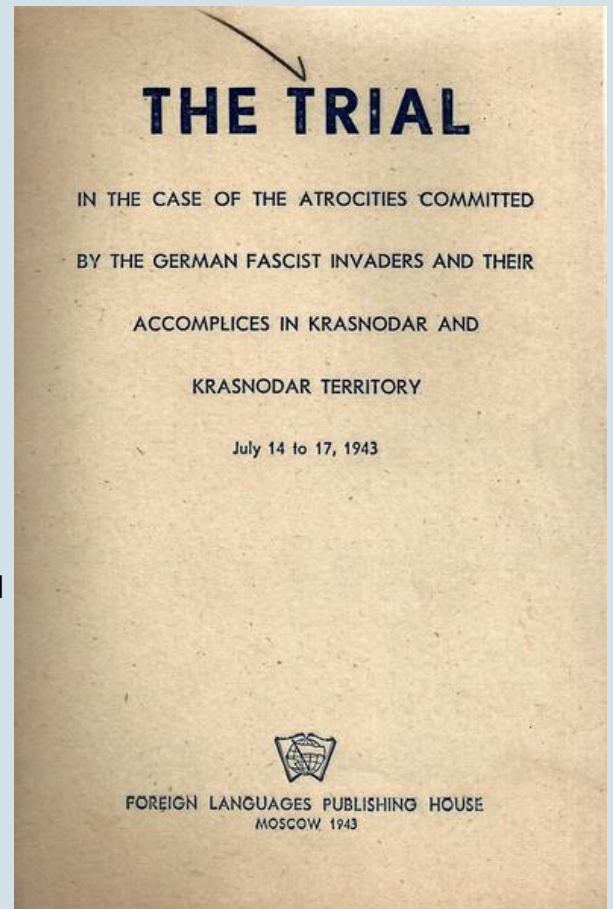
remaining Jewish people being rounded up and put into ghettos. In November and December 1941 the Riga Ghetto became crowded and to make room for the imminent arrival of German Jews, who were being shipped out of the country, all the remaining 30,000 Jews in Riga were taken from the ghetto to the nearby Rumbula Forest and shot" (Wikipedia, 2016). Yaroslavsky (1878-1943), born to an ethnically Jewish family in Chita, was a primary Communist Party historian, journalist, functionary, and ideologue. He was party historian and authored one of the first biographies of Lenin. He was also a staunch atheist and editor-in-

chief of the party newspaper, Pravda (Wikipedia, 2016). Yaroslavsky was also a leader of "'The Society of the Godless,' an organization designed to produce anti-religious propaganda. He was a member of the presidium of the Central Control Commission, and co-authored its official charges against Trotsky, [in] 1927. [He was] Denounced by Stalin in 1931 for mentioning Trotskyism into his textbook on the history of Bolshevism" (Encyclopedia of Marxism). **Not in OCLC.** Ex-library with two institutional stamps on final page. Minor shelfwear and browning pages. Overall Good Condition. **Exceedingly scarce.** (ZION-10-11) (ID #37018) \$600.00.

FIRST ENGLISH-LANGUAGE EDITION OF THE FIRST NAZI WAR CRIMES TRIAL REPORT

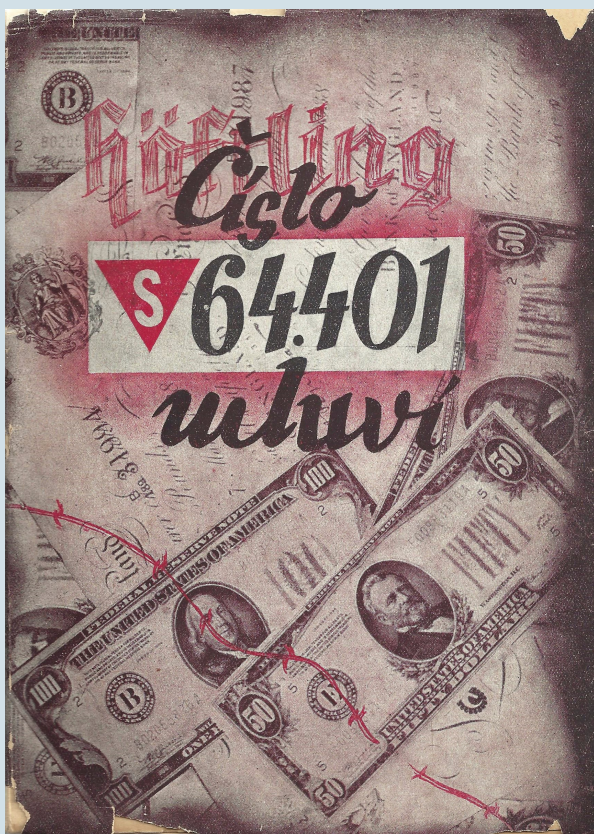
• 49. Kladov, Ignaty Fedorovich. **THE TRIAL IN THE CASE OF THE ATROCITIES COMMITTED BY THE GERMAN FASCIST INVADERS AND THEIR ACCOMPLICES IN KRASNODAR AND KRASNODAR TERRITORY, JULY 14 TO 17, 1943.**

Moscow, Foreign Languages Pub. House, 1943. **1st English Language Edition.** Original Wrappers. 8vo. 40 pages; 19 cm. Contemporary account, published in 1943, of **the very first war crimes trial against Nazi defendants**, held following the Russians' recapturing of Krasnodar From the Germans who had occupied it. SS-sonderkommando units massacred thousands of Russian citizens, Jews and communists. The trials were held immediately, in the summer of 1943, while the war against Hitler was ongoing. Includes transcript from the trial and gruesome photographs of the victims of the atrocities. SUBJECT (S) : War crimes -- Soviet Union. Back wrapper creased, with damage to top margin of final 10 leaves (no text affected). Marking on Front Wrapper. Paper toning. Overall about good+ condition. Very important. (holo2-135-10) (ID #38630) \$1000.00.



THE BASIS FOR THE 2007 ACADEMY AWARD WINNING FILM, "THE COUNTERFEITERS"

• 50. Krejci, Sylva, and Krejci (Oskar); Burger, Adolf. **CÍSLO 64401 MLUVÍ. PODLE VYPRAVENI ADOLFA BURGRA NAPSALI S. A O. KREJCI.** Praha (Prague), 1945. Original paper wrappers with colorful illustrated dust jacket, 8vo, 83 pages, plus 12 plates of facsimiles and photos of survivors taken by Burger just after liberation, (including one photo of former Sonderkommandos). Original 1945 edition of Adolf Burger's memoirs about his journeys through the Nazi concentration camps and his work in the counterfeiting workshop in Oranienburg, narrated by Sylva and Oskar Krejci. **His memoirs are the basis**



for the film, “The Counterfieters,” which won the 2007 Academy Award for Best Foreign Language Film. “Adolf Burger...took up a job in a printing house in Bratislava in 1938...he became one of those who received government-sponsored waivers from deportations as someone with skills indispensable for the country's economy. At the request of resistance members, Burger began to print false baptismal certificates for Jews scheduled for deportation, which stated that they had been Roman Catholic from birth, or baptized so before World War II. Slovaks with such documents were not deported. Burger's activity was discovered. He was ... deported to the Auschwitz concentration camp...After eighteen months at Auschwitz-Birkenau, Burger's training came through for him once more. He was selected for Operation Bernhard, transferred to the Sachsenhausen concentration camp in April 1944, and eventually to the Ebensee site of the Mauthausen camp network where he was liberated by the US Army on 6 May 1945 (Wikipedia, 2016). The covers use a montage design

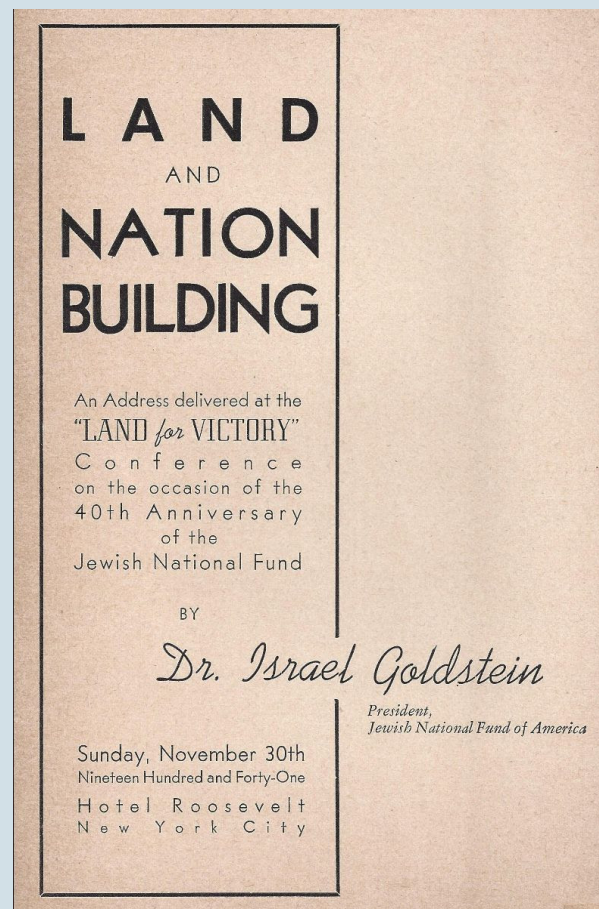
of US currency, British documents, and Burger's concentration camp insignia. SUBJECT(S) : WWII, Resistance, Concentration Camps. Minimal pencil markings that do not affect text. Some tears to jacket at folds, Minimal stains and slight toning. Very good condition. Dramatic and attractive. (HOLO2-134-63A) (ID #38754) \$700.00.

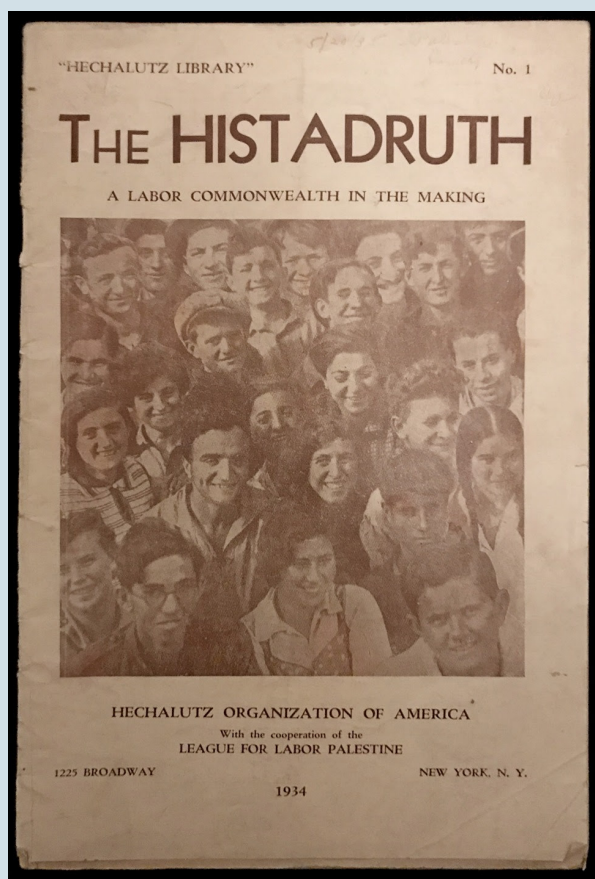
AMERICAN ZIONISM AS A RESPONSE TO THE HOLOCAUST

• 51. **THE VOICE OF CHRISTIAN AMERICA. PROCEEDINGS OF THE NATIONAL CONFERENCE ON PALESTINE.** American Palestine Committee And Christian Council On Palest, (New York), 1944. **1st edition.** Original Paper Wrappers, 4to, 48 pages. Photographic illustrations. The National Conference on Palestine took place on March 9, 1944 in Washington D. C. At the Statler Hotel, wherein influential American Christians rallied in support of Palestine as a national home and democratic commonwealth for the Jewish People. Speakers included Harvard University professor Carl J. Friedrich and future-New York City mayor Robert F. Wagner who attacked the British White Paper of 1939 as "Palestine's Munich. " Stamp on cover, Very Good Condition. (kh-5-54) (ID #36455) \$400.00.

PROCEEDINGS OF THE
NATIONAL CONFERENCE ON PALESTINE
WASHINGTON, D. C. MARCH 9, 1944

• 52. Goldstein, Israel. **LAND AND NATION BUILDING: AN ADDRESS DELIVERED AT THE "LAND FOR VICTORY" CONFERENCE ON THE OCCASION OF THE 40TH ANNIVERSARY OF THE JEWISH NATIONAL FUND** . New York, Jewish National Fund of America, 1941. First edition. Original paper wrappers. 8vo. 12 pages; 21 cm. **Very early (1941) use of the term "saving remnant" to describe what would be left of Jewry following the unfolding Holocaust in Europe, a reference to Genesis 45: 7**, sometimes translated as: "God sent me before you to preserve for you a remnant in the earth, and to keep you alive by a great deliverance. " Holocaust-era speech delivered by Dr. Israel Goldstein, rabbi and president of the JNF, encouraging donations to expand settlements in Palestine to make room for WWII refugees when the war ends. "What a great privilege, and what a tremendous responsibility is ours-ours, Oh, American Israel-to lay broad foundations for our people's future! It is our responsibility because it is our good fortune, by grace of numbers, security and wealth, to be the "saving remnant" of our people. " Presented just after the death of Louis D. Brandeis, Goldstein also reviews the accomplishments of the JNF over its 40 year history. Jewish National Fund. **OCLC lists 1 holding worldwide** (Univ of Michigan) and minimal edgewear. Very good- condition. **Scarce.** (zion-12-2019)





- 53. Ben-Gurion, David; Margolin, A.; Katzenelson, B. **THE HISTADRUTH: A LABOR COMMONWEALTH IN THE MAKING.** New York: Hechalutz Organization of America, 1934. **1st edition.** Original illustrated paper wrappers. 8vo. 34 pages, 23 cm. A series of essays from the early Nazi-period by some of the biggest cultural icons in Zionism promoting the Histadruth and published by the Hechalutz. The Hechalutz was a Jewish youth movement that trained young people for agricultural settlement in the Land of Israel. It became an umbrella organization of the pioneering Zionist youth movements (Wikipedia). SUBJECTS: Israel, Palestine -- Social conditions -- social ideas, movements -- trade union movement -- Histadruth -- general surveys. OCLC lists 4 copies worldwide (NYPL, Senckenberg, YIVO, Institute of Social Research). Wrappers are lightly soiled. Overall very good. *Scarce and important.* (ZION2-2-42) (ID #41007) \$300.00.

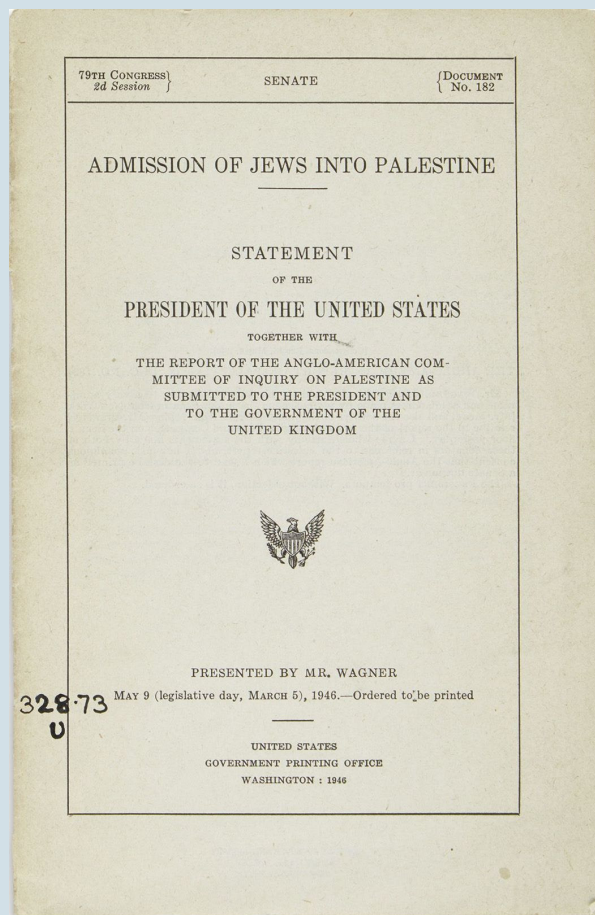
PRESIDENT TRUMAN DEMANDS THAT SURVIVORS BE ALLOWED INTO PALESTINE

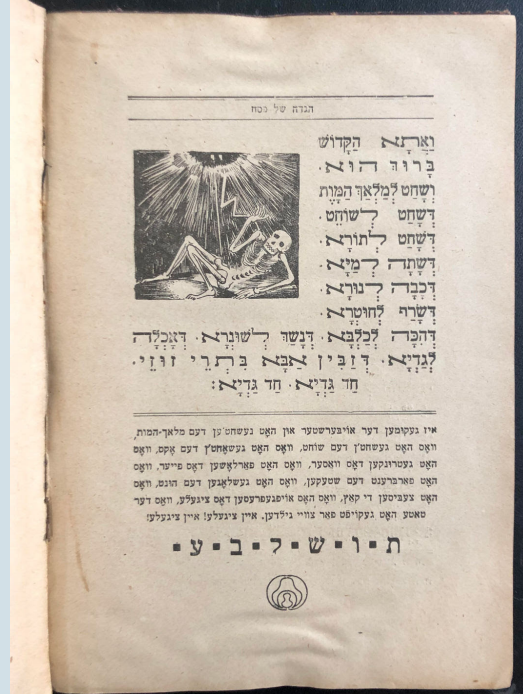
- 54. [Truman, Harry S. President]. **ADMISSION OF JEWS INTO PALESTINE: STATEMENT OF THE PRESIDENT OF THE UNITED STATES : TOGETHER WITH THE REPORT OF THE ANGLO-AMERICAN COMMITTEE OF INQUIRY ON PALESTINE AS SUBMITTED TO THE PRESIDENT AND TO THE GOVERNMENT OF THE UNITED KINGDOM.** Washington: U. S. Govt. Printing Office, 1946. **1st edition.** Original paper wrappers. 8vo. 47 pages, 23 cm. In English. From the refugee period, just following the end of World War II. **"Statement by the President: I am very happy that the request I made for the immediate admission of 100,000 Jews into Palestine has been unanimously endorsed** by the Anglo-American Committee of Inquiry. **The transference of these unfortunate people should now be accomplished with greatest dispatch....** I am also please that the Committee recommends in effect the abrogation of the white paper of 1939, including existing restriction on immigration and land acquisition to permit the further development of the Jewish national home.... " Excerpts from the 79th Congress, 2d Session, 1946. "The Anglo-American Committee of Inquiry was a joint British and American committee assembled in Washington on 4 January 1946. The committee was tasked to examine political, economic and social conditions in Mandatory Palestine as they bear upon the problem of Jewish immigration and settlement therein and the well-being of the peoples now living therein; to consult representatives of Arabs and Jews, and to make other recommendations 'as may be necessary' to for ad interim handling of these problems as well as for their permanent solution" (Wikipedia, 2018) . SUBJECTS: Jewish-Arab relations -- History -- 1917-1948. Zionism. OCLC lists 26 copies worldwide (OCLC: 974264) . Pen number on front cover, light wear, Very good condition. (YID-41-19) (id# 40218) \$500.00.

HAGADOT

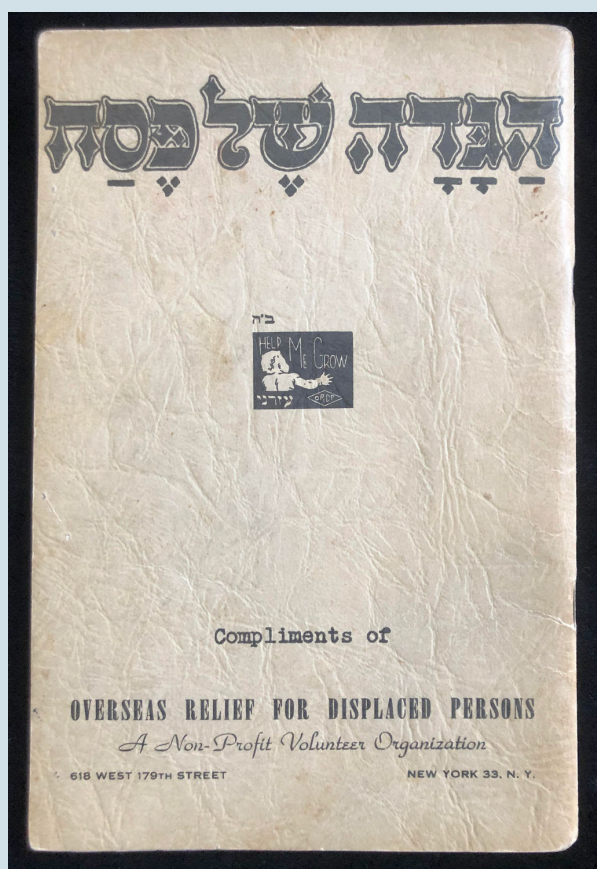


- 55. Aaron Ben Yechiel Michal: ... **הגדה של פסח: עם פירושים ... מטה לוי מעשה ארג ... ועוד בה שלישיה ביאור אשכנזי ... ועוד נוסף** **HAGADAH SHEL PESACH MATAH LEVI U'MAASEH OREG.** Vilna and Grodno: Menachem Man and Simcha Zimmel. 1836. Period boards, Square 8vo, 32 leaves [64 pages]. Yaari 545. In Hebrew with Russian on title page. **SUBJECT(S):** Haggadah. **OCLC:** 233120178. **OCLC lists ONLY one copy worldwide (NLI).** Stains as expected, spine rebacked, old tape on boards with some wear. Good Condition. (HAG-25-5). \$500.00.





- 56. Kaplan, Ch. A., translator [Chaim]. Illustrated by S. Feigenbaum. **הגדה של פסח : רייך** **HAGADAH SHEL PESACH: RAYCH ILUSTRIERT.** Warszawa [Warsaw]: Limud, 1924. 1st edition. Original illustrated boards, 8vo, [xxxiv], 87, [x] pages. Includes many modernist illustrations S. Feigenbaum. In Yiddish. Yudlov 2942; Yaari 1984. Includes introduction to the Hagadah and Passover customs. **The publisher issued a similar hagadah in Hebrew the same year. OCLC lists only 1 copy worldwide of this rare Yiddish edition (NLI).** Some old dampstaining to margins, Bit of wear, Good+ Condition. Rare. (HAG-25-3) (ID #41205) \$700.00.



- 57. **HAGADAH SHEL PESACH (DISPLACED PERSONS HAGADAH).** New York, Overseas Relief For Displaced Persons, 1946. **1st edition thus.** Softcover, 8vo, 64 pages. In Hebrew and German. Hagadah published for Jewish DPs. Yudlov 4127. SUBJECT(S): Haggadot -- Texts. Seder -- Liturgy -- Texts. Judaism -- Holocaust survivors -- Prayers and devotions. OCLC: 907936072. OCLC lists 3 copies worldwide (Amer Jewish U, USHMM, NLI). Scarce. Very Good condition, outstanding copy. (hag-7-44B), (ID# 25845). \$325.00

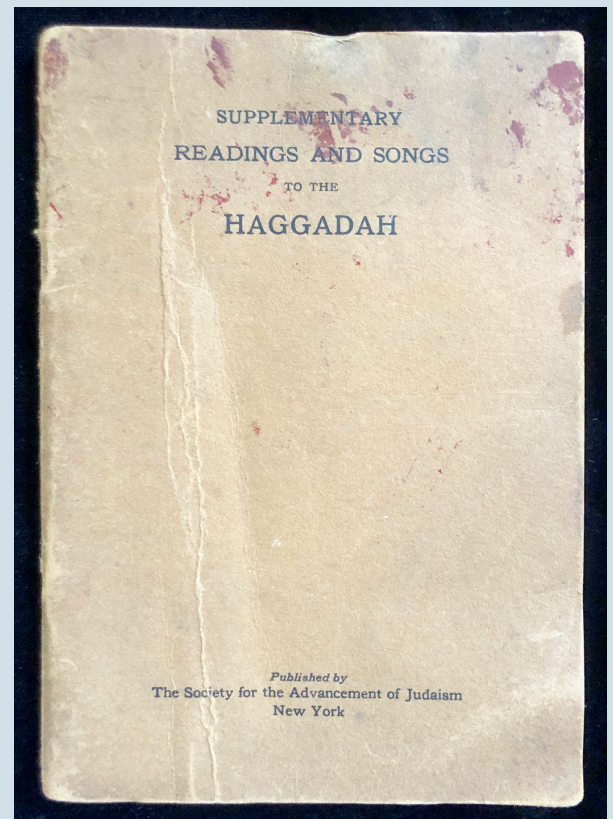
• **58.** Society For The Advancement Of Judaism. [Mordecai M. Kaplan]. **SUPPLEMENTARY READINGS AND SONGS TO THE HAGGADAH.** New York: Society For The Advancement Of Judaism, 1924. 1st edition. Original paper wrappers, 12mo, 33 pages. Includes music; 18 cm. **The**

First Reconstructionist Haggadah (partial). No full Reconstructionist Hagadah existed until 1941, but in 1924, just 2 years after the founding of the Society for the Advancement of Judaism, Mordecai Kaplan published this collection of Reconstructionist supplements to use with the traditional Haggadah to, in essence, make it

more Reconstructionist. Includes "Passover" by Mordecai Kaplan; "Mother Zion, " by Israel Zangwill; and other essays and songs. Kaplan (1881-1983), born in Lithuania, was a founder of the Reconstructionist movement in the United States. His family moved to the U. S. when he was nine, and he was later ordained at the Jewish Theological Seminary and was a rabbi in New York. In 1909 Kaplan began working at the

Seminary, under Solomon Schechter, first as a dean and soon after began a half-century long teaching career. His Reconstructionist views "[meant] that Judaism should be considered from a pragmatic, historical point of view, rather than a metaphysical, revelational one[, that t]he focus of the content of Jewish life is the Jewish people, its needs, and its responses to challenge, rather than revealed texts or metaphysical constructions....Tradition can guide but must not dictate. "(EJ, Cohen) . **SUBJECT(S)**

Passover. Reconstructionist Judaism. OCLC: 13114801. OCLC lists 5 copies worldwide (JTSA, UMD, Stanford, RRC, NLI). A copy sold at auction in 2017 for \$450. Damp stains, marks on front endpaper, light wear, Good Condition (KH-9-42) (ID# 41154) \$400.00



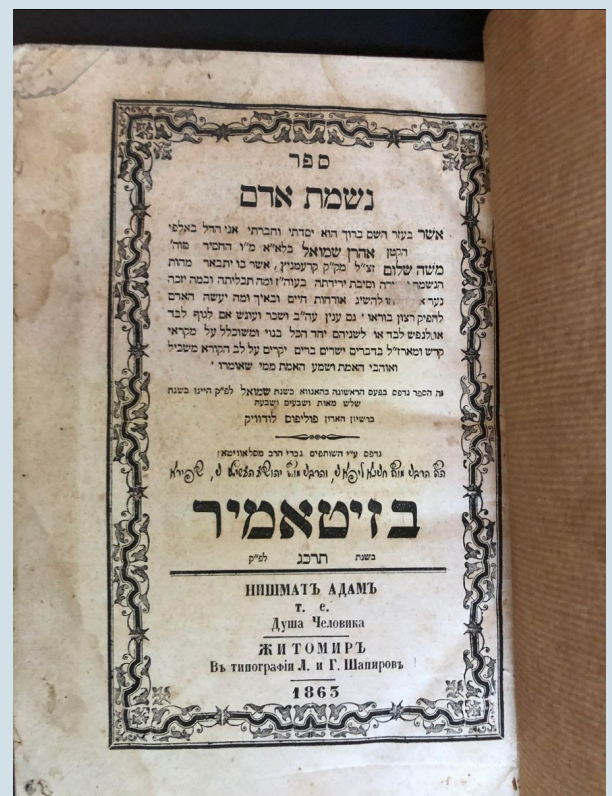
• **59.** Zomerhoyzen, Zevi Hirs [Sommerhausen, Tsvi Hirsch]. **HAGADAH LE-LEL SHIKORIM : ...**

MA'ARAKHOT U-ZEMIROT. Amstelodami [Amsterdam]: Spud Van Embden & Socium, 1849. Later paper wrappers, with original rear wrapper bound in. 12mo. 4, 32 pages, 18 cm. In Hebrew. Title translates to "Haggadah for Purim Night. " A famous parody of the Passover Haggadah. The author's peculiar interest in getting drunk is the centerpiece of these poems. Sommerhausen (1781-1853) was a Hebrew philologist from Amsterdam. **SUBJECTS:** Purim parodies. OCLC lists 11 copies worldwide (OCLC: 48750812) . Vinograd, Amsterdam 2705. Some stains, corners a bit rounded, nice wide margins, about Very good condition. (HAG-24-1-LKK'bgg) (ID# 41116). \$300.00

His position in the Three Communities, however, was undermined when a dispute broke out concerning his suspected leanings toward Shabbateanism. This controversy accompanied Rabbi Eybeschuetz throughout his life, and the quarrel had repercussions in every community from Holland to Poland. His main opponent was Rabbi Jacob Emden, also a famous talmudist and a potential rival in the candidature to the rabbinate of the Three Communities. The quarrel developed into a great public dispute which divided the rabbis of the day. While most of the German rabbis opposed Rabbi Eybeschuetz, his support came from the rabbis of Poland and Moravia.

A fruitless attempt at mediation was made by Rabbi Ezekiel Landau, rabbi of Prague. Most of Rabbi Eybeschuetz' own community was loyal to him and confidently accepted his refutation of the charges made by his opponent, but dissension reached such a pitch that both sides appealed to the authorities in Hamburg and the government of Denmark for a judicial ruling. The king favored Rabbi Eybeschuetz and ordered new elections, which resulted in his reappointment. After his reelection as rabbi of the Three Communities, some rabbis of Frankfort, Amsterdam, and Metz challenged him to appear before them to reply to the suspicions raised against him. Rabbi Eybeschuetz refused, and when the matter was brought before the Council of the Four Lands in 1753, the council issued a ruling in his favor. In 1760 the debate was rekindled when some Shabbatean elements were discovered among the students of Rabbi Eybeschuetz' yeshiva. At the same time, his youngest son, Wolf, presented himself as a Shabbatean prophet, with the result that the yeshiva was closed. (See Bibliography of the Hebrew Book 1470-1960 #000109183; EJ; M. A. Perlmutter, R. Yehonatan Eybeschuetz ve-Yahaso la-Shabbeta'ut (1947); Mifal ha-Bibliografyah ha-Ivrit, Hoveret le-Dugmah (1964), 13-24). עם הסכמות בי דינא רבא דק"ק פראג: ר' אלעזר פלעקלש, ר' שמואל סג"ל [לנדא] ור' ליב מעליש, ב אייר תקס"ז; בית דין צד דק"ק ברלין: ר' מאיר ווייל, ר' שמעי' ב"ר חיים ל"ב [לאנדסברג] ור' ליזר סג"ל הורוויץ, כח מרחשון תקס"ח; ר' מרדכי בנעט, ניקלשבורג, כ מנחם-אב [תקס"ז]; ר' דוד לנדא, דרעזן, יט מרחשון תקע"ט. SUBJECT(S): Marriage (Jewish law) Divorce (Jewish law) Husband and wife (Jewish law) Incest -- Religious aspects -- Judaism. Maimonides, Moses, 1135-1204. Mishneh Torah -- Commentaries. OCLC: 19167576. OCLC lists 17 copies worldwide. Some wear, usual light age and damp staining, wide margins, stamps. Binding starting, About Very Good Condition.(RAB-66-17-BLRKKQQ-'emn) \$425.00.

- 61. Rabbi Aharon Shmuel ben Hasid Rabbi Moshe Shalom of Kremnitz. **NISHMAT ADAM. נשמת אדם** Zhitomir, Printed by Rabbi Hanina Lipa and Yehoshua Heshil Shapira, 1863. **1st Zhitomir edition.** Later boards, 8vo, 84 pages. Rabbi Aharon Shmuel of Kremnitz was one of the greatest Kabbalistic Hasidim of his time. At the beginning of the book is the introduction by the Rebbe of Zinkov about his father, the 'lover of Israel' from Apta, that "the book was very precious to him and he had fun every day and how many times did I hear from his holy mouth in the above if God will help me print my father's writings, I will also print this book." Expected staining, one corner tear resulting in the loss of one word (the match word for the next page). Wide margins, Good+ Condition. (Rab-66-16). \$300.00.



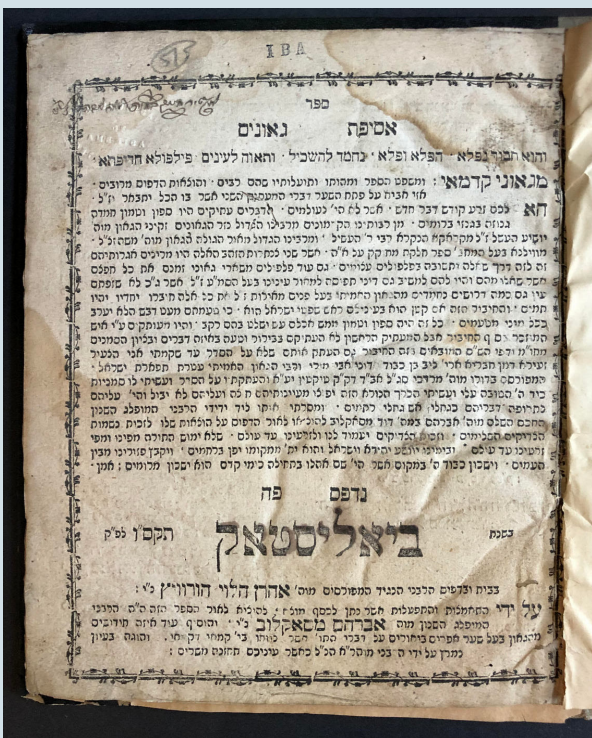
- 62. Rabbi Chasdai Crescas. **OR HASHEM...NER MITZVAH.** "אור יהוה" Johannesburg, 1861. Period boards, square 8vo, 70 leaves (140 pages). The author warns about studying Gemara and on issues and the sources of mitzvot, defending Maimonides' Moreh Nevuchim (Guide for the Perplexed). Period inscriptions and notes on blank endpapers. Spine rebaked. Good Condition (Rab-66-17) \$200.00



- 63. Rabbi Shalom Cohen. **KORE HADOROT, DIVREY HAYAMIM, LE-AMENU ZERA YAACOV.** קורא הדורות, דברי הימים Warsaw, 1838. 1st edition. Period boards, 12mo, [23], [1], 279, [1], pages The reader of the generations, here covering the period ending with the destruction of the Second Temple; no further parts published. **Lacking most of 1 leaf (page 271/272).** Some copies list an additional section of 3 leaves at the end following the errata page, which is where this copy ends. Few stains to title page, Very Good Condition thus. (Rab-66-18) \$100.00

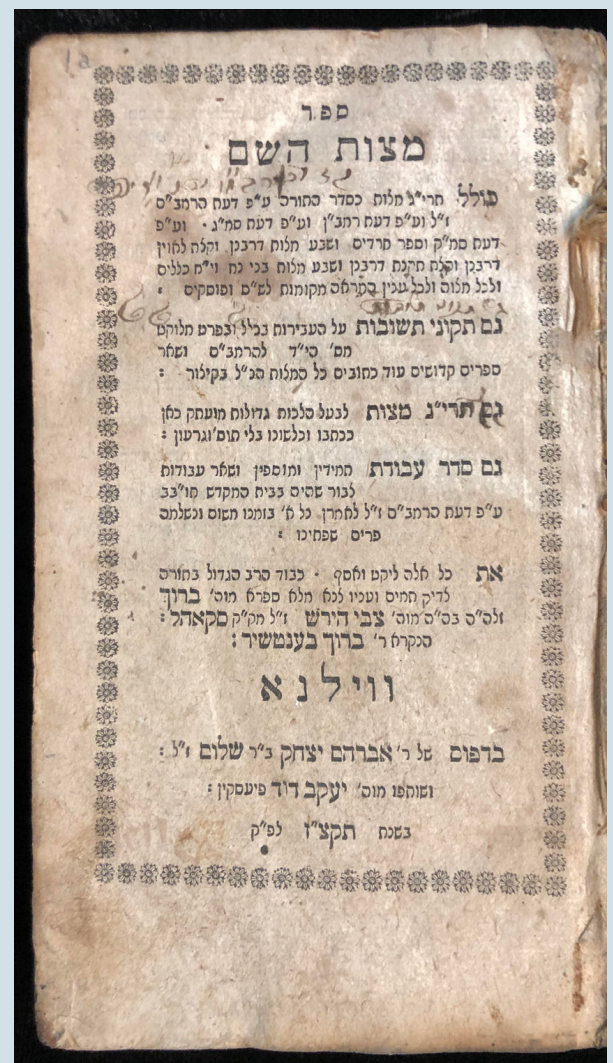


- 64. Rabbi Aryeh Leib Segal, editor. **ASIPOT GAONIM**. ספר. Bialystok, 1806. 1st edition, later boards, square 8vo, 24 leaves (48 pages). A gathering of the gaonim, including Rabbi Yehoshua Heshil of Krakow, on various issues. Bindstamp to title page, stains, some worming, Good Condition. (Rab-66-20) \$200.00



- 65. Bentsher, Barukh; Moses Ben Jacob Of Coucy. על פי ספר מצות השם: כולל תרי"ג מצות כסדר התורה, דעת הרמב"ם, בעל הלכות גדולות, רמב"ן, סמ"ג, סמ"ק, וספר חרדים, ושבע מצות וקצת לאווין דרבנן, וקצת תקנת SEFER MITSVOT HA-SHEM: KOLEL TARYAG MITSVOT KE-SEDER HA-TORAH 'AL PI DA'AT HA-RAMBAM, BA'AL HALAKHOT GEDOLOT, RAMBAN, SEMAG, SEMAK, VE-SEFER HAREDIM, U-KETSAT LAVIN DE-RABANAN, U-KETSAT TAKAN[O]T DE-RABANAN, VE-SHEVA' MITSVOT BENE NOAV, VE-18 KELALIM. Vilna: A. Dorcha, 1836. 1st edition. 8vo. 239 pages, 19 cm. In Hebrew. Title translates to "Book of the Commandments of God: Including 613. Commandments

According to the Torah, Rambam, Ramban, Samag, and the Books of the Haredim." SUBJECTS: Commandments, Six hundred and thirteen. OCLC lists 6 copies worldwide (NLI, Har Etzion, UPenn, JTS, YIVO, and Bar Ilan). (BIBLE-19-2) (ID #41214) \$200.00.



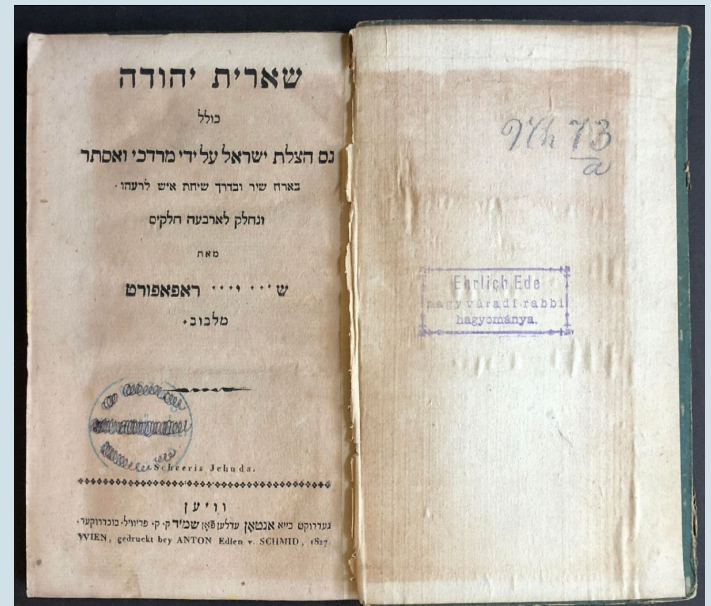
• 66. Zuenz, Aryeh Leib ben Moses. **ספר חידושים ופילפולים : על SEFER HIDUSHIM U-PILPULIM: 'AL HILKHOT BAŠAR BE-HALAV [CHUDUSZYM UPILPULIM]**. Varsha: Bidefus Avigdor b. ha-rabani Yo'el, 1844. **1st edition**. Later Boards, Square 8vo, 42 leaves [ie 84 pages] 28 cm. In Hebrew. "mah she-hidesh Aryeh Leyb b. M. Ha-r. M. Tsints." SUBJECT (S): Jews -- Dietary laws. Milk and meat (Jewish law) . Printed on blue paper. Zuenz was a Polish rabbi and author, a descendant of Leib Zuenz (17th century) who served as rabbi of Holleschau and Pinczow, where Aryeh Leib was born. His great perspicacity was recognized when he was young, and he became known as Leib Harif ("sharp-witted"). He lived in Prague and in Bratislava, and was appointed rabbi of Plotsk. He later went to Praga, a suburb of Warsaw, where he served as rabbi for two years. However, he relinquished this position

when he was appointed the head of a yeshiva in the town. A prolific writer, 21 of his books were published and frequently reprinted. After he directed that the inscription on his tombstone should state that he would intercede in Heaven on behalf of anyone who published his books, many Jews came forward to publish them. His works were highly valued in Poland because of their extreme subtlety and pilpulistic method. Most of his books are on the Talmud and on the Shulchan Arukh; He also wrote original interpretations of the Pentateuch, responsa, and sermons. OCLC: 53799763. OCLC lists 4 copies worldwide (Stanford,

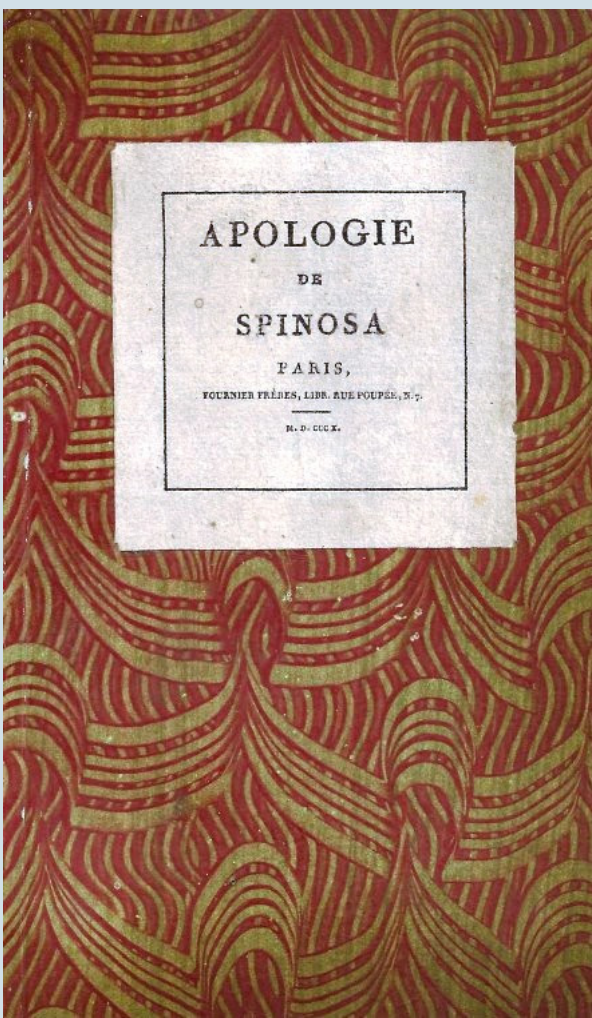
Penn, NLI, Bar Ilan), None in New York or New England. Ex-library with markings to later boards and endpapers but only minimal marks to original paper or text. Good+ Condition. Fairly scarce work. (RAB-66-9) \$325.00.

HASKALAH AND ENLIGHTENMENT

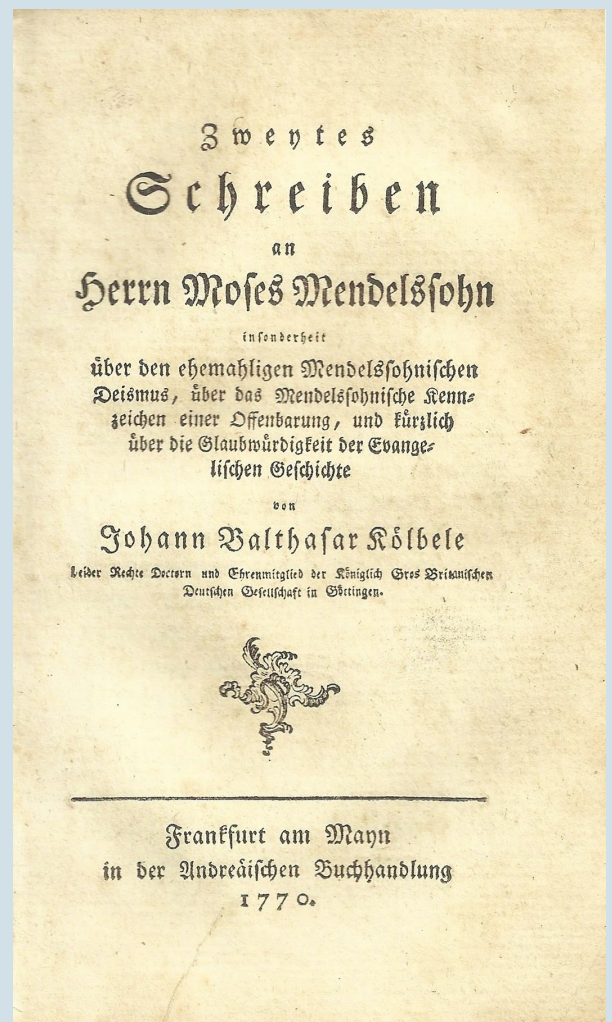
- 67. Rabbi Shlomo Yehuda Leib Rapoport (Shir). **SHE'ERIT YEHUDA**. שארית יהודה. Vienna, Schmid, 1827. **1st edition**, Period boards, 12mo, 84 pages. One of Rabbi Rapoport (the Shir)'s first publications. She'erit Yehudah is Hebrew translation of the play "Esther" which was first staged in French in 1689. The translator, Rabbi Shlomo Yehudah Rapoport (The "Shir," 1790-1867), was a leader of the Haskalah in Galicia, was a the founders of Chochmat Israel, and rabbi of Tarnopol. The play is divided into 4 parts. Spine rebaked, stamp on title, toning, Good Condition. (Rab-66-19) \$200.00.



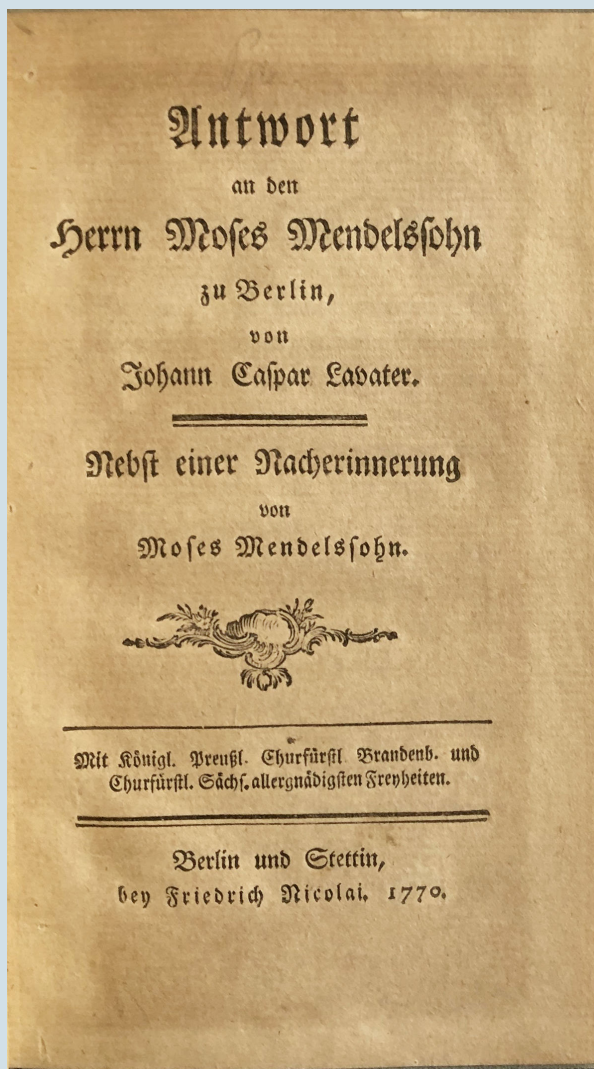
- 68. Claude François Bergier; Sabatier De Castres, Abbé. **APOLOGIE DE SPINOSA ET DU SPINOSISME, CONTRE LES ATHÉES, LES INCRÉDULES ET CONTRE LES THÉOLOGIENS SCOLASTIQUES PLATONICIENS**. Paris; Pissot, 1810. Period-style paper Wrappers. IV, 136 pages; 17 cm. In French. **1st edition thus (with Helvetius letter present)** "An Apology for Spinoza and Spinozism", contains 'Lettre à M. Helvetius' dated '15 juillet 1766': pages [125]-136 (Letter to Helvetius in the 1810 edition, absent from the 122 page Altona 1805 edition) . Subjects: Spinoza, Benedictus de, 1632-1677. OCLC: 27048117. OCLC lists 18 copies of Apologie Du Spinosa; fresh and clean. Very good + condition. (KH-1-6A) (ID# 34020) \$1000.00



- 69. Koelbele, Johann Balthasar. [Moses Mendelssohn, Diaconus Lavater]. **ZWEYTES SCHREIBEN AN HERRN MOSES MENDELSSOHN INSONDERHEIT ÜBER DEN EHEMAHLIGEN MENDELSSOHNISCHEN DEISMUS...** .Frankfurt am Mayn, 1770. First Edition. Later Paper Wrappers, 12mo. 132 pages. 17 cm. Title Page Present. One of the letters of the 1770 Lavater Controversy. This is Kolbe's second attack, charging Mendelssohn as a deist. Mendelssohn and Lavater became engaged in an ongoing controversy rooted in religious perceptions, the two reconciled after several years. Subjects: Judaism - Apologetic works. Lavater Controversy. Haskalah. Jewish Enlightenment. OCLC lists 10 copies worldwide. Light foxing in margins on a few pages throughout, otherwise fresh and clean. Very Good Condition (KH-1-7F) (ID #33860) \$1500.00.



- 70. Mendelssohn, Moses; & Johann Caspar Lavater. **ANTWORT AN DEN HERRN MOSES MENDELSSOHN ZU BERLIN, VON JOHANN CASPAR LAVATER. NEBST EINER NACHERINNERUNG VON MOSES MENDELSSOHN.** Berlin und Stettin, 1770. **First Edition.** Later boards, 12mo. 68 pages. 17 cm. Interestingly, this has the signature of Georg Landauer, early Zionist leader, tipped into the front endpaper, perhaps from the earlier binding which looks like it was professionally replaced in the 1960s or 1970s. One of the letters of the 1770 Lavater Controversy. Mendelssohn and Lavater became engaged in an ongoing controversy rooted in religious perceptions, the two reconciled after several years. Subjects: Judaism - Apologetic works. Lavater Controversy. Haskalah. Jewish Enlightenment. **OCLC lists 4 copies worldwide** (Univ Mannheim, Univ Konstanz, Univ. Freiburg, Wurttemberg. Landesbibliothek), **none outside Germany.** Toning, Light foxing in margins on a few pages throughout, otherwise fresh and clean. Very Good Condition (KH-1-7G) (ID# 33861) \$1500.00.



ART AND PHOTOGRAPHY

- 71. Hermann Fechenbach, artist

HERMANN FECHENBACH ARCHIVE: A COLLECTION OF ORIGINAL SIGNED ARTWORK TOGETHER WITH ASSOCIATED EPHEMERA, RELATED TO THE HUTCHINSON INTERNMENT CAMP IN DOUGLAS, ISLE OF MAN (I.O.M.)

1938 to 1941. A collection of artwork and ephemera by and relating to Hermann Fechenbach's time in internment in the Hutchinson Internment Camp in Douglas, on the Isle of Man (I.O.M). Here Fechenbach was imprisoned, along with many other German refugees who had fled to the UK during the Nazi period. It was particularly noted as "the artists' camp" due to the thriving artistic and intellectual life of its internees, which included Dada leader Kurt Schwitters and others (see https://en.wikipedia.org/wiki/Hutchinson_Internment_Camp for more on the camp).

The Collection includes:

1. A 1938 woodcut known as 'The Wailing Wall' signed in pencil 'Org. Holzschitt (original wood cut) Hermann Fechenbach'. 15cm x 10cm
2. A 1941 linocut 'Douglas - I.O.M' signed in pencil. A blue, orange and yellow view of sunrise over Douglas with seagulls. 'Price. 1 Gn' on reverse. 20cm x 15cm.
3. A 1941 linocut 'I.O.M. 1941' signed in pencil. A red, yellow and orange view of sunrise over Douglas.

'Price 10 Shillings' on reverse. 15cm x 10cm

4. A 1940 linocut (?) signed in pencil with the initials 'O.L.' to the bottom left. Image of a man (O.L?) dressed as an academic, wearing a medal or insignia based on the Maltese Cross, Order of St John. 22cm x 17cm

5. A letter dated 24 March 1941 from Greta Fechenbach to Miss Winifred Whyatt in Bristol - 'I am leaving the Isle of Man. After our second tribunal we are now released ... Our address will be 183 Banbury Road, Oxford' (with censor's stamps on envelope)

6. Letter dated 9 October 1938 from Hermann Fechenbach to Winifred Whyatt. 'How are you ...'

7. Photograph of drawing with a note by Fechenbach - 'Chaluzah im Hintergrund Judaische Wüste im Totes Meer' (Chaluzah in the background the Judean Desert and the Dead Sea). Possibly of Dr. Nadia Stein (1891-1961) who wrote Die Chaluzah in 1927 about Jewish women pioneers and who had emigrated to Palestine in the 1930s.



Hermann Fechenbach was born in 1897 in

Wurttemberg. He grew up in Bad Mergentheim where his parents had an inn, which served as a meeting place for the local Jewish community....His formal art education started in 1918 with training at a Stuttgart handcraft school for invalids. He attended the Academies in Stuttgart and Munich to learn painting and restoration for 3 years. He was influenced at this time by Max Liebermann....In 1924 he returned to Stuttgart to paint in the contemporary style "Die Neue Sachlichkeit". Every spring and autumn he exhibited at the "Kunstgebaute" which served as the showcase for all serious artists of the period. His professional status "Kunstmaler und Grafiker" was recognised by Berlin in 1926. Practically all his work from this period was sold following exhibition.....

In 1933 the Nazi influence removed his name from the official state register together with the right to exhibit. By spending most of his time in his bungalow out of the Jewish quarter the Fechenbachs escaped being registered by the Nazis for some years. They were ostracised and abused by their non-Jewish neighbours. Hermann made weekly visits to friends in town to teach them the practical skills they would need assuming they were to escape from Germany. His energies were directed towards protection and survival. Ultimately the Nazi persecution forced the Fechenbachs to flee their homeland....Greta arrived in England penniless in January 1939 to work as a domestic servant and to find a guarantor for her husband. Hermann arrived in May 1939. They moved to Blackheath a few months later. Hermann resumed his painting and engraving as a means of earning a living. He raised enough money to get his parents out of Germany to join his brothers in Argentina but was unable to save his twin sister Rosa who died in a Nazi concentration camp.

In 1940 Hermann was interned in Bury as a suspect alien. He protested about his treatment by starting a hunger strike. Because of his persistence he was moved to a prison in Liverpool. From Liverpool he was

moved to the Hutchinson Camp in the Isle of Man with fellow artist Kurt Schwitters. Arrangements were made for Greta to be accommodated near by. While interned he commenced work on "Refugee Impressions", a series of lino cuts (no wood was available). In 1941 when released from internment the Fechenbachs came under the sponsorship of Dr. Bela Horovitz, the Austrian art publisher who in turn made an introduction to Professor Tancred Borenius. They were offered lodgings with a family in Oxford.

Hermann had his first public exhibition for many years in a small gallery in Oxford in 1942. A second exhibition of oils, pencil drawings, coloured lino cuts and wood cuts held later in the year was opened by the mayor of Oxford and critically acclaimed. In 1944 the first London exhibition took place at the Anglo-Palestinian club in Piccadilly. There were two exhibitions at the Ben Uri Art gallery during this period. In 1948 a second exhibition at the Anglo Palestinian club was inaugurated by a member of the Rothschild family and several members of Parliament. This was a great success....Movietone News produced a short feature on the artist, which was shown in cinemas in England and Germany....

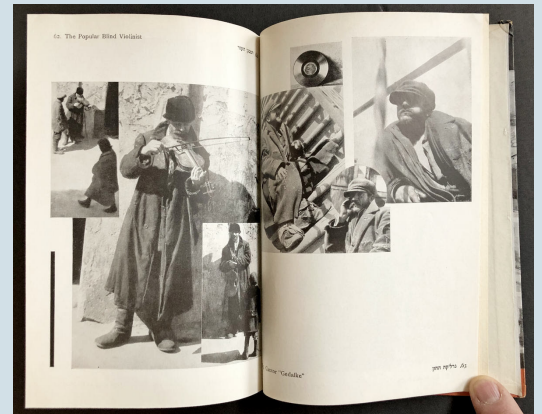
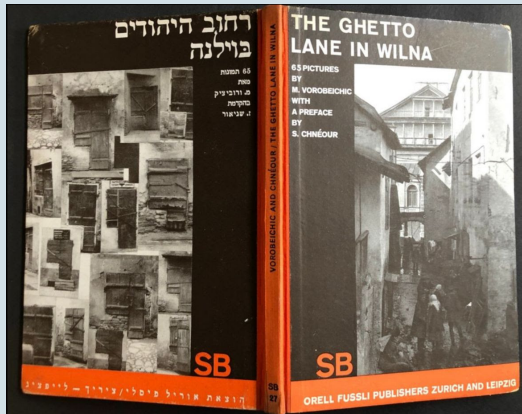
In 1969 he published the Genesis story in a hard back volume containing 137 prints. He started to research the fate of the entire Jewish community of Bad Mergentheim during the period of the second world war, liaising with historian Dr. Paul Sauer and Professor Max Miller, historian and theologian. In 1972 Kohlhammer published his partly autobiographical book "The last Jews of Mergentheim".... Jonathan Blond who had a gallery in Hanover Square and a reputation for appreciation of the "black and white" medium.....mounted an exhibition in 1985 of Hermann's prints from February 20th to March 16th. He sold 11 prints. When Hermann saw the prices paid for these prints it brought tears to his eyes. At the age of 89 with just a few months to live, Hermann was starting to receive the recognition his work deserved" (Hermanfechenbach.com). All items in Very Good Condition or better. (PAINT-2-8)

Price: \$1800.00

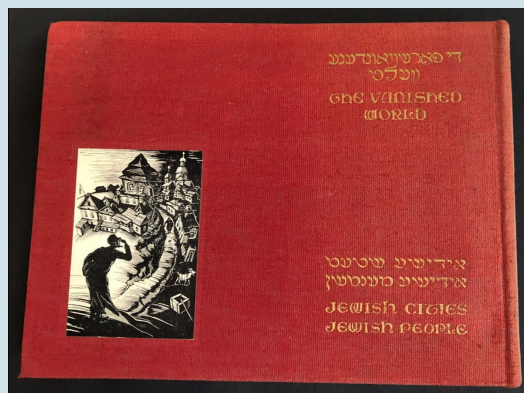


· 72. Kohler, Rose. **THE SPIRIT OF THE SYNAGOGUE [BRONZE PLAQUE]**. No Place, No Maker [The Artist], No Date (ca 1920). Large American bronze plaque, Bronze circular plaque with Biblical verse: "My house shall be called a house of prayer for all nations" (Isiah 56: 7). Featuring several low-relief ritual synagogue scenes, including the blowing of the shofar, the blessing of the lulav, the reading of the Torah, and a Priestly blessing. With a central female allegorical figure holding a Torah scroll. Hebrew Decalogue at top and Hebrew "Sh'ma Yisra'el" at side. 12.25 inches in diameter, with hanger on rear. An article in the May 21, 1921 Reform Advocate about the piece relates that it was "designed to represent the Synagog [sic] as a contrast to a panel recently painted for the Boston Library, wherein the Synagog [sic] was outrageously misrepresented as a disheveled old woman. In the present plaque the Synagog is symbolized as a radiant

young women and the accompanying symbolization reflects the Jewish spirit as buoyant and continuously unfolding its message that 'My house shall be a house of prayer for all nations. '” **The Artist, Rose Kohler, was the daughter of Reform movement leader Kaufmann Kohler, and the granddaughter of Reform leader David Einhorn.** The Jewish Women's Archive notes that “Kohler's best-known works include...The Spirit of the Synagogue, a detailed medallion with an inscription that reads 'My House shall be called a House of Prayer for all peoples, ' replicas of which can be found in religious centers throughout the country.... She wrote many articles on the origins and development of Jewish art.” (JWA, 2015). See also Who Was Who in American Art (1985). Very Good Condition (women-4-15) (ID #35964) \$750.00.



- 73. [English-Hebrew] Vorobeichic, Moses (Moshé Raviv-Vorobeichic, aka Moï Ver); S. Chnéour (text). **THE GHETTO LANE IN WILNA: 65 PICTURES BY M. VOROBELCHIC. REHOV HA-YEHUDIM BE-VILNAH.** Zürich / Leipzig: Orell Füssli, 1931. 1st English-Hebrew Edition. Original Photographic board with white and orange text. 12mo, 8 pages English text, 8 pages Hebrew text + [64] pages of photos. **First English/Hebrew edition.** With the rare errata slip present in facsimile (often missing). Preface "The Jewish Street in Light and Shadow" by S. Chnéour. Purple inkstamp "Printed in Switzerland" above copyright as generally found. Cover features the photo illustration "The Jewish Lane and the Balcony of the Great Synagogue" (front) and "Shops of the Jewish Street" (back). Over half the plates are either photomontage or with silhouetted and irregularly shaped image forms. Lithuanian-born photographer Moshé Raviv-Vorobeichic trained at the Bauhaus in the 1920s and after studying at the École de Photo Ciné in Paris, "returned to visit his family and photographed life in the Jewish community of Vilnius. The result was Ein Ghetto im Osten, Wilna... His use of the book format as a progression of pictures to be leafed through is unique with regard to the reportage style that was just carving a niche for itself at the time" (Open Book, 18) . "Pushing the envelope of the documentary form... Vorobeichic also introduced cinematic cutting and montaging techniques... A poignancy has been added in hindsight: it was made at the beginning of a desperately traumatic time for European Jewry" (Parr & Badger, 130). Makes for a wonderful book, not only for it's powerful Vishniac-style photos and intense design but also as an excellent example of Western Jewish fascination/repulsion at the Ostjude as exotic. [See: Parr / Badger, "The Photobook", Vol. I, p. 130; Roth, ed., "The Open Book", p. 18; Auer, "802 photo books", p. 168]. **The English-Hebrew edition is quite scarce, with OCLC listing only 2 copies in the US** (Hebrew College & UMich), and only 4 other copies anywhere else. Corners lightly bumped, errata slip, often missing, in facsimile. About Very Good Condition (BIB-18-11C) (ID# 41273) \$700.00.



- 74. Abramovitch, Raphael, Editor. **DI VORSHVANDENE VELT. THE VANISHED WORLD.** New York, Forward Association, 1947. Oblong 4to; 575 pages; **First edition.** Original Publisher's Cloth. Oblong 4to. 575, [7] pages. illus. 20 x 27 cm. In Yiddish and English throughout. A defining work on the lost Jewish communities of Europe. Others have come out in the last 2 decades, but this was the first (many, though by no means all, photos are by Vishniak). Documenting Jewish life in Eastern Europe with over 600 photos (and text in English and Yiddish), this work was an early post-war portrayal of these communities within the obvious context that they were gone forever, some with almost no trace of their thousand year histories remaining. Abramovitch himself was a refugee from this world--he was a leader of the Mensheviks in exile who worked at the Jewish Daily Forward and was also active in the Bund. Published as a memorial to these extinct communities, the book is bound in attractive heavy red linen with gilt spine and cover lettering in English and Yiddish, with a paper label (with a woodcut design) on the front. Owner's inscription on blank end paper, Bit of discoloration to covers, faint shadow from spine label, otherwise Very good condition. Excellent copy. (HOLO2-75-11A) (ID #39183) \$350.00.

YIDDISH

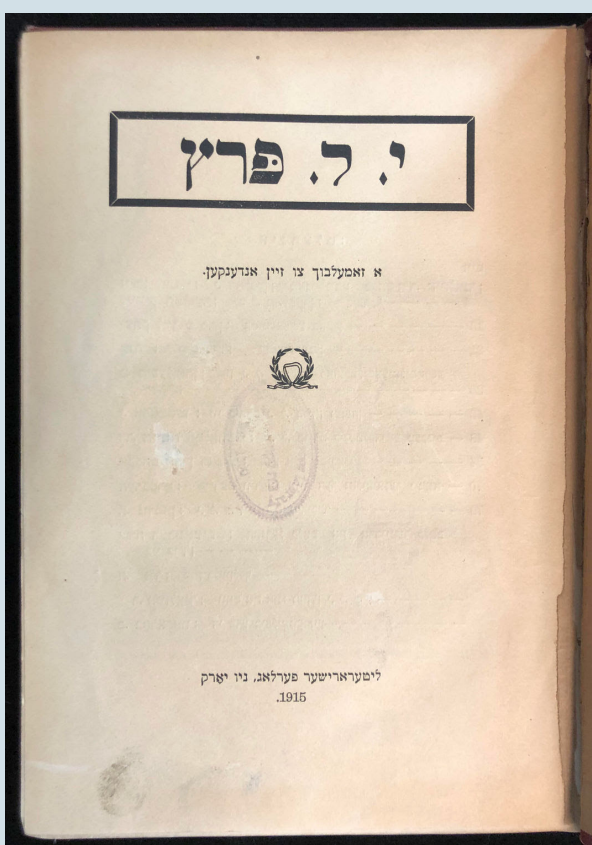


• 75. International Jewish Labor Bund. BULETIN FUN BUND. 1947-1948. NRS 1-13 [COMPLETE, NO MORE ISSUED]. Nyy York [New York]: Velt-Koordinir-Komitet fun "Bund" un kroyvishe Yidishe Sotsialistishe Organizatsiyes, 1947-1948. 1st edition. 4to, Original Paper Wrappers, 8 pages each issue, 13 numbers in 12 separate issues, as published. In Yiddish. Title translates as "Bulletin of the Bund."

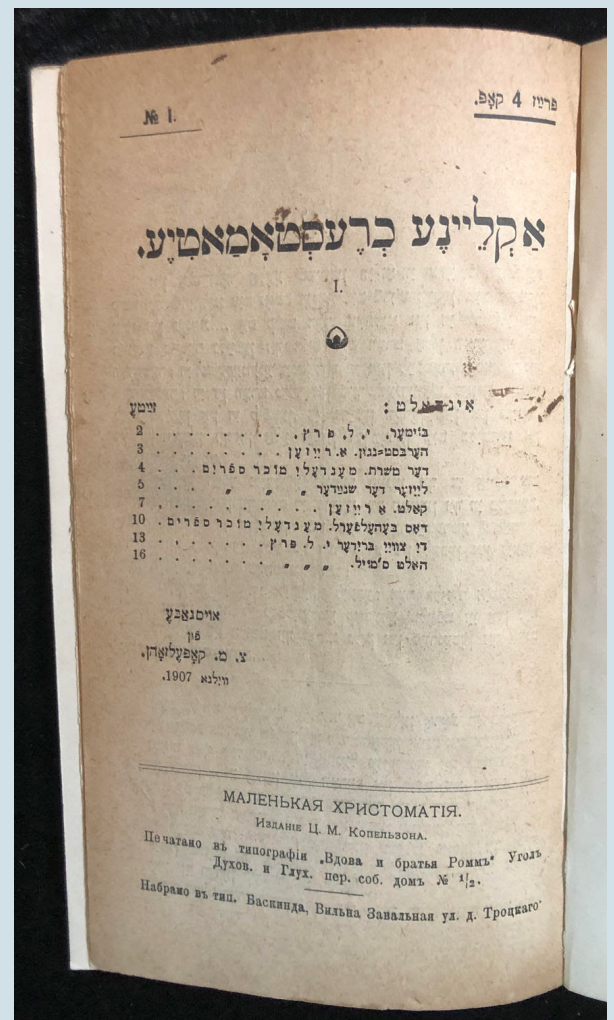
Complete run of this early post-Holocaust iteration the Bund's monthly newsletter (also serving "Kindred Jewish Socialist Organizations"), reflecting the concerns of it's membership of secular Polish Holocaust survivors as well as pre-war immigrants to the US. Full of interesting articles including: Reports and declarations from the World Bund Conference in Brussels, including declarations on Antisemitism the workers' movement, etc; The 1947 Socialist conference in Zurich; Bund activity in postwar-Poland, Belgium, Italy, France, Brazil, and Argentina; Jewish Socialists in Rumania; Bund Resolutions on the Camps; German Socialists and the Jewish Question; Professor Hirsh and Palestine; Discussion in the Bun on the Status of Palestine; On the Bundist Youth Movement in Poland; Special Camps; The Bulletin of the Bund [ie this periodical] in the [DP] Camps; "Five Years in the Warsaw Ghetto," by Bernard Goldstein; Bundist Academy in the "Gan Eden" Camp in New York; A Memorial for the 'Bund' at the Congress of the French Socialists; etc.

SUBJECT(S): Jews -- United States -- Periodicals. Jewish socialists -- New York (State). Jewish labor unions. OCLC: 234327189. OCLC lists 4 holdings worldwide (NYPL, NLI, YIVO, Harvard), though we did not check completeness of any of these listed runs. Light wear, Very Good Condition. Rare and important complete set. (Yid-33-51) (ID# 41256) \$1200.00.

י. ל. פרץ: א זאמעלבוך צו זיין. [I.L. Peretz]. **Y.L. PERETS: A ZAMELBUKH TSU ZAYN ONDENKEN**. New York: Literarisher Ferlag, 1915. **1st edition**. Period boards. 8vo. 126 pages including a portrait of Peretz, 23 cm. In Yiddish. Title translates to Y.L. Peretz: A Collection Book in his Memory." Borochof (1881-1917) was a Marxist Zionist and one of the founders of the Labor Zionist movement. He pioneered the study of the Yiddish language (Wikipedia, 2019). **SUBJECTS:** Peretz, Isaac Leib, 1851 or 1852-1915. **OCLC lists 3 copies worldwide** (Royal Danish Library, NYBC, and YU). Binding is starting, lacks front blank endpaper. Cloth lightly worn. Overall good condition. **Rare and Important.** (YID-33-7-'lxe) (ID #41244) \$400.00.



• 77. [I. L. Perets, Mendele Mokher Sefarim, and Avrom Reizen]. **A KLAYNE KRESTAMATYE**. Vilna: Depus Ha-Almanah Ve-Ha-Ahim Ram, 1907. **1st edition**. Original paper wrappers in protective cardboard binder. 8vo. 16 pages, 21 cm. In Yiddish with some Russian on title page. Title translates to "A Little Chrestomathy." Chrestomathy refers to the selection of literary passages from a foreign language assembled for studying the language. Features passages by Y.L. Perets, Mendele Mokher Sefarim, and Avrom Reizen. **SUBJECTS:** Yiddish language study. **OCLC lists one copy worldwide** (NLI). Pages browning. Very good condition. **Rare** (YID-33-9-'+) (ID #41246) \$250.00.

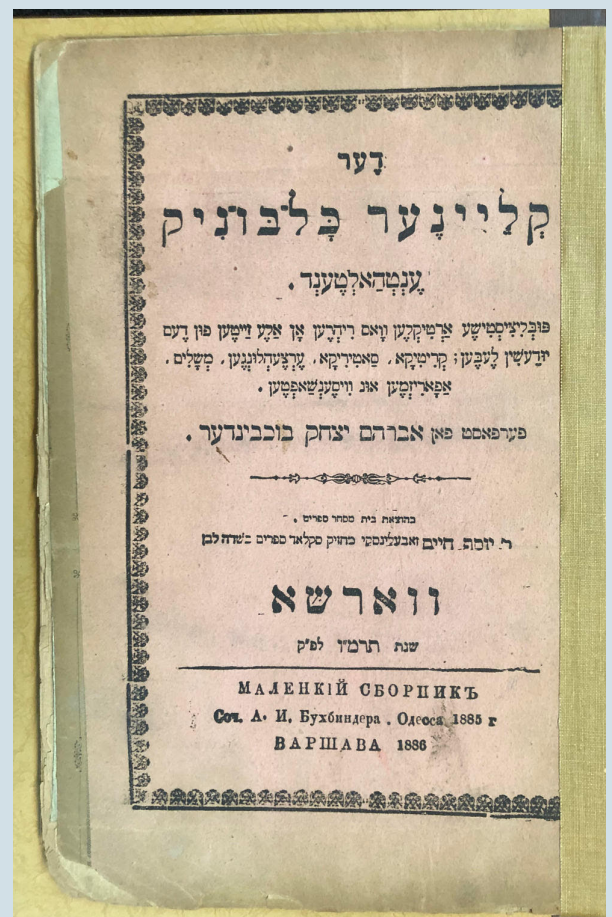




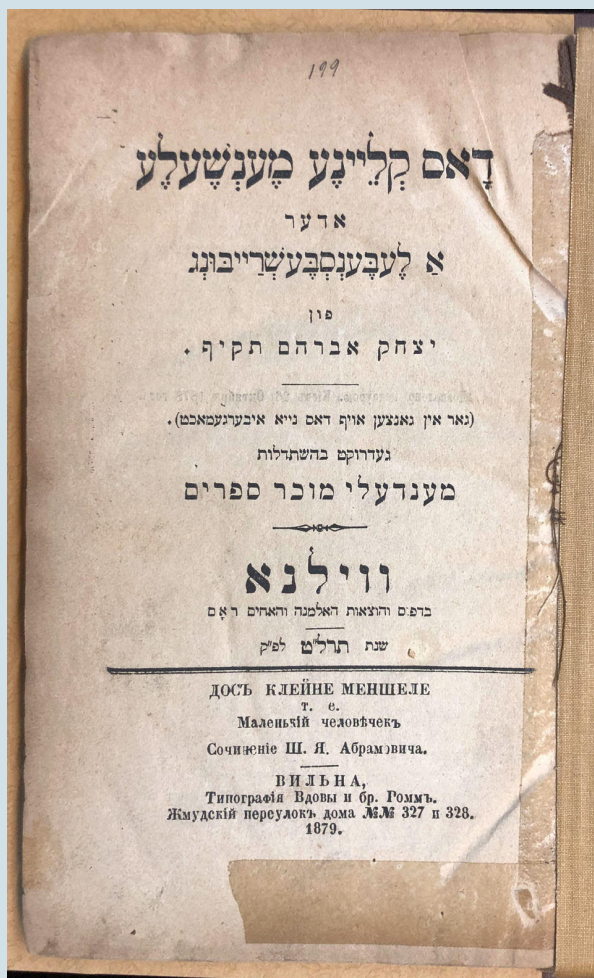
- **78. HASOMIR'S SANGBOG : UDGIVET I ANLEDNING AF 25 AARS JUBILÆET.** Copenhagen, 1937. **1st Edition score.** Original Illustrated Paper Wrappers. 4to. 132, [36] pages ; 31 cm. **In Yiddish and Danish.** Title translates into English as, "Hasomir's Songbook : Published On The Occasion Of 25 Year Anniversary. " The longest Yiddish Publication ever printed in Denmark at the time of publication, this songbook was published for the 25th anniversary of the Hasomir Jewish Choir in Copenhagen. "Since its founding in 1912 (the choir) had held its annual concerts where singers not least sang Yiddish songs. The choir had been led for many years of choir conductors M. Beresovski, but in the years around jubilæet was Hermann D. Koppel, who led it. On the 10th anniversary had choir released book 'Hazomir' ... The 25-year jubilæet the ambition was much bigger. This would bring together all the key of Hasomirs songs with sheet music. It was a book of 168 pages, the largest publication in Yiddish ever printed in Denmark. " (Wordpress, Yiddish in Denmark) . **SUBJECT(S) :**

Choruses, Secular (Mixed voices, 4 parts) , Unaccompanied. Folk songs, Yiddish. OCLC lists 16 copies worldwide. Stamped from previous owner. Edgewear and tape is reinforcing the beautifully illustrated paper wrappers. Good+ condition. (Music 7-29) (ID# 37142-L-'x) \$150.00.

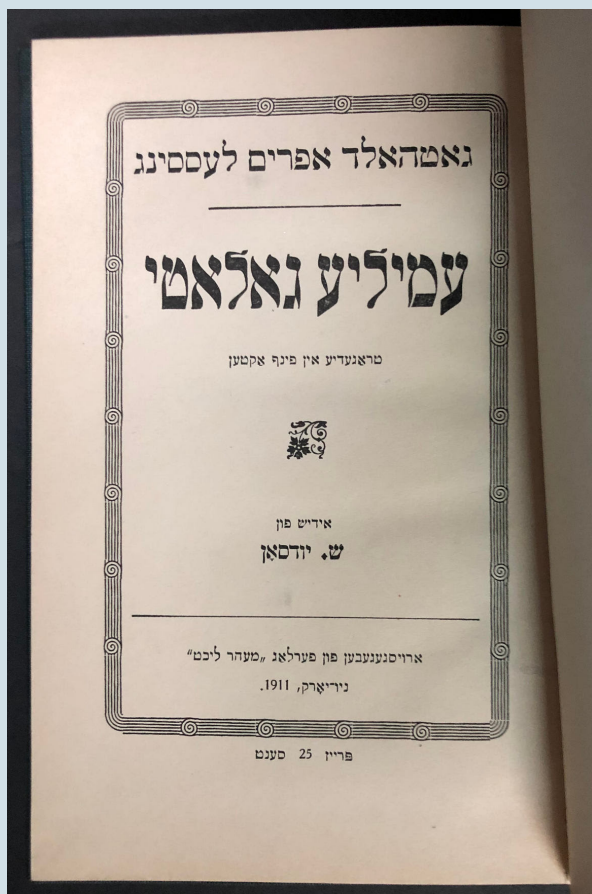
- **79. Bukhbinder, A. Y.. ערצעהלונגען, סאטיריקא, קריטיקען ... ארטיקלען ... ענטהאלטענד דער קליינער כל-בו-ניק: ENTHALTEND... ARTIKLEN.** Varsha [Warsaw]: Y. H. Zabelinski, 1886. 1st edition. Original paper wrappers in protective library binder. 8vo. 60 pages, 22 cm. In Yiddish. Title translates to "The Little Kolboy-nik: Criticism and Satire." Avrom Yitskhok Bukhbinder (1860s–97) was a prominent Yiddish journalist and author of numerous novels in the style of Shomer. He also wrote several works on the condition of Jewish pioneers in the Land of Israel, including Vi geyt es unzer brider in Palestine (Sheftil, 1888). **SUBJECTS:** Yiddish literature. **OCLC lists 2 copies worldwide** (Harvard and British Lib.) Front wrapper is lightly worn/chipped in margins. Pages browning in margins. All contents good. Overall good condition. **Rare early Warsaw Yiddish Imprint** (YID-33-13-X'I+) (ID #41250) \$375.00.



- 80. Mendele Mokher Sefarim. אדער, דאס קליינע מענשעלע, DOS KLEYNE MENSHELE, ODER, A LEBENS BESH RAYBUNG FUN YITSHAK AVRAHAM TAKIF. Vilna: Almanah Veba-Ahim Rom, 1879. Original wrappers in protective library boards. 8vo. 132 pages, 21 cm. In Yiddish. "The Little Men: Or, A Life of Isaac Abraham Tiffy." Mendele Mokher Sefarim (1835-1917) is revered as the "grandfather of Yiddish literature" for his innovations in laying a new literary framework for Yiddish. His work realistically portrayed Jewish life with honesty and without judgment and depicted the world of the shtetl [village] with all its poverty and decay; all its joy and poetry. Mendele was born in Belorussia (Belarus) and came from a comfortable family of Lithuanian rabbis. He initially wrote in Hebrew and was a proponent of the Haskalah, but started writing in Yiddish in the 1860s (Stevens, 2019). SUBJECTS: Yiddish literature. OCLC lists 6 copies worldwide (NYPL, YIVO, UCLA, Harvard, JHU, HUC). Ex-library with minimal markings. Tape on title page, front wrapper is lightly wrinkled. Light browning and foxing. Good condition. (YID-33-14-X-'I) (ID #41251) \$250.00.



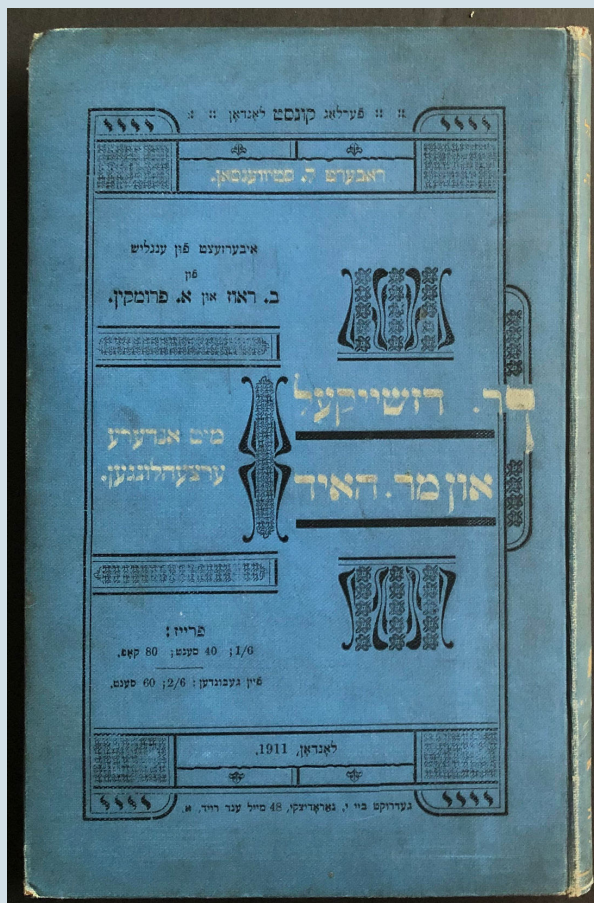
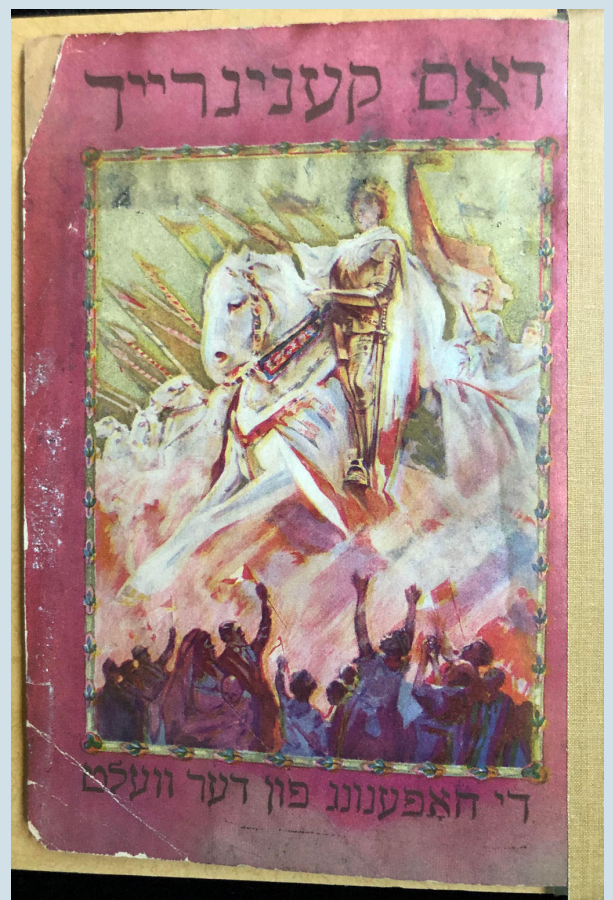
יצחק בער (Levinsohn, Isaac Ber) Hermalin, M. D. • 81
 לעוויןזאהן : זיין ביאגראפיע, זיינע ספרים, לעבען, שטרעבען און
 YITSHAK BER LEVINZOHN: ZAYN BIOGRAFYE, ZAYNE SFORIM, LEBEN,
 SHTERBEN UN VIRKUNG OYF ZAYN DOR UN ZAYNE
 NOKHFOLGER. ISAAK BER LEVINSOHN: BIOGRAPHY.
 New York: International Library Publishing Co., 1904. **1st
 edition.** Original paper wrappers, 12mo. 77 pages. In Yiddish.
 Title and author in English on front cover, with drawing of
 Levinsohn in his study on the inside of the front cover. Also
 known as Isaac Baer Levinsohn, or as the Ribl, he is
 considered as the father of the East European haskalah.
 SUBJECT(S): Isaak Ber Levinsohn. OCLC: 19316608. Very
 Good Condition in original paper covers. Very Good Condition.
 (spec-5-15-BBO-'lx) (ID #21056) \$200.00.



• 82. Lessing, Gotthold Ephraim; Judson, Sz. **EMILYE GALOTI: TAGEDYE IN FINF AKTEN. : עמיליע גאלאטי**
 Nyu-York [New York]: Mehr Likht, 1911
First Yiddish edition. Original boards. 8vo. 109 pages, 20 cm.
 In Yiddish. Title translates to "Emilye Galot: A Tragedy in Five Acts." Yiddish translation of Emilia Galotti by the famous German Enlightenment philosopher, dramatist and "friend of the Jews," Gotthold Ephraim Lessing (1729-1781). "Emilia Galotti is a drama of the Enlightenment, though it doesn't precisely follow the standard French model of the era. Although love is a central theme, in reality Emilia Galotti is primarily a political commentary. The arbitrary style of rule by the aristocracy is placed in stark contrast to the new and enlightened morality of the bourgeoisie" (Wikipedia, 2018).
 SUBJECTS: German drama - Translations in Yiddish. OCLC lists 14 copies worldwide (OCLC:7404582). Very good condition. (YID-32-24-EJLX) \$200.00

• 83. Rutherford, J. F.. **DOS KENIGRAYKH: DI HOFENUNG FUN DER VELT.** Brooklyn, N. Y. : Vakhturem Bibl-Un Traktat-Gezelshaft, Internatsyionale Biblforsher-Fareynikung, 1931. **1st Yiddish edition.** Original illustrated paper wrappers in protective cardboard binder.

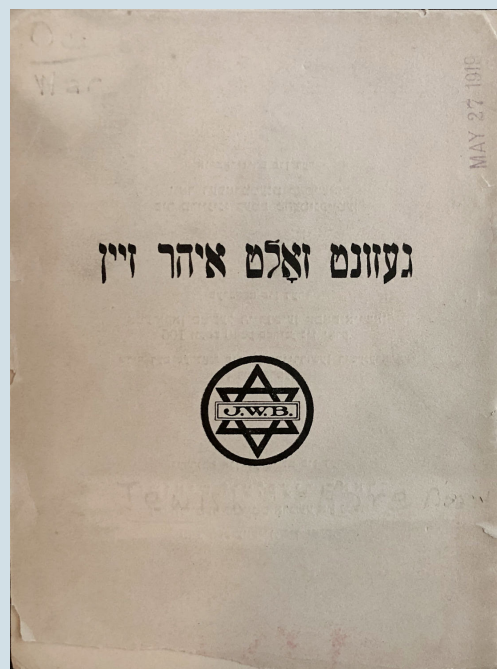
8vo. 61 pages, 19 cm. Jehovah's Witnesses tract in Yiddish, with the aim of converting Jews. Title translates to "The Kingdom: The Hope of the World." A Yiddish translation of Rutherford's 1931 essay published by the official organ of the Jehovah's Witnesses. Joseph Franklin Rutherford (1869-1942) was the second president of the Watch Tower Bible and Tract Society of Pennsylvania and was instrumental in the development of the Jehovah's Witness movement (Wikipedia, 2019). The world headquarters of the Jehovah's Witnesses was located in the center of one of the world's largest concentrations of Yiddish speakers worldwide, with the Lower East Side on one side of them and Jewish Brooklyn on the other. It is unclear how effective their conversion work was among Jews. **SUBJECTS:** Jehovah's Witness. **OCLC lists 2 copies worldwide** (YIVO and NYBC). Ex-library with usual markings. Illustrations on front wrapper featuring a crowned figure on a white horse, being praised by a crowd. Back wrapper features an illustration of books underneath a candle. Damp stains on wrappers, but illustrations are still good. Pages browning. Good condition. **Scarce** (YID-33-4-X-'el) (ID #41241) \$200.00.



- 84. Stevenson, Robert Louis; Rouz, B; Frumkin, A., translators **DOKTOR DZSHEYKEL UN MR. HAYD**. London: I. Naroditski, 1911. **1st Yiddish edition**. Original illustrated blue boards, 8vo. 155 pages. Illustrated. Yiddish edition of Dr. Jeckel & Mr. Hyde. First appearance of any of Robert Louis Stevenson's works in Yiddish. Nice tissue frontis plate printed in green ink of author. Translation of: The strange case of Dr. Jekyll and Mr. Hyde. "Iberzetst fun B. Roz Mayselakh...iberzetst fun A Frumkin." **SUBJECT (S) : English literature – translation into Yiddish.** Attractive period Yiddish worker's organization stamp on rear pastedown. Very good condition. (MX-8-8-XL+) (ID# 41276) \$200.00

JEWISH DOUGH-BOYS ARE WARNED ABOUT VD

- 85. National Jewish Welfare Board. געזונט זאלט איהר זיין **GEZUNT ZOLT IHR ZAYN**. [New York]: Jewish Welfare Board, 1918. **1st edition**. Original printed paper wrappers. 12mo (small), 18 pages, 16 cm. In Yiddish. Title translates as, "Healthy Shall You Be." Cover title. Advice for US Jewish WW I Soldiers about not contracting venereal disease. SUBJECT(S): Military hygiene. Sexually transmitted diseases. OCLC: 507150715. Exceedingly scarce, with OCLC listing only 1 copy worldwide (Columbia). Presumably most were discarded by Jewish doughboys after reading. Few stains and marks, bit of edgewear Otherwise solid and good. Rare. (yid-29-30A) \$375.00.



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